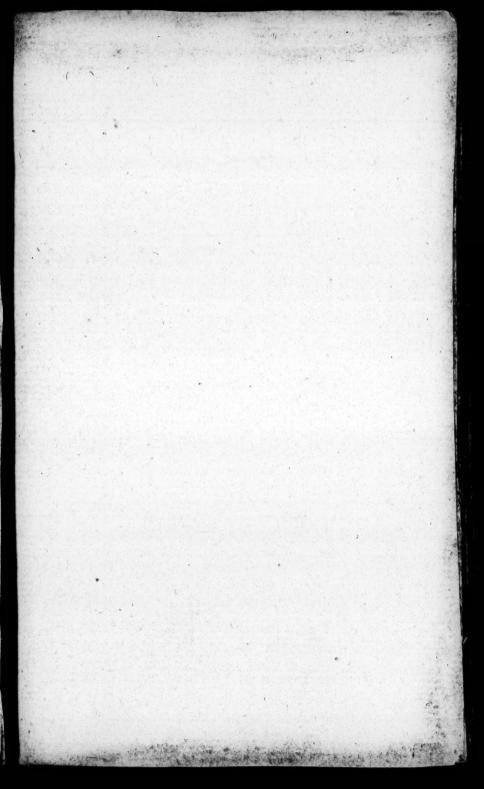
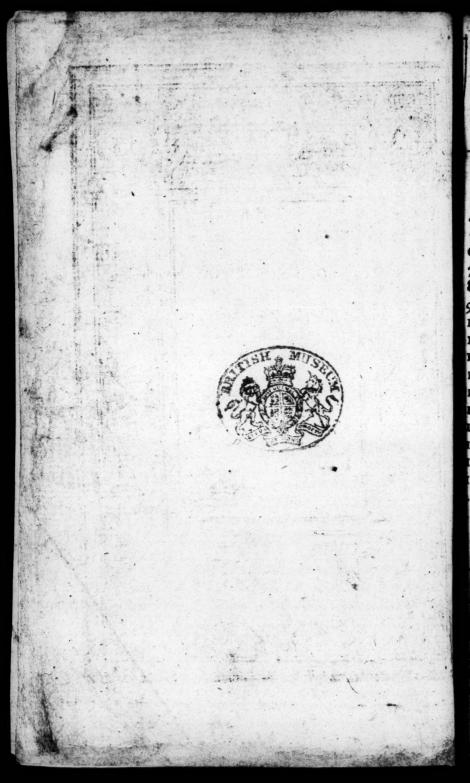


Old Test Balmy 3089.6c





### lanuary hath XXXI.dayes.

Palmes

Sun rifeth at 8. of the clock and 4. min Setteth at 3. of the clock, & 56. min

A: Morning Prayer. At Eneming Prayer.

1. Lesson. 2. Lesson. 2. Lesson. 2. Lesson.

1	*	streument.	Ben. 17	ikom.	Deat.	Colof.
	b	Da. Dtenen	Gen,i	Spath.	Gen.ti	Most,
	t	Oct. John	itt	tt	##	it
	D	wa. Innocen	tb	tti	bi	#
1	2	Depoli, Com		un	bill .	tett."
1		Epiphanie.	Elap.lx	Lua.itt	Cia. glip	Ishnii
1	2	fe. & Jan.	Gen.in	SBath. b		Rom. b
1	#	Lucian	Riti	bi	ritit	bi
1	b	Baul bere.	zb	bit	rbi	bit
0	t	Sol in Aqua	gbii	Ditt	rbiti	biii
I	B	Arcabi mar.	Rin	ág.	22	í#
3		feli. prieft	eri	2	rrii	8
3	t	pillary	rrut	xí .	priiti	pt .
4	2	februarp	zst	Eif	rrbi	aii
	J	Mauriab.	erbii	esti	rebitt	ptiff.
5	b	Marcii bilb.	rris	ritit	KER	KIHI
	2	Intony	ERKI	rb da	expit	Bp .
	D	192ilca	rectti	api	expitii	pbi .
1	6	Welk. bishop.	cert	8bit	exebit	1.Coz.1
1	1	Fabian	rerbiti	ebiti	arriz	#
1	B		el .	its .	*it	in
1		The second secon	kili	-KW	eltti	ttit
1	b		rittt	eri .	ath	•
-	2/		idia	eril	ridia	SH
	D	Conner. Bau.	300 (d. b.	BA.BRU.		Sa.zebi
1	0	Police.bilh.	Te.elbitt			i.Cog.bu
1	1	Julian birg.	1	eriii	dexod.L.	bitt
1	12	Tho. De aqua.		exb	111	is
	3	MICHAEL ST. BELLEVICE ST. Van Herten	ettt	udi	9	9
1	6	Battel King	bii	erbil	bill .	81
1		Daturnin	12	erbitt	*	rif

# February hathXXVIII dayes.

機績

Sun rifeth at 7.0f the clocke and 14. min.
Setteth at foure and 46.minutes.

At Morning Prayer. At Evening Prayer.

1. Lesson. 2. Lesson. 1. Lesson. 2. Lesson.

1		wrigit,	Erod, pi	Mark i	Exod. xii.	L.Co. zii
	-	durif. of Most	Wild. ix		awifo.eff	ritti
3 /		Wiat i	Erod, riii	itt	Ero.ritit	
4	8	Gilb. bithep	rb	res	zbi	zbi ·
5	T	2 gathe	rbti	b	sbitt	ii. €02.1
6	D	Dozothpe	ris	bí	EE	it
7		Angut, bilhop	rri	bii	zxii	111
8	0	Solin ruces.	exiti	bitt	Britti	
9	8	partibilianes	rrrii	ix.		iiti
.0	t	Appellin. bre.	rezitti	2	exetti	b
11	1 5		Leu.riz	zi	Len. 18.	bi
12	1	Eufrace.	rebi	The state of the s	KR	bit
13	7	Wolfrabilh.		rtt	Mam. ri	
14	2	Maicutine	Mam,ri		rtti	in
	1	faultyne.	ritt	ritti	rbi	8
IS			rbii	rb	TT	ri
16	1 .	Indentitg.	cri	rbi	rif	rii
17	1 /	Policis bish.	exiti	Lak.bit	rritt	ziti
18		A Comment of the Comm	rrb	ci.i	rrbii	Gala.
19			CER	18	rrri	11
10	1 6	1	rrrit	itt	rerb	iss
21	1 6	Lxix. Wart.	rrrbi	ittt	Deut.i	itts
27	D	Cathed. De.	Dent.tt	b	iii	The state of the s
27	16	Polts. Faft	itt	bi	3	b
24		4. Matthiag	Wif.rix	bit	The state of the s	bi
25	1	Andread Advantage of the State	Dent, b		Sect.i	Ephel.
26	9	Aeftor bith.	bitt		Deut.bii	14
27	1	Buften bod.	2	is a	in	Hii
18		Dimais with.	riii	2	ri	titi
10	137.	Tre to take take.	tens.	let.	KB .	5

grarue dayes nath se stember, Aprill, June, and Nouember ebruarie hath 28, alone : And all the rest thirtie and one.

### March hath XX XI.dayes

Sun rifeth at o.of the clock and 18. min. Setteth at five and 41. minutes.

At Morning Prayer.

1. Leffon. 3. Leffon.

At Eucning Prayer

		而江西	z. Leffon,	3. Lefton.		2. Leison.
1	D	Dauto		Luke, #11	Dearpu	
2		Cebbe	rbiti	riti	rix	Phil.i.
3	•	Martine	TE	rifit	ext	18
4	3	Abzian mar.	rett	rb	exitit	itt
5	3	focus Cult	rrb	*bf	rxbi	au
6/	b	Mictoz & Mir.	revii	rbii	erbiti	Cols. f.
7		Perpetue	rrix	rbiti	EEE	H
8	D	Depot of fe.	rrri	rin	xxxii	ill .
9		forty mar.	rrriti	EE	erritti	HII
10	•	Agapit mar.	30f.f	rri	Jofue.ii.	i. Thei.i.
11	g	Equinocium	411	exii	uu	ii
12	M		<b>b</b>	eniti	W	111
13	b	Theo. mar.	bis	entiti	bill	ttti
4		sol in Aries	ix	John.	B	b
5	D	Leo bilbon	retti	ii	rpilli	in Thef.i
16	2	Billary.	Jubg.i	ttt	Judg.ii	"
7		Watrike bilb.	itt	tttt	itti	ttt
1	g	Coward	b	b	bi	i. Cim,i.
9	ŝ	30f. 1p5. 99 arr	bii	bi	biti	u.iii
0.			ix	bii	2	ini
1	2		ri	biti	rii	b
2	D	Acrobo.bith.	citi	ix	ritti	bi
3	2.	Theo. prieft.	rb		rbi	tt.Cim.i
4		Init. Reg. Iac.	tott	zi .	rbiti	ii
	9		Scel.II	xii	Eccl,fft	111
5	S	Init Reg Car.	Judg.six	ritt	Hudg.r	itti
7		Dozothe bir.	exi	rttti	Bath.	Citugi
3		Benedict ab.	Buth.t i	R.A.	166	tt.tit
9	100000	Widozine	ittt	xbi	i, Bing.	19hill.
0	10000000	Dairine mar.	i.bing.ii.	# bis	111	pebie.
1		Boeime bifb.	HU	ebili	5	166

.

ı

1.1.

1.

ef.

Ei.

ne.

### April hath XXX.daies.



Sun rifeth at 5. of the clock, & 20. min. Setteth at 6. and 40. minutes.

At Morning Prayer. At Euening Prayer.

1. Leston. 2. Leston. 1. Leston. 2. Leston.

3	1	Cheobsbirg.	.数in.bi.	Tob.zir.	1.\$tn.7.	Deb,tit.
7	3	Mary Egip.	bitt	KK	18	titt
1	1	Mishard bilb.	8	rri	zí	6
1	6	Ambgole bill).	rif	Bast.	gift	bi
1	2	29 art. mar.	zitti	ii	rb da	btt
1	0	Sixtus pope.	rbi	ttt	abii	bitt
	2	Enphemie.	zbiii	itti	Ris	ix
1	3	Oblighus.	X.	b	ret	×
7	6	Perp. bit.	arti	bi	neili	zi
		Sol in Taurus	reitt	bit	erb	rii
0	D	Cuthlate.	reni	Stif	rebit	zttt
3	2	Dimon. war.	rrbitt	sir .	reck	Baseb L
2	E	Jolian.	ERR	8	rext	tt
3.	9	Malt.	it, Bin.t.		2.3in, 2	ttt
	3	Dother.	H	sti	itti	ttt
	b	Madoze.	b	ritt	bí.	b .
	2	Buicete.	bis	Hillit	bitt	i. 13 a.i
	9	Cinther.	13	eb	18	tt
. 1	2	Apleg. bith.	zi .	ebi	rii	tti
1	1	Mittor pope.	ritt	Ebit .	Rtitt	ttti
1	X.	simeon bish.	gb dz	rbiti	apt .	8
-		Sother,	rbii	etr	sbiii .	u.Pet.i.
4	1	War, Cum.	11/3	SE	32	ft
	20	d. Georgie.	rei .	rri	erii	ttt.
	3	300 ffar.	erest.M	reit	Ceel.b.	1. 30b.1.
	8	Tiete.	2.831.2		2.Bin. 24	itt .
4	1	BnaGafe.	3.数值,1		3.数18.2	itt
	1	Mitalisimar.	tt	exp	itti	titi
, 1	8	1992 le. 11 (4)	17	trbi	bi	6
,	6	Sebeudoaff.	811	nebit	bitt	1.3.30

# May hath XXXI.dayes.

I lalling.	2		At Mornin	g Prayer. 2. Leffon.	At Enema 1. Leffon.	
2.	5	Sethan.bill.	Eccl.bii 3.Kin.9.	Act, bili exbili Mat, i	Ecci,ix 3.Kin.x vii	Rom.
4	2	Christopher. Bobard.	riti rb	tt	E OF	tttt
5	g	John Best.	zhii	<b>!!!</b>	rbiii rr	b
7	掌	John of ben.	rin rri	b	exii	bit
	2		4.Min.i.	bii	4.Kin. 8	bitt
9	D	Gozdia n bilh	iit	bill is	ifit bi	(F
I	6	colin Gem	bii	2	biti	FI
1	g	Antony mart. Deruall. conf.	in in	zi		eis
1	3	Ceruisbilhop.	rí	rii riii	nti niii	ziti ziiti
1	b	Indozemart.	riii	ziti	<b>zbi</b>	2 b
	7 0	Trank, of bar.	rbii	x'b	rbiti	i. Cor
I	8 6	Diole.mart.	rie	rbi ebii	erii	ti. W. U.
1	9 6	Dunsten bish. Barnerdine.	exiti	rbiii	exitt	lat
2.	1	Belen queene.		ris	I. Co.	Hitt
	2 b	Julian.	t.Eld.til	rri	titi	b
	3 C		bit	exit	is	bit .
	5 0		ti, Eto.i	entit	u.ed.	
	e t	Augustine.	itti	erb	b	í£
	7 g		ibi in	crb:	E	at .
	29 Y		witt .	crest	med. i	with .
o	30	Felix bilhop.	pelt.ii.	exbitt Onarh	itt	efft .
	31 0	Batron birg	1444	A STATE LA		

# June hath X X X. dayes.

Sun rifeth at 3.0f the clock and 47.min.
Setteth at 8. and 13.minutes.

It Morning Prayer. At Evening Pray

11 15 15	t	Micho.mar.	Heft.bt	Mars. ii	Welt.bit	
1	12			tti	ri	rbi
11				tttt ·	Job.#	11.Coz.1.
1	9			b	tttt	tt
1	2		6	bi		itt
	0		bit	bii	bitt	till
	8		<b>4</b>	bill	×	b
1	2		nt.	1#	zii	bi
, !	9	A Charles of the Control of the Cont	riff	*	ziiii	bii
C	3		ab da	Et .	<b>zbi</b>	bitt
1	b	Barna.apolt.	Eccl.p	Bat, phill	Scel .pli	Mat.rb
12	2	Solin Can.	10,17.18	Mar. rit		it. Coz.1
13	D	Soiftt. efti.	73	ntti	ret	2
14	19	Intanns	exii	zitti	exiti	*t
15		Mus Mod.	netili exb	nb.	26. 27.	rii
16	-		erbiti	rbi	ERIE	riti
17	3		REE	Buke t	erri	Gala,f.
18	6		rerit	H	remit	tt
19	2			tti	rend	ttt
10	D		renbi	ittt	zzebii	titts
2.3	18	Les Land Land De	eprotti	9	Errix	1
1.2	16		ri	bi	zit	bf
13	9	Indie Faft		50	1920.1.	Ephe.
14		a. John bap	il.Bia en.	Bat.ti	Bei.ttt	mat.si
25		Tranf. Cleg.	1930.tt	Kuk,bit	1 30 20.ttt	Sphe,
16			itts	13	b	ttt
27	1 5	Erelsence	bi	*	ett	1144
2			bitt	22	te	5
2			Secle.#1	B. t. 111	Bele. pf	
1		Con.of Paul	18 20 A	Loke x	i 1820.si	Ephele

### Julie hath X X X I. dayes.

Sun rifeth at 4. of the clock, and 12. mi Setteth at 7 and 48 minutes. At Morning Prayer. At Eucning Prayer Lefon. 2. Leffon. 1. Leffon. 2. Leffon. Militat. MBs, 1020 . Ett Aub. Riti 1028.5tit 1964. 1. 2 Traf. Tho, ap riii Ritti rh it 3 Martin. b zbi rh tit phii Tee Wirgin t Ebitt. rhi titi rin 5 Da. 182, # 184. ## D rbii Calol. 1. RRÍ Beg bates beg. 2 reit Ebiti zzii tt £ Grimbald ERKH rin rrb ttt 3 Cirili, bilhon. g rebi ttt EE rrbii 9 De.bze.mar. Exbitt ERS ERIE i. Chel.i IO Erani. B. b XXX rrit Ects. i ff II Paboz. & fe. t Eccle, it writt ## u Sol in Leo. D tit nntitt 6 HH 3 e Baim. mar. bii bí John, f b 4 £ Eran. Dimo biii tt. The íÍ te 5 4 Swithune 111 g rt 11 -16 Augustine wit HH ttt Tere. 1 7 b Benel King Ter. if b 4. Cim. tti 18 t Arnold bifb. ttt h b tt.tt. 9 Ruff & Juli D hi bti iit bit 10 2 Margaret. biti biti is h 21 f Pauc. Mira. is rí bi E 22 g Mary Mag. wii rtti ti Atim. E 23 Sppol. bifhop ritti rt rb H 24 b Chaiftian Faf zbi rtt zbit 111 25 Lames Buch 1 Cccl. pri piti Œ€.2#.2 (H) 16 D In. mo. of M. Je. zbiif ztiif Teve.vin Cime! 27 The bit, fleep. rb 8 EE tt.ttt. ret 18 Sam. bishop RRif rbi Philit rrist 19 Albon, mar. extitt g bu ETh mebs.t 16.3 Abbon & fe. unbi Ebiti rebii Germane bt. REBitt 114 pir ruin

. L.

.411

### August hath XXXI. dayes.

Setteth at 4. of the clock, & 36.min.

Setteth at 7. and 24. minutes.

At Morning Prayer. At Eucning Praye

At Morning Prayer. At Eucning Prayer Leffon. 3. Leffon. 1. Leffon. 2. Leffon. Jer. rer John er Jer. ren Web.itti Lammag ERE rrrit reziii b tenen conf. Ida f rentitt rerb bi Ingen. of Dt rrrbi tt rrrhii bit f Zultin Dz. tii rrebitt rrrin bitt Cour. Confo. 1664 Tranffia. rli zi tr zlú 5 Mameol Tr. ritti bí rlitti Elb.eibt zí Eirt. whiste. bit D Momain. rihif ribit ett bitt riti rite IO 8 Laurence is lit Tibur mar. tt Bacobi 11 Clere birgin Lamen.i # Lam. it tt. 12 zí iiii Hi Tro. e bisfe. tit 13 rif ħ Ezech.it itti Sentembais. 14 Eger, iti ziti Sal in vire bí ħ 14 ziiti rift 1. Bet.f b Bosh, mar. bit Dat. of Lan. mitti. rb rbitt. 17 rbi tit reritt PERÍM Saape mer. 18 zhii g Barp Mag. Dan.i Dun. if HH 19 rbill M Lewis bishop tit 1111 b 20 b Barnardab. h riz H. Bet. hé 23 bit EE hitt Da. Baump. 2 Ħ rrt tit Timot. fE D 23 Eccl.urb unit Eccl. 29 1. 30h.1 Barchal, an. 14 8 rriti Lewis bing. Dan.zi Dan, stiff t 35 g Deuerine antiti ztiti -26 Ritt Die. f EED Dle.H.Hi Hill Buff. mar. 27 Augustine ttit rebi b. lat ħ b rrbit bii biti: Dea. of John 20 2.3.30h sebitt feline \$g. 13 Jude if 30 9 mff Authert birg af COat. f

# September hath XXX. dayes.

Den of Gre.  Den of Gre.  Transof Cut.  Mog day end.  C Dog day end.  C Dog day end.  C Mat. of Ma.  B Gozgd. mar.  B B B Gozgd. mar.  B B B Gozgd. mar.  B B B B Gozgd. mar.  B B B B B B B B B B B B B B B B B B B	3.				2. Leston.		Prayer.
26 t Cppzt. bith. Wais 'arbit Mala.it. ri 27 d Co. & Dami. iii rebiti iiii rit	15 17 18 19 20 21 21 21	to so to	Giles. Inton. Mar. Ozd. of Gre. Tran. of Cut. Dog day end. Engenius. Mat. of Eliz. Mat. of Ma. Gozgo. mar. Hylui. bilb. Prot. & Jac. Marci. bilb. Solin Libra. Holy crofle. Equinocti. Autumnale. Lamb. bilhop. Mict. & Csp. Janua. mart Cultace. Ma. & his fe Tocia. birg. Indoc.mar.	j. Leston. Die. riti. Foei, i. iii Fmosti. iiii Fmosti. iiii Foiii Foii. iii. Fach.i. iii Fach.i. iii. Fach. bii iii.b. Fach. bii iii.b.	2. Leston.  Apath.ii iii bi bii biii biii biii cii cii cii	Die, pitki Joel, tt. Inog. i. iii b bit in Jona, i. iiii Mona, i. iiii Manm, i. iiii Bi Manm, i. iii Boph, i. iii Fa, ii. iii Fa, ii. iii bi Facel, 38. Fach, i. n	i. Letion.  ikom, is  iti  iti  bi  bi  bi  bi  si  gi  gii  gii  gii
28 e Exupery. Sob. t. Berk.t. Cob.it. 1881	20	5 6	Cppzi. bis.	Maia '	rebii rebiii	Mala.ii.	zi zit

# October hath X X X I.dayes.



Sun rifeth at 6.0f the clock and 25.min.
Serreth at. 5. and 25. minutes.

At Marning Prayer.
1. Leffon. 2. Leffon.

At Evening Prayer,

( )		Bendg.	Exou. 6	Bar.iti	if Cobi. bi	1.C02.21
	B	Leodogarp	bii	19	bitt	11. Coz. 1
	18	Cand, mar.	1 fg	bi	2	11
	1	Francis con.	#£	bil	ett	tts
		appol, mar.	#HI	biti	ritti	ttit
1		faith	Buoft. f	. in	Buot.t	8
-		Marke	itt	18	tttt	bi
-	#	I am accomed to accome a a	8	zi.	bi	bii
1		Dennis	bii	rii	bitt	bitt
0		Geron & Bic.	is.	ziti	*	(B
ľ		Bicale bith.	Bi	ziti	rit	2
		Wilfri, virg.	Riti	da	zítii	ri
		Coward	(t)	ebi	rbi	ett
4		Sol in Scor.	amilo.i	Luk.di.i		witi
		Wolfra. bi	oti	Di.i	ttt	Galu.t.
-		Aguemby.th.	8	it	bi	H
-		Eithzede. Fak	bii	tti	bitt	H
-	9	Labe Cuep.	Eccl.ii	ttit		uu;
		frebil.birg.	Bosiso, in		avito.	<b>b</b>
		Bitreb. bieg.	Ri			bi
		Elefaia bir.	riti		ritii	Ephel.i.
		Mary Dale.	rb da	the second secon	ebi	ti .
-		Bomainmar.	sbit	CONTRACTOR OF THE PERSON OF TH	Contract of the Contract of th	tti
		Mag. bishop.	nin			illi
		<b>Ursipine</b>	Eccl.ii			•
-		Euer. bishop.				bi
		Flog. Fast			bit	phu.t.
		min & Inde	10.24.25	\$141		"
		Garell. bis.	Ecci.bin			HI .
-	9	Bermans	13	A STATE OF THE PARTY OF THE PAR		1111
-		Daint.	rit	ubii	ntii	Colof.i.

# November hath XX X.dayes.

		性义的·	At Morning	z. Lefton.	At Eucus 1. Leffon.	2. Leffon
	- 1	Bu Datats.	m.m.m	\$0.11.12	stift pr.	A poc.sis
	6	Allfonies.	Eccl.riiii	rie		Col. a.
		See . Assessed D.	ebill	ER	rbit	itt
	3	Imantius Pewder treason,		rei	rip	itti
5	6	Leonard	erii	KKH		i. Thell.
	2	Wilfrid arch.	rritti	retti	rriti rrb	tt
7	0	The iiii. cro.	rebit	rritt	rrbiti	156
	8	Cheodoze	KEIR	Lobu.i	EXE	titi b
0	t	Mar. b.of Bo.	KKKİ	it	rerii	
1	2	Martinbilb.	reriit	iii	recitt	ti, the Li
2	D	Solin Sign.	trob	titi	rarbi	in
3	6	Bapce	rerbit .	ь	reabitt	i. Eim.i.
4		Decembris	KKKIE	bi	El	11.151
3	D	Bacute	rli	bii	214	itti
6	e	Comend arch	ritti	biti	eliti	2
17	f	D. Duch.	elb	is	Elbi	hi
18	g	Bughbilhen.	xlbii		z ibiti	H. Ctm.
19	8	Da.mar.	rite	gi	1	it
20	b	Comond kin.	It	Ris	Barne,	
21		Piele mar.	Barut.f	ruit	Hi	titt
12	D	Cecely	titti	ritti	5	Titagi.
23		Ciement	bi	rb	@fap i	it.tts
24	f	Grifo marty?	Clay.H	rbi	itt	Phil.t.
25	g	Ratherine	titt	ribit .	5	Bebg.i
26	8	L pne bilhep	bi	rbtii	bii	tt
17	b	Agricol.	bitt	rix	tw .	111
.8	8	Ruffe, mar.	TR.	tt	ti	1666
19		Datur, Faft		pei	etit	1
30		Tripled Res.	Panner of	# Bates	1010.XXI	bi

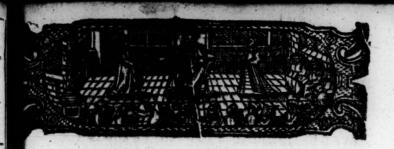
# December hath XXXI.dayes.

Sun rifeth at 8. of the clock, & 12. min. Setteth at 3. and 48, minutes.

At Morning Prayer, At Facuting Prayer.

1. Lesson. 2. Lesson. 1. Lesson. 2. Lesson.

		1. Leffon. 3. Leffon.				
I	t	Eligit.bith.	Ca.ziii		Eia.xb	Deb. bi
2	8	Libian.	rbi	itti	xbii	but
?		Depof. Dl.	rbiti	tttl	rin	ix
+ 1	Û	Barba, birg.	PK.EES.	b	zrii -	18
5	3	Sabt abbot.	rritt	bi	rritti	#£
5	D	Micholas.	rrb	di. bii	expi	Rei
7	3	Oct. of an.	erbii	Di. bii	proiti	niti
	:	Concep. Wa.	reix	biti	EEE	James
,	1	Caps.mar.	reri	is	nunti	11
	-	Cialia.	expiti	2	praisit	tti
1	5	Damai.	EXED	Bi	reedi	itti
2		3 ol.in Cap.	rrrbit	rit	erroui	b
3	0	Littete.	unuin .	etti	gi	1. 10et. 1
4	1	Januarii.	ali ·	Bitti	rlii	ii
5		Malering.	mitti	<b>e</b> b	vitti	ttt
6	3	Diaptent.	elb	sti	<b>gibt</b>	iiti
7	*	Laza.bilbop.	ribit	xbii	zibitt	b
8	b	Gract.bilbop.	nlin	x bitt	1	it. Pet.t
9	18	Creptu.	It	ris	114	ii
0	D	Inie.	teet	EK.	Litit	ill sor
1		Thomas ap.	190. 23.	ret	\$20. 24.	
3	1	fft. mart.	Efa.lb.	zrit	Esay.lbi	it
3	g	Midos Bir.	lbú	exist	lbiii	itt
4	18	Candidi.	lix	exitti	lg	itti
3	18	Christmas.	Clay. iz	<b>乱跳.22.</b>	Clay.bit	Cit.iii.
6	18	S. Steum.	1920. 28.	3tt. 6.7.	Ecel. Hill	Tas di
7	0	John Grang.	Cct. b	Apes.i.	Eccl. bi	apo.exi
8		Zimocenia	Ber. unt	3d. ppt	amin.i.	i. Joh. b
9	1-1	Chomas Bet	@fa.irs	prot	@faylati	u. Ashu
-	1-1	Trans.of 3a.		exbit	liettti	ttt. 3ch
,	2	wenster bt.		Exbiii	ikbi	THO. L.



## Morning Prayer.

Sentences of the Scripture.



T what time soever a sinner dock repent him of his sins from the bot tome of his heart, I will put all his wickednes out of my remembers brance, saich the Lord.

I doe knowmy owne wickednesse: a mysinne

alway against me.

Turne thy face away from our lins (D Lo2d):
nd blot out all our offences.

A forcowfull spirit is a facrifice to God: despise

ot (D Lozd) humble and contrite hearts.

Kent your hearts and not your garments, and true to the Lord your God, because he is gentle mercifull, he is patient and of much mercie, and the a one that is fory for your afflictions.

Lo the (A Lozd God) belongeth mercy & foztuenes: foz we have gone away from the, and the not hearkened to thy voice, whereby wer ight walke in thy lawes which thou half appoint

d for bs.

4

7.

Correctes (D Lord) and pet in thy indgement, of in thy farte, left ive thouls be consumed and ought to nothing.

Amend

Amend pour lives, for the kingdome of God

at band.

I will go to mp father, and fate to him: Father have finned against heaven and before thee, am no more worthie to be called the some.

Enter not into indgement with thy lernam (D Lozd): for no flesh is righteous in thy light,

If we faie that we have no stone, wee deceived for selves, and spece is no truthin bs.

### The Exhortation.

Carelle beloned brethren, the scripture me neth be in fundate places to acknowledge an confesse our manifould sins and wickednesse.an that we Gould not disemble noz cloake them w fore the face of almightie God our heavenlie fa ther, but confesse them with an humble, lowling pentient sobedient bart, to the end that we mai obtaine forgivenesse of the same, by his infinite gwonelle a mercie. And although the ought at all times bu mblie to acknowledge our linnes before God, yet ought we most dieffie so to do, when we ademble and meet togither, to render thanks to the greathenefits that were have received at his haros, to let forth his most worthte praise, to bear his most holie word, to aske those things with be requisite and necessarie, asked for the bodie at the fonle. Therefore I prate s belæch you as ma nic as be here prefent, to accompanie me with pare bart and humble boice, buto the throne of the beamentie grace, laying after me.

bt

ns

m

to

re

田地の

### A generall Confession.

A. Lmiahtie and molt mercifull father we hand Aerred a fraico from thy water like loft theep. ne have followed to much the devices and defires of our owne bearts, we have offended against by holie lains, we have left browne those things with we ought to have done, and we have vons hose thirtes which we ought not to have bone a there is no health in bs : but thou D Hord, have nercie bpon be milerable offenders. Spare thou tiem, D God, which confesse their faults. Restoze from them that be penitent, according to thouse. miles declared botto mankind, in Christ Jelu our Lozd. And grant, D most merciful father, for his fake, that ive may hereafter live a goolte, righter ous, and fover life, to the glosie of the bolie name. amen.

# The Absolution, or remission of sinnes.

10

te,

1

HE

126

01

t

15

co

ES

W

al al

A Limightie God, the father of our Lord Jelus Christ, which desireth not the death of a simier, but rather that hee map turne from his wickedness and line, and both given power a commandement to his ministers, to beclase and pronounce to his people, being penitent, the absolution and remission of their sinues, he paraoneth and absolution of their sinues, he paraoneth and absolute all them which truly repent, and busined he believed him to grant be true repentance, and his hely spirit,

奶

that

Morning praict.

that those things may please him which we do at this present, and that the rest of our life hereaster may be pure and holy, so that at the last we may come to his eternal toy, thorough Jesus Christour Lord, Amen.

#### The Lords Prayer.

Our father which art in heaven, hallowed be the name. The kingdome come. The will be done in earth, as it is in heaven. Give us this date our dailte bread. And forgive us our trespates, as we forgive them that trespalle against us. And lead us not into temptation, but ocliner us trom evill, Amen.

### Then fay,

D Lord open thou our lips.

Answer.

And our mouth thall thew forth thy praise.

D God make speed to same bs.

Answer.

D Lord make have to belp bs.

Versicle.

Blogy be to the father, ac. As it was, co.

#### Venite exultemus.

Other let of ling but the Lord: let of bar faluation

R

1

þĊ

ba

Let be come before his presence with thanken tuing: and spew our selves glad in him with salmes.

for the Lozd is a great God: and a great king

bone all Gods.

Ħ

10

b

g,

15

1

1:

In his hands are all the corners of the earth:

The leads bis, and bee made it : and his hands

repareothe dry land.

D come let us warthip and fall downe : and

knéele before the Lord our matter.

For he is the Low our God: 4 we are the peo-

To daie if yo will heare his vopce, harvennot pour hearts: as in the provocation, and as in the bate of temptation in the wildernes.

When your fathers tempted me: proned me

and fall my works.

Fortie reaces long was I grieved with this reneration, glaid. It is a people that one erre in heir harts, for they have not knowne my waies.

Unto whome I ware in my weath: that they

hondo not enter into my rest.

Glozie be to the father, ac. As it was, ac.

#### Te Deum laudamus.

Thee to be the Lord.

All the earth both worthip thee: the

father evertailing.

Lo ther all angels crie aloud: the heavens, all the powers therein

Lother Cherubin and Secaphin: contamally

Doe crie,

Holie, holie, holie: Loid Bod of fabboth.

Peanen and earth are full of the maiellie: of

The glozious companie of § apostles: praise that the goodie fellowship of the propers: praise the.

The noble armie of marty is: praise the.
The holie thurch throughout all the world: do

knowledge thee.

The father: of an infinitimatelite.

Thy honorable, true: and onelie some.

Also the Holte ghost: the comforter.

Thou art the king of glorie: D Christ.

Thou art the everlatting sonne: of the father, Then thou twkest boon thee to beliver man

thon diode it not abhor the birgins wombe.

Then thou hadst onercome the harpeness of beauents all beleviers.

Thou littelf at the right hand of God: in the

glozie of the father.

We belowe that thou thalt come: to be on

ludge.

The therefore praise the helps thy fernants: khom thou half redeemed with thy pretious blod

Pake them to be numbeed with thy faints in

glozie everlasting.

D Lord fame thy people: t bleffe thine heritage. Govern them: and lift them op to, ever.

Datchy date: we magnifie thee,

And we worthip thy name: ever world with

Tionsplace. DLord: to keepe to this vale with

nt finne.

16

ife

10

11

ol

to

h

M

5:

O.

in

2

b

b

D Lord have mercie bpon bs: have mercia non be

D Lord let thy mercie light boon bs: as our

ruff is in thee.

D Lord in the have I truffed; let me nener be enfounded.

### Benedicite omnia opera.

All pe works of the Lord, bleffe pe fige Lord: praise him and magnifie him for ever.

D per angels of the Lord, blette pe the Lord:

eatle bim and magnifie bim for ever.

D pe beauens, blette pe the 11020: praise him

mb magnifie bim for ever.

D ve waters v be about the firmament, bleffe re the Lord: praise him a magnifichim for euer.

Dal perowers of the Lord, blelle ve the Lord:

raise him and magnifie him for ever.

D pe funne a mone, bleffe pe the Lord : praife im and magnifie him for ever.

D pe flars of heaven, bleffe pe the Lord: praise

im and magnifie him for ever .

D ve thowers a dealy, bleffe ve the Lozdenzaile

im and magnifie him for euer.

D pe winds of God, bleffe pe the Lozd : praise im and magnifie him for ever.

D petre e theat, blette pethe Lord: praise him

mo magnifie bim for euer.

D pe winter and fummer, bleffe pe the Logd patte him and magnifie him for ever.

D pe delves e frofts, bleffe pe the Lozo: panile im and magniffe him for ener.

D ye frost and cold, bleste ye the Lord: praise him and magnific him for ever.

D petfet inow, bleffe ve the Lord: praise hi

028

t

3L

tr

ú

a

f

and magnific him for ever.

D ye nights and dates, bleffe ye the Lozdippal bim and magnific bim for ever.

D ve light and barkenelle, bleffe pethe Lon

praife him and magnifie him for ener.

D pe lightenings a clouds, bleffe pe the Lon praise him and magnific him for ever.

D let the earth bleffe the Lozd: yea let it prais

bim and magnific bim for euer.

D ye mountaines and bils, blede pe the Lon

praile bim and magnifie bim for ever.

D all ye groene things byon the earth, bleffer the Lord: praise him and magnifie him forene

D ye wels, bleffe ye the Lord; praise him an

magnifie bim for euer.

D pe feas and flonds, bleffe pe the Load; praff

bim and magnifie bim for ever.

D pe thales and all that move in the waters blette pe the Lord: praise him and magnific him for ever.

D pe fowles of the aire, bleffe ye the Luid

praise bim and magnifie bim for ener.

D all pe bealts and cattell, blelle pe the Low praise him and magnifie him for ener.

D ve children of men, bleffe ve the Lord: praise

him and magnifie him for ever.

D let Israel blesse the Lord: praise him and magnifie him for ever.

D pe priests of the Lord, blesse pe the Lord

praise him and magnific him for ever.

De lervants of the Lord, blesteve the Lord

praile him, and magnifie bun for euer.

D pe write a louies of the righteons, blette pe the Lord: praise him and magnifie him for ever.

D pe polic and humble men of heart, bleffe pe the Lord praise him and magnific him for ever,

D Ananias, Azarias and Pilaell, blelle pe the Lozd: praile him and magnific him for cuer.

Olosie be to the father, and to the ec. As it was in the beginning, ec.

Bil

20

#### Benedictus.

Bleffed be the Lord God of Israell: for he hath bilited and redeemed his people.

And bath raised by a mightie saluation for bs:

in the house of his fernant Wanid.

As he spake by the mouth of his holie prophets: which have beene lines the world began.

That wee thould bee faned from our enemies:

and from the hands of all that bate bs.

Loverforme the mercy promiled to our forefarthers: and to remember his holy covenant.

To performe the othe which he finare to our fores

father Abraham: that he would give bs.

That we being delinered out of the handes of our enemies: might ferue him without feare.

In bolinelle and richteousnelle befoze him: all

the bates of our life.

And then child that the called the prophet of the bighest: for then that goe before the face of the Lord to prepare his insies.

To give knowledge of faluation but bis peop

ple: for the remission of their linnes.

113 4

Through

#### Morning Prayer.

Through the fember mercie of our God: then by the day fring from on high hath bilited be.

CO

ne

1

To give light to them that lit in barknes, and in the chabow of death; and to guide our feet in the way of peace.

Glorieve to the father and to the, ac.

As it was in the beginning, ec.

#### Iubilate Deo.

O Be topfall in the Lord all ye lands: ferue h Lord with gladnes, a come before his professes with a long.

We yee fure that the Lood he is God, it is he that hath made be, and not we our felnes; we are

his people and the theep of his palfure.

D go your wate into his gates with thankly ning, and into his courts with praise: be thankly but bhun, and speake goo of his name.

For the Lord is gracious, his mercie is curtailing and his truth endureth from generation

to generation.

Blozy be to the father and to the, tc. As it was in the beginning, tc.

#### The Creed.

Believe in God the father almighty, maker of heaven cearth. And in Ielus Christ his only sonour Lord. Thich was conceived by the holy Shost. Born of the virgin Parie. Sousse red under Ponce Pilate, was crucified, dead and burted, Pedelcended into hell. The third date in role

Morning praier.

role agains from the dead. He alcended into headen, a Atteth on the right hand of God the father almightie. From thence he shal come to sudge the quicke and thedead. I believe in the holie ghost. The holie catholike church. The communion of saints. The forgivenesse of sins. The resurrection of she body, and the life everlasting. Amen.

Verlicle.
The Lord be with you.
Answer.
And with the spirit.

19

12

Ti.

eti

ON

iet

is

bo

fe

dre

tre

Of

Letvs pray.

Loid have mercy boon bs. Chill have mercy boon bs. Loid have mercy boon bs.

Our father which art in headen, hallowed be shy name. Thy kingdome come. Thy will be doone in earth, as it is in headen. Give by this baie our daily bread. And forgine by our tremafles, as we forgive them that trespalle against by. And lead by not into temptation, but deliver by from each. Amen.

Versicle.

D Lord theto thy mercy bpon bs.

and grant be the faluation.

Verfice.

D Lord faue the laing.

¶ Answer.

And mercifully beare be, when we call boon thes Verfice.

Morning praier.

Verlicle.

Indue the Ministers with righteoninelle.

¶ Answer.

And make the cholen people isifull.

D Logo face the people.

Aniwer.

and bleffe thine inheritance.

Versicle.

Dine peace in our time, D Lord.

Answer.

We cause there is none other that fighteth so, to, but only thou D God.

Werficle.

Dod make cleane our hearts within bs.

Answer,

And take not thine boly fpirit from bs.

### The Gollect for peace.

OGoo which art y author of peace, and lover of concord, in knowledge of whom standeth on eternall life, whose service is perfect freedome, be send to the humble servants in all askaults of our enimies, that we surelie trusting in the desence, may not scare the power of any adversaries, the rough the neight of Jesus Christ our Lord, Amen

### The Collect for grace.

O Lord our heavenlie father, almightle gever lasting God, which hast safelie brought by to the heginning of this daie, defend by in the same with thy mightie power, a grant that this daie in Eucning praier.

fall into no fin, neither run into anie kind of danger: but that all our boings may be ordered by the governance, to doe alwaies of is righteous in the fight, through Jefus Christ our Lord. Amen.



## Euening Prayer.

Our father which art in heaven, hallowed be thy name. The kindome come. The will be done in earth as it is in heaven. Give be this day our daily bread. And forgive be our trespaties, as we forgive them that trespalle against be. And lead be not into temptation, but deliver us from each, Amen.

Verficle.

DLord open thou our lips.

M

ce,

30

m.

Anfwer.

And our mouth thall thew forth thy praife.

Werficke:

D God makelped to faue bs.

Answer.

D Lord make halfe to belpe bs.

Verlicle.

Blozie be to the Father, and to the, tc.

Answer.

As it was in the beginning ac.

Magnificat

### Euching Praice.

### Magnificat.

10 foule both magnifie the 11.020 ! Am my fpirit hath retoices in Gos my Sa. utour.

For he bath regarded: the lowlines

of his band-maiden.

For behold, from benecforth: all generation hall call me bleffed.

For he that is mightle bath magnified me:am

bolie is bis name.

and his mercie is on them that feare him

throughout all generations.

De hath thewed Grength with his arme : her hash scattered the promoe in the imagination of their hearts.

Hee bath put bowne the mightie from their feat: and bath exalted the bumble and make.

Hee hath filled the bungrie with god things:

and the rich he hath fent emptie away.

Hee remembring his mercie hath holpen his feruant Ifrael: as he promifed to our forefathers, Abzaham, and his feed for ever.

Blozie be to the father, sc. As it was, sc.

#### Gantate Domino canticum nouum.

Sing buto the Lozd a new long: for he hath bone maruellous things.

With his divine right hand, and with his hold arme: hath he gotten himselfe the victorie.

The Lorde deciared bis latuation : his righter ausnelli Eucning Praier.

ninelle half he openly hewed in the light of the

eathen.

im Sa.

es in

un

ers

im

bee

d

ett

15:

bis Es.

th

lie

te

he hath remembed his mercie and trueth to part the house of Israell: and all the ends of the pools have seene the faluation of our God.

Shew your seines tolfull onto the Low, all pe

mostling, reioice and give thanks.

Praise the Lord open the harpe: Ang to the

arpe with a plaime of thankigiumg.

With trumpets also and chalomes: D theise pour selves totall before the Lord theking.

Let the fea make a noise, and all that ther in in the round world, and they that dwell therein.

Let the flows clap their hands; and let the hils be toifull together before the Lord, for he is come to induce the earth.

Whith righteousnelle thall be tudge the worker

and the people with equitie.

Tlong be to the father and to the .cc. As it was in the beginning, ac.

#### Nunc dimittis.

Ded now lettell thou thy servaunt beparting peace: according to the word.

For mine eles have feere: thy faluation.

Withich thou half prepared; before the face of at

To be a light to lighten the gentiles : and to be

the glorie of the people Afrael.

### Euching praier.

#### Deus misereatur nostri.

Do be mercifull but o bs, and bleffe bs; the we us the light of the countenance and be mercifull but o bs.

arth: the fauing bealth among all nations.

Let the people praise thee D Goo: yea let al

the people praise thee.

D let the nations retoice and bee glad: for the wait indge the folke righteoulie, and governe the nations open earth.

Let the people praise thee, D Goo : let all the

people praise thee.

Then thall the earth bring forth her increases and God even our owne God thall give be his bleffing.

God hall bleffe bs: all the ends of the work

Chall feare him.

Blozy be to the father and to the te. As it was in the beginning to.

#### A Collect.

Obo, from whome all holie betters, all good counsels, and all inst works do proceede, give but the servents that peace which the world can not give: that both our hearts may be set to obest thy commandements, and also that by the we being desended from the seare of our enemies, may palse our time in rest and quiefnesse, flyough the wertes of Jelus Christ our Sautour, Amen.

1

D

Œ

S

t

1

t

Quicunque vult.

A Collect for ayd against
all perils.

Aghten our barknes we belied thee, DL020: Leby thy great mercie defend vs. from all peis and dangers of this night, for the love of thy tely forme our fautour Jelus Chris, Amen.

Quicunque vult.

Vis necessary that he hold the catholike faith.

Thich faith except everte one doe keepe holy to bidefiled without doubt he shall perish ever, fingly.

And the Catholicke faith is this: that we work wone God in trinitie, and trinitie in builtie.

Peither confounding the persons:nog distoing

e inbstance

1

be

ei

is

b

10

10

tt

es

g

A

For there is one person of the father, another the sonner and another of the bolie ghost.

But the Godhead of the father, of the sonne, and the holte ghost, is all one: the glorie equal, the aiely coeternal.

Such as the father is, such is the sonne: and such

the bolte about.

The father bucreate, the some bucreate: and

e holfe about oncreate.

The father incomprehentible, the fon incompre-

The father eternall, the some eternall: and the old about eternall.

And yet they are not their eternals. but one extuals.

As allo there be not three incomprehendibles, or three buckeated; but one buckeated and one comprehendible.

20

Solliewife the father is almightie, the form almighty: and the holy ghost almighty.

And pet they are not three almighties: but one

almightie.

So the father is God, the some is God: and the bolie about is God.

And yet they are not three Gods: but one God So likewife the father is Lord, the forme Low

and the holieghoff 11020.

And pet not three Bords: but one Lord.

For like as we bee compelled by the christian beritie to acknowledge energy person by himselfe to be God and Lozd.

So are we forbidden by the catholike religion to fate there be three Gods, or three Lords.

The father is made of none: neither created

moz begotten.

The forme is of the father alone:not made no

created, but begotten.

The holy ghost is of the father, and of the son neither made, not created, not begotten, but proceeding.

So there is one father, not three fathers, one forme, not three formes: one holie ghost, not three

holygholfs.

And in this Arinitie none is after differ in the continue is greater of leffe than another.

But the whole three persons be coeternall to

gether: and coequall.

So that in all things, as is aforelate: the twitie in trinitie, and the trinitie in builtie is to be worthipped.

Her therefore that will bee laned must thus

tbinke of the trinitie.

Further

Cδ

þI

#### Quicunque vult.

Furthermoze, it is necessarie to everlassing salvation: that hee also believe rightlie in the incarnation of our Lord Jesus Christ.

For the right faith is, that we belowe and confesse that our Lord Jelus Christ, the son of God.

s God and man.

8

M

ed,

101

210

20-

tte

195

0

to

mi

bee

jus

eti

God of the substance of the father, begotten being the worlds: and man of the substance of his nother, borne in the world.

Perfea God and perfeat man : of a reasonable

bute, and humane fleth lubliffing.

Equall to the father, as touching his godheader afferioz to the father, as touching his manhoo.

Tho although he be God and man: yet hee is

of two, but one Chaiff.

One, not by convertion of the godhcad into thibut by taking of the manhod buto God.

One altogither, not by confusion of substance:

it by buttle of person,

For as the reasonable souls theff is one man:

God and man is one Chaift.

Tho luffered for our faluation, descended into H: role againe the third day from the dead.

He ascended into heaven, he sitteth on the right no of the father God almightie: from whence he

all come to judge the quicke and the dead.

At whose comming all men thall rise againe their bodies: and thall give account so; their

on works.

and they that have done good, thall go into life rlasting: and they that have doone evill into rlasting fire.

This is the catholicke faith; thich ercept a n belowe faithfullie, be cannot be faued.

C Gles P

#### The Letanie.

Clocke be to the father, and to the ic. As it was in the beginning, ic.

1

fi

E la

æ

bo

fa

113

an

thi

the

An

be

110

W

Bo

Cţ

ta

中地田

### The Letanie.

O Bod the father of heaven: have mercia

O God the father, &c.

D God the fon redeemer of the world; have men cie bron be miserable sinners.

O God the sonne redeemer, &c.

D God the holie Thost, proceding from the fa ther and the sonne: have mercie byon by misera ble sinners.

O God the holie Ghoff, proceeding, &c.

D holie, ble Ced, t glozious trinitie, three persons and one God: have mercie byon bs iniserable sinners.

O holie, bleffed, and glorious trinitie, &c. Remember not Lord our offences, nor the offences of our forefathers, neither take y bengeam of our finnes: spare vs good Lord, spare thy pupe thom thou halt redeemed with thy most put ous bloud, and be not angric with vs for ever.

Spare vs good Lord.
From all evill and mildhiele, from the crafts and affaults of the divell, from the want

and from enertasting camnation.
Good Lord deliverys.

From all blindnesse of heart, from prive, bain glory and hypocrisse, from ennie, hatred and milice, and all budgaritable nesse.

Good Lord deliver vs.

From fornication and other deadly Uniand fro all the deceits of the world, the flesh and the dist Go

Good Lord deliver vs.

From lightning and tempest, from plague, pettilence and famine, from battell and murther, and from suddain death.

Good Lord deliver vs.

From alledition and printe conspiracie. from all falle boarine and herelie, from harones of heart, and contempt of the word and communitement.

Good Lord deliver vs.

By the mufferte of thy holie incarnation, by thy bolte nathrity a circumcifion, by thy baptifine, fatting and temptation

Good Lord deliuer vs.

ns

ole

Ind

r.

16

ail

ain

m

fro

Diut

300

By thine agonie and bloudy sweat, by thy cross and pattion, by thy pretting death and burtail, by thy glocious refurreason and ascention, and by the comming of the holte ghost.

Good Lord deliuer vs.

in all time of our tribulation, in all time of our realth in the houre of death, and in the date of per Zet utgement.

Good Lord deliver vs.

We linners one belæch thee to heare bs (DL020 bod) that it may please the torule and governe pholie durch briverfall in the right way.

We befeech thee to heare vsgood Lord,

that it may rease thee to kiepe and strengthen the true worthipping of thee, in righteou incle nobolines of life the fernant Charles our most racious thing and governour.

We befeech thee to heare vs good Lord. hat it may please thee to rule his heart in thy ith, feare, and love, and that hie may al wayes meaffiance in thee, and ever fæke thine honour

M

m

ar

fo

I

tri

Œ

te

be

fo

I

b

al

th

日中

bi

田田田

Th

and glozy.

We befeech thee to heare vs good Lord. That it may please thee to bee his desender a kee per: giving him the vidozy over all his enemics.

We beseech thee to heare vs good Lord.
That it may please thee to blesse and preserve our gracious Ducene Pary, Prince Charles, the Lady Dary, the Lady Clizabeth, and ha

Ropall Mue.

We beseech thee to heare vs good Lord. That it may please thee to illuminate al bishops, passors, ministers of the church, with true know ledge and buderstanding of thy word, and that both by their preaching and living they may set it forth and shew it accordingly.

We beseech thee to heare vs good Lord.
That it may please thee to indue the losdes of the Councell, and all the Pobilitie, with grace, wise

dome and buderstanding.

We beseech thee to heare vs good Lord. That it may please thee to blesse and keepe she magistrats, giving them grace to execute inside and to maintaine truth.

We beseech thee to heare vs good Lord. That it may please thee to blesse and keepe all sh

people.

We beseech thee to heare vs good Lord. That it may please thee to give to all nations,

nitie peace and concord.

We beseech thee to hearevs good Lord.
That it may please thee to give be an hearth love and deep thee, and diligentise to line after the commandements.

We befeech thee to heare vs good Lord.

That it may please the to give to all thy people increase of grace, to heare makely thy words, and to receive it with pure affection, and to bring forth the fruits of the spirit.

We befeech thee to heare vs good Lord.

That it may please thee to bring into the wate of truth, all such as have erred and are deceived.

We befeech thee to heare vs good Lord.

That it may please thee to strengthen such as do stand, and to comfort and helpe the weake hear ted, and to raise them by that fall, and finallie to beat downe sathan under our set.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe sconv fort all that be in danger, necessitic stribulation.

We beseech thee to heare vs good Lord.

That it may please the to preserve all that travel by land 02 by water, all women laboring of child, all sicke persons and yong children, and to she we the pitty byon all prisoners and captives.

We befeech thee to heare vs good Lord.

That it may please the to defend and prouide for the satherlesse children, and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lerd. That it may please thee to have necreie byon all

men.

5.

12

5,

ct

5,

w

at

tt

the

Se

the

ta

fly

1,0

t

ti

We beseech thee to heare vs good Lord. That it may please thee to forgive our enemies, persecutors and slanderers, to turn their hearts.

Wee beseech thee to heare vs good Lord.
That it may please thee to give and preserve to our blethe kindly fruits of the earth, so as in due time me may intoy them.

C 3

We

We befeech thee to heare vs good Lord. That it mais please thee to give be true repentance, to forgive be all our fine, negligences and ignorances, and to indue be with the grace of the holie spirit, to amend our lives according to the holie word.

We beseed thee to heare vs good Lord.

Sonne of God: we befeeth thee to heare vs.

D Lambe of God: that takelt awaie the fins of the world,

Grant vs thy peace.

D Lambe of God: that takest awate the similes of the world,

I

Haue mercie vpon vs.

D Christ heare vs.

Lord have mercie byon bs. Lord have mercie vpon vs.

Christ have mercie bpon bs. Christ have mercie vpon vs

Lord have mercie than bs.
Lord have mercievpon vs.

Dur father which art in heaven &c.

And lead by not into temptation. But deliver vs from evill, Amen.

The Versicle.
DLood teals not with be after our sins.
The Answer.

Petther reward be after our iniquities.

Let vs praie.

God mercifull Father, that despises not the signing of a contrite heart, not the desired sub-

tuch as be forcowful, mercifully alliss our praiers that we make before thæ in all our troubles and adversities, when some they oppesse bs: and grationalie heare bs, that those ends which the craft and subtilitie of the vivell or man worketh against bs, be brought to nought, and by the providence of thy goodnesse they may be dispersed that we the servants being hurt by no persecutions, may evermore give thankes but thee in the boile thurch through Jesus Thrist our Lord.

O Lord arise, helpe vs, and deliuer vs for thy

names fake.

1

tty:

D God we have heard with our cars, and our fathers have declared but o be the noble workes that thou didl in their daies, and in the old time before them.

O Lord, arise, helpe vs, and deliver vs for thine

honour.

From our enimies defend vs. D Chaift.

Gratiouslie looke voon our afflictions. Ditifully behold the forowes of our hearts.

Mercifullie forgive the finnes of thy people. Favourably with mercie heare our praiers.

O sonne of Dauid have mercie vpon vs. Both now & ever bouchsafe to heare be D Chaile

Gratiouslie heare vs, O Christ: gratiouslie heare vs, O Lord Christ.

The versiele.

D Lord let thy mercie be thewed byon ss.
The answer.

As we doe put our trust in thee.

Let us praie.

The humblie beliech thee, D Father, merch fullie to loke vpon our infirmaties, and for the glozie of thy names take, turne from vs all those each that we most righteouslie have deformed and grant that in all our troubles we make put our whole trust and considence in thy mercie, exermoze serve thee inholinesse a purenesse of lining, to thy honoz a glozy, through our only mediatoz, a advocate serve Thrist our Lozd, Amen.

A praier for the Kings Maiestie.

wil

ly ( bet rot

ott

cot

this po

ür

ad

m

0

n

9

a!

in

W

tt

Ming of kings, Lozd of lozds, the onlie Kulet of princes, which dwelf from thy throne beholde all the dwellers by on earth, most hartilie we beseth the with thy favour to behold our most gratious soueraigne Lozd, king Charles, and so replevish him with the grace of thy holie spirit, that he maie alwaie incline to thy will and walke in thy waterendue him plentifullie with heavenlie gifts, grant him in health 4 wealth long to live, frengthen him that he maie vanquish and overcome all his enimies, and finallie after this life hee mais attaine everlasting iote and felicitie, through Je sus Thrist our Lozd, Amen.

A praier for the Queene, Prince Charles, and the rest of the royall progeny.

A L mightie & D D, which halt promised to be a father of thine Elea, and of their sæde, we humblie besæch the to vielse our most gracious Duen Mary, our hopeful Prince Charles, the Lady Barp, James, Duke of Porke, the Lady Elizabeth, with her princely issue, endue them with

with thy holy spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdome, thorough Jesus Christ our Lord, Amen.

Amightie and everlasting God, which onelie Aworkest great marvels, send downe upon our bishops and curates, and all congregations committed to their charge, the healthfull spirit of thy grace. And that they mate truelie please thee, power upon them the continual deaw of thy blessing: grant this, D Lord, for the honour of our advocate and mediatour Jesus Christ, Amen.

A praier of Chrysostome.

A Lmightie God, which hast given be grace at this time with one accord, to make our common supplications but other, and dwest promise that when two or three be gathered together in thy name thou will grant their requests: fulfill now D Lord the desires and petitions of thy servants as may be most expedient for them, granting be in this world knowledge of thy truth, and in the world to come life everlassing, Amen.

2. Cor. 13.

The grace of our Lorde Jelus Christ, and the lone of God, and the fellowship of the Holie, about, be with be all, evermore, Amen.

For raine, if the time require.

0

e

p

1

O Bod heavenly father, which by thy some Jefus Christ, hast promised to all them that seeke thy hingdome, and the righteon seeke thereof, all things necessarie to their bodilie sustenance: send be, were belied the, in this our necessitie such mocerate raine and showers, that were may receive

the fruits of the earth, to our comfort, and to the honour, through Jelu Christ our Lord, Amen. For faire weather. bati

for

thy

per all

30

pla

an

re

no

tt

B

th G

b

O fi

6

O Lord God, which for the same of man biost once drowne all the world except eight persons, and afterward of thy great mercie diddest promise never to destrote it so againe: we humblie belied thee, that although wee for our insignities have worthild describe this plague of raine and waters, yet byon our true repentance thou will send us such weather whereby we may receive the fruits of the earth in due season, a learne both by thy punishment to amend our lives, and sor thy clemency to give thee praise a glory, through Jesus Christ our Lord, Amen.

In the time of dearth and famine.

Obod heanenlie father, whole gift it is that the raine doth fal, the earth is fruitful, beafts in creale, and fithes do multiplie: behold, we before thee, the afflictions of thy people, and grant that the learcitie and dearth, which we do now most infly laster for our iniquitie, may through thy god reste be mercifaltie turned into the apenelle a plentie, for the love of Jelus Christ our Loed, to whom with thee, and the Holie ghost, be praise for ever, Amen.

In the time of war.

Almightie God, king of all kings, a gonerner of all things, whose power no creature is able to resist, to whom it belongeth instead punish sinners, and to be emercical onto them that truste repent: save and beliver as weehumblie beleeds the from the hundred our emintes, a batt

bate their pride, althouge their malice, and confound their deutes: that we, being armed with the defence, may be preferued enermore from all perils, to glorific thee, which art the onlic giver of all viaorie, through the merits of thy onlic sonne years Christ our Lord, Amen.

In the time of anie common plague or ficknesse.

t

8

U

h

P

V

ħ

tin

ip Te

0,6

TI

reto

n

a'

Oalmightie God, which in thy weath, in the time of king Danid, diddelf flay with the plague of pelfilence, the elected and ten thouland, and yet remembring thy mercie diddelf faue the rest, have pitte by on be miserable sinners, that now are disted with great sickness and most alitie: that like as thou didst then command thine angell to cease from punishing, so it may please the to withdraw from be this plague a greenous sicknesse, through Jelus Christ our Lord, Amen.

Obod, whose nature and propertie is ever to bave mercie & to forgive, receive our humble petitions: and though we be tied & bound with the chaine of our finnes, yet let the pitifulnesse of the great mercie lose bassor the honour of Jelus Christs sake our mediatour & advocate, Amen.

A Thanksgiuing for Raine.

OGod out heavenly Kather, who by thy gratious providence doll cause the sommer and the later raine to descend by on the earth, that it may being south struite so, the vie of man: We give the humble thanks that it hath pleased thee in our greatest necessitie, to send vs at the last a sofull raine by on thine inheritance, and to restell times it was drie, to the great comfort of vs thy butworthie servants, and to the glorie of the

thy holy name, through thy mercies in Jesus Christ our Lord-Amen.

A Thankigiung for faire weather

Ohe late Plague of immoderate Kaine and waters, and in thy mercie half releved and comforted our soules by this seasonable and blessed change of weather: were praise and glorists thy holy Rame so, this thy mercie, and will alwaies declare thy louing kindnesse from generation to generation, through Jesus Christ our Lord, Amen.

A Thanksgiuing for plentie.

Ows godnesse hast heard the denout prayers of thy Church, and turned our dearth and scarcitie into cheapnesse and plentie: we give the humble thanks for this thy special bounty, beleeching the to continue this thy louing kindnesse onto bs, that our land may yield is her fruits of increase, to thy glorie and our comfort, through Levens Christ our Lord, Amen.

AThankfgiuing for peace and victoric.

O Almightie God, which art a strong Lower of defence but o the servants against the face of their enemies, we pield the praise and thanksgiving for our deliverance from those great and apparent dangers, where with we were compassed. The acknowledge it thy godnesse, that we were not delivered over as a prey but o them, besething thee still to continue such thy mercies towards be, that all the world may know, that thou art our Sautour and mightie deliverer, through Jelus Cyrist our Lord, Amen,

A Thank sgiuing for deliuerance from the plague.

O Lord GD D, which half wounded by for our finnes, and confumed by for our transferences by thy late heavie and dreadfull distation, and now in the middest of indgement remembring mercie, hast redemed our soules from the lawes of death: we offer but o thy fatherite godnesse our selves, our soules, and bodies which thou hast delinered, to be a living sacrifice but o thee, alwaies praysing and magnifying thy mercies in the middest of thy congregation, through Jesus Christ our Lord, Amen.

Or this.

We humbly acknowledge before thee, (D) most mercifull father) that all the punishments which are threat ned in thy law, might inslighaue failen by on by reason of our manifold transgressions and hardnesse of heart: Pet seing it hath pleased three of thy tender mercie, by on our mice and bostoothie humiliation, to almage the noisome pessilence, where with we lately have been sore affliced, and to restore the voice of toy and health into our dwellings: were offer both thy divine Pateste the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious name, for such thy preservation and prouidence over by, through Jesus Christ our Lord, Amen.

ď

of th

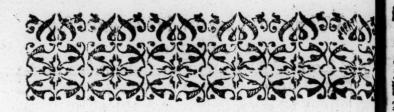
p

D:

te

ngos

DS A



# The Catechisme.



Question.

Hat is your name?

Answer.

12. 02. 39.

Question.

Unhogaue you this name?

Answer.

My Godfathers & Godmothers in my Baptime, therein I was made a member of Chits, the child of God, and an inheritour of the kingdome of beaven.

Question.

That did your Godfathers and Godmothers then for you?

Answer.

They did promise and bow three things in my name. First, that I should for take the divell and all his workes, the pomps, and vanities of this wicked world, and all the sinful lusts of the flesh.

Secondly, that I thould believe all the Articles of the Christian faith: And thirdle, that I thould keep Gods holy will & commandements, and walke in the same all the daies of my life.

Question.

Dog thou not think that thou art bound to be

The Catechisme.

laue, and to do as they have promifed for the?

Pes verely: and by Gods help so I will. And I heartilie thank our heavenlie Kather, that he hoth called me to this state of saluation, through Jesus Christ our Sautour. And I pray God to give mee his grace, that I may continue in the same onto my lives end.

Question.

Rehearle the Articles of thy Beliefe.

Answer.

Di

g-

rs

10

is

h.

ti Mas

21

ue

I Belœue in God the Father almightie, maker of heaven a earth: And in Jesus Apill his only son our Lood, which was conceived by the holy Ghost, borne of the Airgin Parte, suffered under Ponce Pilate: was crucified, dead and buried: he descended into hell: The third date he rose agains from the dead: He ascended into heaven, and sitteth on the right hand of God the Father Almightie: From thence he shall come to image the quick a the dead. I believe in the holte Ghod: The holte Catholike Church: The communion of Saints: The forgiveness of sinnes: The resource of the bodie: And the life everlassing. Amen.

Question.

What don't thou chickly learne in these Articles of thy beliefe?

Anfwer.

First, I learne to believe in God the Father, tho hash made me and all the world: Secondly, in God the Sonne, tho hath redemed me, and extendince: Thirdlie, in God the holy Ghot, tho landisteth me gall the elect people of God.

Question.

The Catechilme. Question.

You said, your Godsathers and Godmo thers did promise sor you, that you should kep Gods Commandements: Tell me how many there be.

Answer.

Tenne.
Question.

Withich be thep?

Answer.

The same which God spake in the rr. chapter of Erodus, saying: I am the Lord thy God, which have brought thee out of the Land of Egypt, out of the house of bondage.

i. Thou thalt have none other Gods but me, Lord have mercie vpon vs, and encline our

hearts to keep this Law.

is. Thou shalt not make to thy selfe any granen Image, no: the likenesse of any thing that is inheaven above, o: in the earth beneath, o: in the water bnder the earth: Thou shalt not bow downe to them, no: worthippe them. Fo: I the Lord thy God, am a tealous God, and bisit the sinnes of the Fathers byon the children, but o the third fourth generation of them that hate me, thew merciebuto thousands in them that love me, and keep my commandements.

Lord have mercy vpon vs, &c.

tit. Thou thalt not take the name of the Lord the God in vaine: for the Lord will not hold him guiltleffe that taketh his name in vaine.

Lord haue mercie vpon vs.&c.

titi. Remember that thouse pholy the labbath day: Sir dates thait thou labour, and do all that

thou

1

b

11

3

u

tibusid

Dâ

M

f

þţ

0 11 0

8

3

The Catechisme

thou half to do: But the seamenth day is the sabibath of the Lozd thy God. In it thou shalt do no manner of work, thou and thy Honne and thy Daughter, thy Panservant and thy Haidser vant, thy Cattell and the Stranger that is with in thy gates. For in size dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seaventh day. Wherfore the Lord blessed the seaventh day, and hallowed it.

Lord haue mercie vpon vs, &c.

D,

12

B

9

16

W

16

16

10

e,

e

20

m

op at

O

b. Honour thy Father & thy Hother, that thy baies may be long in the land which the Lozd thy Bod giveth thee.

bi Thou thalt do no murther. Lord have mercie vpon vs. &c.

bit. Thou halt not commit abulterfe.

Lord haue mercie vpon vs, &c. blit. Thou thalt not iteate.

Lord haue mercie vpon vs, &c.

ir. Thou thalt not beare false witnesse againm by neighbour.

Lord haue mercie vpon vs, &c.

r. Thou chalt not couet thy neighbours house, in chalt not couet thy neighbours wife, not his maid, not his ore, not his alle, or any thing that is his.

Lord haue mercie vpon vs, and write all these thylawesin our hearts we beseech thee

Question. That book thou chiefly learne by these Commandements:

Answer.

3 learne two things: App dutic towards God ?

The Catechisme.
And my dutte towards my Peighbour.
Question.

Talhat is thy dutie towards God?
Answer.

Prontic towards God, is, to believe in him, to leave him, a to love him, with all my heart, with all my minde, with all my foule, and with all my fivength: To worthip him: To give him thankes: To put my whole trust in him: To call opon him To honour his holy Pame, and his Word, and to serve him truely all the dayes of my life.

Question.

That is the outie towards the neighbour?

Answer.

b

tt tt to d

n

i

in it

1 B B &

0.0

My dutie fowards my neighbour, is, to low him as my felfe, a to do to all men, as I would they thould no to me: To love, honour and fuccour my fatherand Mother: To honour and ober the King a his Ministers: To submit my selfe to all my Governours, Teachers, spirituall Passous, and Haffers: To order mp felfe lowely and rem rently to all my betters: To hurt no bodie by wood not beed: to be true and tuff in all new dea lings: to beare no malice no hatred in mp heat to keep my hands from picking and fealing, and my tongue from euill speaking, lying and lan bering: to keep my boote in temperance, soba nelle, and dyffitie: not to court noz delire ond mens gods: but learne and labour trulie to gr mine owne living, and to doe my dutie in the liste of life, buto the which it thall please Good call me.

Question. Dygod Childe knows this, that thou arts The Catechilme.

able to do these things of thy selse, not to walke in the commandements of DD, and to serve him, without his speciall grace, which thou must learne at all times to call for by diligent paper.

Let mee heare therefore if thou can't lay the

Lordes Waver.

110

die

m

he

all

25,

tte

by

830

art

and

lan

ber

tha

ng c

tha

DDI

Answer.

Our Father which art in heaven, hallowed be the name: The kingdome come: The will be done in Earth as it is in Peaven: Tive bs this day our dailie bread: And forgive beour trespalles, as we forgive them that trespalle against bs: And lead be not into temptation: But beliver be from evill, Amen.

Question.

What desires thou of God in this Prayer?

Joelire my Loed God our heavenly Father, tho is the giver of all godnelle, to lend his grace into mee and to all people, that we may worly imferve him, to very him, as wer ought to doe. Ind I pear both God, that hee will lend be all lings that be needful both for our foutes and both is: and that he will be merciful but o be, and agive be our line: And that it will please him lave and desend be from all dangers gholily to bodily: and that he will keep be from all linns wickednelle, throm our gholily enemie, and on everlasting death. And this I trust he will to his mercie and godnelle, through our of Jelus Cheist. And therefore I say Amen, obee it.

Question.

how many Sacraments bath Chill or pained

#### The Catechisme.

sained in his Church?

Answer.

Two onely, as generally necessary to saluation: that is to say, Baptisme, and the Supper of the Loed.

Question.

What meanest thou by this wood Sacrament:

I meane an outward e visible signe, of an inward e spirituall grace, given but o vs, ordained by Christ himselfe, as a meanes whereby we receive the same, as a pledge to assure vs theres. Question.

How mante parts be there in a Sacrament!

Two: the outward visible signe, e the inward spiritual grace.

Question.

What is the outward visible signe or forme in Baptisme?

Answer.

mater, therein the person baptized is dipped, or sprinkled with it, In the Name of the Father, and of the holie Ghost.

Quetion.
What is the inward and spirituall grace?

Answer.

A death buto since, and a neine birth but righteousnesse: for being by nature borne instant and the children of wrath, we are herrby man the children of Grace.

Question.

That is required of persons to bee baptized Answer.

Repl

The Catechilme.

Repentance, thereby they for lake finne: and Faith, thereby they fiedfall lie belone the promises of God, made to them in that lacrament.

Question.

Why then are Infants baptized, when by reason of their tender age they cannot performs them?

Answer.

Pes: they doe performe them by their Source ties, who promite and voing them both in their names: which when they come to age, themselves are bound to performe.

b

20

.

rd

e to

ED.

ner.

ont

ı Cit

nah

20

ent

Question.

Tulby was the Sacrament of the Lords Supper croatned?

Answer,

For the continual remembrance of the Saicrifice of the beath of Christ, and the benefits which were receive thereby.

Question.

What is the outward part of figne of the Lordes Supper?

Answer.

Bread and Whine, which the Lord hath convenanced to bee received.

Question.

Withat is the inward part of thing signified?

Answer.

The bodie and bloud of Christ, which are berille and indeed taken and received of the faithful in the Lords Supper.

Question.

What are the benefits, thereof we are partakers thereby?

**2** 3

Answes

# The Catechisme.

Answer.

The strengthening and restelling of our foules by the body and blood Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them that come to the Lozds Supper?

Answer.

To examine themselves whether they repent them truly of their somer sinces, sectally purposing to leade a neive life; to have a lively Faith in Gods mercie through Christ, with thankefull remembrance of his death, and be in thartite with all men.

FINIS

Alterial Change



# THE PSALMES OF DAVID.

Beatus Vir. Pfal. I.



ly 1

in

Leffed is the man that hath Morn. not walked in the counsell Praice, of the bugodly, noz frand in the way of finners: and hath not fit in the feate of the fcomfull.

But his delight is in the law of the Lord : and in

his law wil he exercise himselfe day and night. 3 And hee shalbe like a tree planted by the was ters five: that wil bring forth his fruit in due feafon.

His leafe also shall not wither; and loke

whatsoever he both, it shall prosper.

As for the bagodly, it is not so with them: but they are like the chaffe which the winde Catter reth alway from the face of the earth.

Therefore the bigodly thall not be able to fan

sand in the indgement: neither the linners in the congregation of the righteous.

feous: and the Lord knoweth the way of the righteous: and the way of the bugodly thall perity.

Quare fremuerunt? Pfaf.ii.

Who do heathen folutiously rage together tuby do the people imagin a baine thing.

2 The Lings of the earth stand by, and the Kulers take counsell together: against the Lood and against his anointed.

Let us breake their bands afunder: and

call away their cords from bs.

4 De that dwelleth in heaven thall laugh them to fee ne: the Lord thall have them in derifion.

5 Then thall he speake to them in his weath;

and bere them in his fore displeasure.

6 Det haue I fet my King:bpon my holy hill

of Dion.

7 I will pleach the law, is ereof the Lord hath faid but o mer and art my Sonne, this day have I begotten thee.

8 Desire of me, and I will give thee the hearthen for thine inheritance: \* the ottermost parts

of the earth for the possession.

9 Thou shalt bruise them with a rod of iron: and breake them in pieces like a potters bestell.

10 15e wife now therefore, D pee kings: be

learned, ve that are Judges of the earth.

11 Serue the Lord in feare: and reforce buto

bim with renerence.

12 Killethe Donne, lest he be angry, and sope perish from the right way: if his weath be kind led, yea but a little, blessed are all they that put their trust in him,

Domi

at

be

18

ol

al

n

bl

Domine, quid multiplicati? Pfal. ili.
Ded, how are they increased that trouble me many are they that rise against me.

2 Many one there be that fap of my fonle:

There is no helpe for him in his God.

3 But thou, DLord, art my defender: thou art my worthip, and the lifter op of my head.

4 I dio call upon the Lord with my bopce : he

heard me out of his holy hill.

1

,

r

e

D

0

n

1:

ill

th

ue

B

ts

n:

ell. be

ato

pe

de

ut

11

I laid me downe and flept, and rose by as

raine: for the Lord fulfaincome.

6 I will not be afraid of ten thousands of people: that have set themselves against ineround about.

7 Ap Loed, and help me, D my God: for thou intest all mine enemies byon the cheke-bone, thou half broken the teeth of the bracolly.

8 Saluation belongeth but the Lozd: # thp

bleffing is boon the people.

Cuminuocarem.Pfalm iiii.

Deare me then I call, D God of my righter outnette: for thou half let me at libertie then was in trouble, have mercie by on me, thear sen but o my vaver.

2 D pe sonnes of men, how long will pe blasseme mine honour; and have such pleasure in

banity, and læke after lealing?

3 know this also, that the Lord hath chosen to imselfe the man that is godly: when I call byon be Lord, he will heare me.

4 Stand in awe, finne not: commune with our own heart, and in your chamber, and be fill.

Offer the facrifice of righteousnesse: and at your trust in the Lozd,

6 Mere

6 There be many that fay: Tho will thew be any god:

7 Loed lift thou by: the light of the country

nance bpon bs.

8 Thou half put gladnelle in my heart: lince the time that their coan, & wine, & ople encreased.

9 I will lay me downe in peace, and take my rest: for it is thou, Lozd, onely that makest mee direct in safetie.

Verba mea auribus.Pfalm v.

Ponder my words, D Lord: confider my me ditation.

2 D harken thou but o the boyce of my calling, my Ling and my God: for but o the will 3 make my prayer.

3 Mp voice thalt thou heare betimes, DLow early in the morning will Joired my praier but

thee, and loke up.

4 For thou art the God that half no pleasur in wickednes: neither shall any emil dwell with

thée.

5 Such as be folish that not trand in thy fight

for thou hatelf all them that worke vanity.

6 Thou shalt destroy them that speak leasing the Lord will abhore both the bloud thirsty and deceitfull man.

for a 18 multitude of the mercies; and it the feare will I worthip toward the holy temple

8 Lead me, D Lord, in the righteoufnes, we cause of mine enemies: make the way plaine be fore my face.

9 For there is no faithfulnelle in his mouth their very in ward parts are wickednelle.

10 The

10 Their throat is an open sepulchee : they

latter with their tonque.

be

10

CE

ed.

m

100

ne

cal

EB

3204

erto

un

niff

ght

ina

ano

nfe

uoi

ple

, be

ebe

uh

bet

11 Destroy thou them, D God, let them verifa mough their owne imaginations: cast thein out in the multitude of their bracolinesse, for they hane revelled against thee.

12 And let them that put their trust in thee reovce: they thall ever be giving thankes, because hon befendest them, they that love thy Pame,

hall be toviul in thee.

13 Hoz thou Lozd wilt give thy bleffing buto he righteons: and with the favourable kinonelle wilt thou defend him, as with a thield.

Domine ne in furore. Psal.vi.

Lood, rebuke me not in thine indignation puchi on: neither chaften me in thy bispleasure. prayer. Baue mercie boon me. D Lozd. for am weake: DLozd heare me, for my bones are bered.

Adv soule is also some troubled: but Lozd bow long wilt thou vunish me?

4 Turne thée, D Lord, and deliner my foule:

D faue me for thomercies fake.

Foz in death no man remembreth thee: and

tho will give thee thankes in the vit?

6 I am weary of my groaning, everie night walh I my bed: and water my couch with my teares.

7 My beautie is gone for berie trouble: and

borne away because of all mine enemies.

8 Awap from me all pe that worke vanity: bothe Lord bath heard the voice of my weeping.

9 The Lord bath beard my petition; the Lord AR OI vill receive my prafer.

10 All mine enemies thall be confounded and te fore vered : they shall be turned backe, and put to thame luddenly.

Domine Deus Pfalm vii.

h

i

21

Lord my God, in the have I put my truff of faue mee from all them that perfecute me te and deliver me.

Left he denoure my foulelike a Lyon, and to feare it in vieces: while there is none to belve.

D Lord my God, if I have done anie fud fa thing: 02 if there be any wickednes in my hands to

4 If I have rewarded entil onto him that deat friendly with me: pea, I have delinered him that he without any cause was mine enemie.

5 Then let mine enemy persecute my soule, bit and take me : yea, let him tread my life down by of on the earth, and lap mine honour in the buff.

Stans up, D Lozo, in the weath, and lift by am felfe, because of the indignation of mine ene mies: arife op for me in the judgement that that half commanded.

And so shall the congregation of the people come about thee: for their lakes therefore lift in

thy felfe againe.

8 The Lord that indge the people, give fentend with me, D Lord: according to thy righteoutics and according to the innocencie that is in me.

D let the wickednelle of the bugodly cons

to an end: but guide thou the inft.

10 For the righteous God: trief the bert heart and reines.

11 Apphelycommeth of God: which preferred

them that are true of heart.

12 God is a righteous Judge, Grong and pa tient

medent: and God is provoked every day.

to 13 If a man will not turne, he will whet his two 20: he bath bent his bow, and made it ready.

14 De hath prepared for him the instruments It of death: hee ordaineth his arrower against the te versecuters.

15 Behold, he travelleth with mischiefthe hath moreonceined forcow, and brought forth bigodlines.

16 De hath graven and digged bya pit: and is fallen himselfe into the destruction that he made os for others.

17 Forbis travell thall come boon his owne hat head: this wickednes that fal boon his own pate.

18 I will give thankes buto the Lord, accord bing to his righteoulnes: and wil praise the name boof the Lord the most high.

Domine Dominus noster Psal.viii.

Lord our Governour, how excellent is the THE Dame in all the world: thou that half let the hou alow about the heavens.

Dut of the mouth of verte babes and fucks phillings half thou ordained ffrength, because of the tweenemies: that thou mightest till the enemie and

menaer.

alt

ile.

ence ICS,

MILE

eric

Lea

3 118

nt

#023 will confider the heavens, even the works of the fingers: the mone a the stars which thou half ordained.

4 What is man that thou art minofull of hine: and the sonne of man that thou visitest him?

5 Thou madelibim lower than the Angels: to

trowne him with glosp and wosship.

6 Thoumadelt him to have domintion of the works of the bands: and thou half put all things insubjection buser his feet.

7 AU

fie

f

of

DE

CO

fa

fo

h

Di

0

g

li

9

ã

t

to All mine enemies thall be confounded am fore vered: they thall be turned backe, and put to thame suddenly.

Domine Deus. Psalm vii.

O Lord my God, in thée haue I put my trustion faut mee from all them that persecute me, and deliver me.

2 Left he denoure my soule like a Lyon, and feare it in pieces: while there is none to helpe.

3 D Lozd my God, if I have done anie sud thing: 02 if there be any wickednes in my hands.

4 If I have rewarded entil tonto him that dealt friendly with me: yea, I have delinered him that without any cause was mine enemie.

and take me : yea, let him tread my life dolon by on the earth, and lay mine honour in the out.

6 Stand up, D Lord, in the weath, and lift where the college of the indignation of mine end mies: arise up for me in the judgement that the bast commanded.

7 And so shall the congregation of the people come about thee : for their sakes therefore lift in

thy selfe againe.

With me, D Lord: according to the righteouthes, and according to the innocencie that is in me.

9 D let the wickednesse of the bugodly com

to an end: but guide thou the iuft.

to For the righteous God: trieth the berk heart and reines.

11 My help commeth of God: which preferred

them that are true of heart.

12 God is a righteous Judge, Grong and pa

13 If a man will not turne, he will whet his

14 He hath prepared for him the instruments of death: hee ordaineth his arrower against the versecuters.

15 Behold, he travelleth with milchief: he hath conceived forcow, and brought forth bugodlines.

16 19e hath graven and digged by a pit: and is fallen himselfe into the destruction that he made for others.

17 Forhis travell thall come byon his owne head: this wickednes that fal byon his own pate.

18 I will give thankes but o the Lord, according to his righteoulnes: and wil praise the name of the Lord the most high.

Domine Dominus noster Psal.viii.

O Lord our Governour, how excellent is thy Pame in all the world: thou that half let thy glory above the heavens.

2 Dut of the mouth of verte babes and luck lings half thou ordained Arength, because of the enemies: that thou mightest still the enemie and

avenger.

to

0

1

e,

m

d

05.

alt

at

le,

bo

top

ne

ple

ty

nce

ICS,

Mil

erk

red

118

nt

3 For I will consider the heavens, even the works of thy fingers: the mone the stars which thou has ordained.

4 What is man that thou art minofull of hine: and the sonne of man that thou visitest him?

5 Thou madelthim lower than the Angels: to

crowne him with glozy and worthin.

6 Thou madelt him to have dominion of the works of the hands: and thou half put all things in liablection butter his feet.

7 AU

7 All thepe and oren: yea, a the beaffs of field 8. The fowles of the ayre, and the filles of the fea: and what soever walketh through the paths of the leas.

9 DLord our Douernour : how ercellent is

the Pante in all the world?

# Confitebor tibi. Pfal.ix.

Morn. prayer. Will give thankes but the, D Low, with my whole heart: I will speake of all the marvellous works.

pea, my songs will I make of thy Pame, D thou

most high.

3 Thile mine enemics are driven back: they thall fall and periff at the prefence.

4 For then half maintained my right and my cause: thou art set in the throne that indgest right.

ed the bugodly: thou half put out their name for ever and ever.

6 D thou enemie, destructions are come to a perpetuall end: even as the cities which thou hast destroied, their memoriall is perished with them.

7 But the Lord thall endure for ever: he bath

also prepared his seat for indgement,

8 For he shall indge the world in right eousness and minister true indgement but the people.

9 The Lord also will be a desence for the oppression a refuge in due time of trouble.

10 And they that know the Pame, will put their trust in the: for thou, Lord, hast never failed them that seke thee.

ii D praise the Lord which dwelleth in Sion

thew

e

la

he ho

he

h8

h

all

O

lâ

tew the people of his doings.

remembreth them: and forgetteth not the comlaint of the pore.

13 Have mercie byon me, D Lozd, consider betrouble which I suffer of them that hate me: how that listest me by from the gates of death.

14 That I may thew all thy praises within he ports of the daughter of Dion: I will reisyce

nthy faluation.

9

of

2

DU

cp

tp

ht.

ישו

ים

BO

aft

m.

ath

291

יעם

mt

Led

on

ew

15 The heathen are linke downe in the pit hat they made: in the same net which they his winly, is their owne sottaken.

16 The Lord is known to execute indgement: be broadly is trapt in 6 work of his own hands.

17 The wicked shall be turned into hell: and

ill the people that forget God.

18 For the pore shall not alway be forgotten: he patient abiding of the make shall not perish in euer.

19 Ap, Lozd, and let not man have the opper

and: let the heathen be indged in thy light.

ben may know themselves to be but men.

Vt quid, Domine, Pfalm x.

VIP standest thou so far off, DLord: the dest the face in hundestall time of troubles.

The bugody for his own but doth perfecute the pore: let them be taken in the craftic wilines that they have imagined.

3 For the bigodly bath made boat of his some hearts defire: and speaketh god of the co-

letous, lihom God abhorreth.

4 The bigodly is to proud, that he carefy not

for God: neither is God in all his thoughts.

flis wayes are alwaies grienous, thy indgments are farre about out of his light: and there fore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast downer there shall no harms happen

butome.

7 Hismouth is full of curling, deceit & frand; buder histongueis bugodlinelle and vanitie.

8 De litteth lurking in the theuith corners of the lirets: and privile in his lurking dens doth he murther the innocent, his cies are let against the pore.

9 For he lyeth waiting secretly, even as all an lurks in his den that he may ravish the pore.

10 De doth rauith the poze: When he getteth

bim into his net.

11 19e falleth downe, and humbleth himselfe: that the congregation of the page may fall into the hands of his captaines.

12 He hath said in his heart, Tush, God hath sozgotten: he hideth away his face, and hee will

neuer læ it.

13 Arife, D Lord God, and lift op thine hand!

forget not the pore.

14 Therefore should the wicked blasheme Bod: while he doth say in his heart, Tush, thou Bod carest not for it.

15 Surely thou half frene it: for thou beholded

bigodlinelle and wrong.

16 That thou maiest take the matter into thy hand: the poze committeth himselfe but o thee, so, thou art the helper of the friendlesse.

17 Mizeake thou the power of the bugodly and

Moneth. The ii. day.
malitions: take away his bugoolinelle, and thou
halt finde none.
18 The Look is thing for ever and ever: and

heheathen are perished out of the Land.

19 Lord, thou half heard the believe of the pwr: Mouseparell their heart, and thine ears hearked noth thereto.

120 Tohelp the father less and pose but o their right: that the man of the earth besto more exal-

ted against them.

gi

te

all

en

10:

of

oth

ut

li

20.

eth

e:

ito

th

ill

D:

110

ou

ell

thy for

und

itt

In Domino confido Plal xi.

P the Lozo put I my trult: how lay pe then to my foule, that the hould flee as a bird to the hill:

ady their arrowes within the quinter: that they may privily that at them which are true of heart.

For the foundations will be call downs:

and what hath the eighteous done?

4 The Lord is in his holy Temple: the Lords hat is in beauen.

c Disepes confider the posts and his epolios

w the children of men.

6 The Lord alloweth the righteons: but the bigodly, and him that delighteth in wickednesse, both his foule abhore.

7 Upon the bigodly he thall rainc fnares, fire modificatione, stoome and tempest: this thall be

heir postion to oxinke.

8 For the righteous Lord lone stighteonines: its countenance wil behold the thing that is wif.

Salvum me fac. Pfal xii.

Telpe me, Lord, for there is not one godly Even. Iman left: for the faithfull are minished from prayers

among the dilozen of men.

neighbour: they doe but flatter with their lipes, and discombinate their bouble heart.

3 The Lord hall rot out all deceitful lipes

and the tongue that speaketh proud things.

prevaile: we are they that ought to weak, who is Lord over bs:

ti

0

A

tig

pow for the comfortles troubles take of the

of I will up, latth the Lood; and will below were one from him that swelleth against him, and will set him at rest.

The words of the Lordare pure words:

purifico feuentimes in the fire.

8 Abou halt keepe them D Lord: thou had preferre him from this generation for ever.

9 The ongody walk on enery lide: Wenth

Víquequo, Domine? Píal.xiii.

HDw long wilt thou forget me (DLord) he ence: how long wilt thou hide thy face from me:

2 Yow long that I Liek countell in my food and be so bered in my heart; how long that mit chemies trium houer me?

3 Conflocr and heare me, D Lord my 60 lighten mine eves, that I fleep not in death.

4 Less mine enemie sap, I have prevailed gainst him: for if I be salt bown, they charter ble me, will recopce at it.

s But my trail is in thy mercy: and my he is topfull in thy faluation.

6 I will fing but offe Lord, because he hash bealt so louingly with me: yea, I will praise the Panie of the Lord most high.

Dixit infipiens in corde, Pfal, xiiii.

The fale hath sapolubis heart: There is no Bod.

2 They are corrupt and become abominable in their doing: there is none that dothgod, no not one.

3 The Lord laked downe from heaven upon the children of men: to lee if there were any that

would buder stand, and sake after God.

4 But they are all gone out of the way: they are altogether become abominable, there is none that both god, no not one.

g Their throat is an open sepulchre, with their tongues have they deceived: the poplon es

After is buder their lips.

36

23

lig

OU

fix

D21

ge GHI

5:10

0,1

hall

the

Hit

for TOI

oul

ndin

500

80

XX.

hea

6 Their month is full of curling and bitter

nelle: their feet are fuift to feed blond.

Destruction and buhapiness is in their water; the way of peace have they not kontan, there is no feare of God before their eyes.

8 Dane they no knowledge, that they are all such workers of mischiefe: eating by my people

as it were bread?

9 Anocall not open the Lord, there were they wought in great feare, even twere no feare was to Took is in the generation of the righteous.

to As for you, we have made approche at the countell of the pore; because he putteth his trust in the Lord.

My Who thall give fakuation buto Ilrael out ston: when the Lord twenth the captivitie of

E a

vis

Moneth. The iii day.

his people, then Jacob thall retopce, and Israel thall be glad.

# Domine, quis babitabit? Pfal.xv.

Morn. prayer. Dio, who thall vivell in the fabernacle: of two thall rest in the holy hill?

2 Quen he that leadeth in biscorrupt life and both the thing that is right, and speak

eth the truth from his heart.

3 De that bath bled no dreeft in his tongue, not bone eufli to his neighbour: and ha h mi flandered his neighbours.

4 He that letteth not by himselfe, but is low to in his stone eyes: and maketh much of them

that feare the Lord.

ollapointeth him not: though it were to his simbinderance.

6 De that hat not given his money boon butie: not taken reward against the innocent.

Conferuame Domine, Pfal. 6.

Preserve me, Dod: for in thé have Ipul

2 D my leuie, thou half faid boto the Lood: that art mo God, my gode are nothing boto thee.

3 All my delight is boon the Saints that are the earth: and boon fuch as excel in vertue.

4 But they that run after another god: Wal

have great trouble.

fer: neither make mention of their names with in my lips.

6 The Lozo himselfe to the postion of mine

Moneth. The iii. day. beritance, and of my cup: thou that maintaine

7. The lot is fallen to me in a faire ground: pea

I have a goody beritage.

tat

: 0)

life

eas

gue,

Aut

oh

hem

and die

Sin

nb

ıt.

pul

thou

cein

Chal

t d

vit

re in

my lot.

8 I will thanks the Laid for gining me ware ning mp reins also chaffen me in finight featon.

g I have let God alwaies before me : for be is on my right hand, therefore I hall not fall.

10 Therfore my beart was glad, and my glo-

m retorced: my flet allo thall reft in hope.

11 For the thou halt not leans my fonle in hell: nepther halt thou lufter thine holy Due to lecozuption.

12 Thou shalt she is me the path of life in the presence is the subselle of ion; and at the right

hand there is pleasure for ever more.

Exaudi, Domine, iustitiam, I fal. xvii.

Plaint: and barken buto my paayer that goe that out of faine plips.

2 Let my sentence come forth from thy presence: mo let thing eyes take byon the thing that

is equall.

3 Thou hast proceed and visited my beart in the night season, thou hast tried me, and walt find no wickedvesse in me: sop I am betterly purposed hat my mouth shall not offend.

4 Because of mins workes that are done a gains the wordes of my lips: I have kept me

from the wates of the defiroper.

5 D hold then by my goings in thy pathes:

hat my footheps at mot.

6 I have called poor the, D. God, for thou halt bears me : encline thing eare to mee, and treats

# Moneth. The iii. day.

bearken buto my words.

Thew thy maruellous louing kindnes, thou which art the Dauloz of them which put their trust in thee: from such as resist thy right hand.

8 Theore as the aple of thine eye: fide me

imper the havow of the wings.

9 A com gong odly groubleme: my enemies compalle me round about, to take a way my loule

10 They are inclosed in their owne fat: and

their mouth speaketh proud things.

11 They lie waiting in our way on ever y floci

furning their eyes downe to the ground.

12 Like as a Lion that is greedy of his prey :t as it were a lions welp lurking in fecret places.

13 Ap Lord, disapoint him, and call him downe: deliver my soule from the bugodly, which

is a fword of thine.

14 From the men of thy hand, D Lord, from the men, I fav, and from the entil world: which have their position in this life, whose vellies than allest with thy his treasure.

15 They have children at their defire: & leave

the rest of their substance for their babes.

is But as for me, I will behold thy presence in righteousnesse: and when I awake op after the likenesse. I shall be satisfied with it.

Diligam te Domine.Pfal.xviii.

Eueni prayer. I Will love the D Lord my thrength, the Lond is my fronte rocke and my defence: my Sa viour, my God, and my might, in whom? will trulk, my buckler, the home also of my saluation, and my resome.

2 A will call boon the Lord, which is worthy to be prailed; for half I be late from mitte enemies

91

s

b

C

### Moneth. The iii. day.

3 The fortomes of death compated me; and the merflowings of bugodlinelle made me affraid.

4 The paines of hell came about me : the

ingres of death overtooke mo.

5 In my trouble I will call upon the Lozd:

and complaine buto my God.

6 So that hee heare my voice out of his holy Temple: and my complaint that come before him, it that enter even into his eares.

7 The earth trembled and quaked: the bery foundations also of the bils thock, twere removed

because of his weath.

00

N

m

EB

ile

no

De:

:(F

m

to

IR

ta

DU

ue

ICE

hp

120

186

EI

W

, to

tes

De

1 1 Lui

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that water were kindled at it.

6 He bolived the heavens also and came down:

and it was backe buder his feet.

10 He robe bpon the Cherubins, and bid fly:

he came flying opon the wings of the wind.

panillion round about him, with dark water and thick clouds to cover him.

2 At the oprightnelle of his pielence, his

clouds removed: bailfones a cyales of fire.

13 The Lord also thundred out of heaven, of the highest gave his thunder hailtton secoals of fire.

14 Defent out his arrowes & Traftered them:

be call forthlightnings and deliroved them.

15 The springs of waters were fare, and the foundations of the round world were discoursed at the children of the weath of the displeasure.

16 De thall send down from on high to setch

me: and thall take mee out of many waters.

E 4 17 198

Moneth. The iii.day.

17 De Chall ocliner me from my frongest enemies, and from them which hate me: for they are to mighty so me.

18 They preuented me in the day of my troud

mo:

nefi

ant

of

tet

at

118

fb

fo

U

b

b

h

1

ble : but the Lord was my bybolder.

bertie: he brought me forth allo into a place of libertie: he brought me forth, enen because he had a favour buto me.

teous healing: according to the cleannells of my

banes that he recompence me.

Hozdiand have not fortaken my God, as the wice ked doth.

22 For I have an eye unto all his lawer and will not cast out his commandements from me.

the web mine ow we wickednesse.

morighteous dealing: and according butothe cleannelle of my hands in his evenution.

25 Thith the holy thou thalt be holy; and with

a perfed man thou that be perfed.

26 With the cleane thou halt be cleane: and with the fromard thou halt leavne fromarding.

27 For thou halt laue the people that are in aduerlitie: and shalt bring downe the high lokes of the proud.

28 Thou shalt also light my candle: the Lord my God shall make my barknesse to be light.

29 For in the I hald scomfit an holf of men: and with the helps of my God I hall lespeoner the wall.

20 The way of God is an undefiled way, the

Moneth. The iii. day. morb of the 2020 is also tried in the fire : he is the 20 befender of all them that put their trust in him. 21 For tho is Goo but the Lord: or the bath and Arength except our God ? 32 It is God that girdeth me with firength of warre : and maketh my way perfect. 33 De maketh my fet like Parts fet:and fet

tell une by on bigh. 34 We teacheth my bands to fight: and mine

armes shall breake even a bow of stele.

35 Thou baff given me the defence of thy falnation: the right band also thall belo me be, and the louing correction that make me great.

36 Thou shalt make rome enough under me

for to goe: that my fot fleps thall not flide.

37 3 will follow byon mine enemies, am o nertake them : neither will I turne againe, till 3 haue destroyed them.

38 I will smite them, that they shall not be a

ble to ff and: but fall beder my feet,

39 Thou haft girded me with strength buto the batte 11: thou shalt throw downe mine enemies bader me.

40 Thon madest mine enemies also to turne their backes byon me; and I hall destroy them

that bate me.

(1)

H

10

BD

h,

ty

he

C

10

2.

f

er

r

b

0

e.

n

5

à

41 They hall cry, but there thall bee none to bely them: rea even buto the Lord thall they cry. but he thall not heare them.

42 I will beat them as small as the buff, before the wind: I will call them out as the clay in

the firets.

43 Thou half deliver me from the arivinas of the people : and thou walt make me the headM the beathen. 44 8

### Moneth. Theiiii.day.

nt

A

0

9

11

tt

44 A people wom I have not knowne: hall

45 As bone as they beare of me, they shall o bey me: but the Arange children shall dissemble with mr.

46 The strange children thall faile: and be af

fraid out of their prisons.

47 The Lord liveth, and bleffed be my firing belper: and praised be the God of my faluation.

48 Euen the God which feeth that I be auen

ged: and subourth the people buto me.

49 It is be that delivereth me from my cruell enemies, a fetteth me above mine advertaries; thou shaltrid me from the wicked man.

50 Forthis cause will I give thanks buto thee, D Lord, among the Bentiles: and sing prair

fes onto the name.

51 Dreat prosperity giveth he buto his king; and sheweth louing kinduelle buto David his a mointed, and buto his sed for evermore.

#### Cæli enarrant.Pfal.xix.

Morn. Praicr.

De heavens declare the glorie of SDD: and the firmament theweth his handie worke.

2 Dne day telleth another: ant one night

certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their found is gone out into all lands; and

their words buto the ends of the world.

In them had her let a tabernacle for the funne: which commeth forth as a brideground out of his chamber, and reloyceth as a grant

## Moneth. The milday.

runne his courle.

0

ble

afa

ng

1.

ell

5:

ito

ali

g:

A

0:

te

ıĹ

uf

IÖ

æ

O

ıt

6 It goeth forth from the offermost part of the eauen, and runneth about but the end of it as there is nothing histom the heat thereof.

7 The Law of the Lord is an investiled Law, onnerting the foole: the testimonie of the Lord

fure, and glueth wildome to the fimple.

8 The fractites of the Lord are right, and retopre theheart; the commandement of the Lord
is pure and giveth light unto the cies.

9 The feare of the Lord is cleane, and endureth for ever the indoments of the Lord are true

and righteous altogether.

than much fine gold: sweeter also than honey and the honey combe.

11 Pozeouer, by them is thy feruant taught

and in keeping them there is great reward.

12 Who can fell how of the offendeth: D clents

thou me from my fecret faults.

13 Repe thy fernant also from prefumptuous sinnes, less they get the dominion over me: so shall I be undefiled and imposent from the great offence.

14 Let the woods of the mouth, the meditation of my heart: be alway acceptable in the fight.

15 D Lood my strength: and my redeemer.

Exaudiar te Dominus. Pfal. 20.

The Lord heare thee in the day of trouble: the Pame of the God of Jacob defend the.

2 Deno the helpe from the Dandnarte: and

Arenathen the out of Sion.

3 Remember all thine offerings; and accept the burnt facrifice.

4 Grant

Moneth. The iiii.day.

tl

ft

4 Grant thée thy hearts defire: and thiffil all

umph in the name of the Lord our Boothe Lord performe all the petitions.

6 Pow know I that the Lord helpeth his an notnted, a will heare him from his boly hearen; enen with the aboliom frength of his right hand

7 Some put their trust in chariots, and some in horses: but we will remember the name of the Lord our God.

8 They are brought downs and fallen; but we

are rifen and fand bpzight.

9 Sane Leed, and heare be, Diking of heaven; when, we call boon thee.

Domine, in virtute tua, Pfal. 21.

The king that retoyce in the fixength. D Load; exceeding glad that he be of the faluation.

2 Thombatt given him his hearts belire; and

baft not benied bim the request of his lus.

3 For thou that prevent sim with the blessings of godnette: and that tota crowne of pure gold byon his head.

4 We asked life of thee, and thou gavest bim a

long life: even for ever and ever.

5 Disbonor is great in thy faluation : glory

and great morthip thatt thou lap by in him.

6 For thou halt give him everlatting felicity: and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lozd: and in the mercy of the most High be shall not miscarry.

8 All thine enemies thall feelethy hand: the right

Moneth. The iiii.day.

right hand that finde outthem that bate the. o Thou thalt make them like a flery ouen in time of the wrath: the Lord that deftroe them in his vilpleasure, & the fire thall confirme them.

16 Abeir finit thalt thou rot out of the earth: and their feed from among the children of men.

11 faz they intended mildtefe arainst thee: and imagined fuch a device as they are notable mperforme.

12 Therefore Galt thou put them to flight: and the Arrings of the bowe that thou make ready as

gainst the face of them.

di

Ti.

120

n

n:

ma

FEE

be

110

185

20:

HÒ

es

TE

a

22

cis

H

eß

gh

がな

13 186 thou evalted, Lord, in thine offine frength: lo will we fing and praife thy power.

Deus Deus mens. Pfal.xxi.

139 Cob, mp Cod loke boon me) the half Fuen thou forleten me: and art fo far from my prayer. I health, fro the words of my complaint. 2 D my God, I cry in the day time, but thou hearest not: and in the night season also I take no reft.

3 And thou continued holy : D thou worthip

of Afrael.

4 Dar fathers hoped in the : they trulted in the, and thou dieft deliver them.

s Alep called upon the, and were holbenshep out their truff in thee, and were not confounded.

6 But as for me. 3 and worme, and no man: a bery scorne of men, a the outcast of the people.

7 All they that fee malaugh me to featnesthey that out their line, and hake their head. faving.

8 De trufted in God, that he would beliner bim : let bim belier bim if he will baue bim.

19 15ut

# Moneth. The iiii. day.

o. But thou art be that tok me out of my mo there womberthon walt my hope then I hange pet bpon my mothers breaks.

10 I have beene left buto the euer fince ? was borne: thou art my God even from my mo

thers wombe.

11 D goe not far from me, for trouble is ban

at hand : and there is none to helpe me.

12 Many over are come about me : fat buls of Balanclose me in on every fide.

13 They gape boon me with their mouthes:

as it were a ramping and roaring Lion.

14 A am polyzed out like water, and all mo bones are out of toynt: my beart allo in the mot of my body is even like melting war.

Is sop Grenath is dated by like a pot-theard, and my tongue cleaneth to my gums & and thou

that bring me into the duft of Death.

16 For many dogs are come about me: and the councell of the wicked layeth flege against me.

17 They pierced my hands and my feete. 3 mantellall my bones : they fland flaring and loking opon me.

18 They part my garments amonat them:

and caft lots boon my besture.

But bee not thou farre from nie, D Loid: then art my faccour, baffe the to helpe me.

20 Deliner my Coute from the fivord: my batt

ling from the power of the dog.

21 Saue mee from the Lionsmerch : thou baff beard me allo from among the bornes of the Thicones.

22 I will declare the name but amp brethen in i miolt of the congregation will praise thee

## Moneth. The iiii.day,

10

(3)

10

ard

uls

25!

mo

DÉ

to.

bou

the

and

m:

020:

are

thou

f the

2011

thee

3 2

nife ye him, all ye of the leed of Jacob, and feare him, all ye of the leed of Jacob, and feare him, all ye leed of Afrael.

low estate of the poze, he hath not hid his face fro him; but when he called but o him, he heard him.

tion: my bowes will I performe in the fight of them that feare thee.

that seke after the Lord, that praise him, your heart shall live for ever.

27 All the ends of the world thall remember themselves, the turned toto the Lordiand all the kindreds of the nations thall worthip before him.

28 For the Kingdome is the Lords: and be is the governour among the people.

29 All such as be satte opon earth; have eaten

30 All they that goe downe into the dult, shall kneele before him: and no manhath quickned his owns souls.

19 31 Ap léed thall ferue him: they thall be count ted but of the Lord for a generation.

date his righteoninelle: onto a people that that be borne, two method that that

Dominus regit me Palaxiii.
The Lord is my therheard; therefore can I

2 Dee that feed me in a greenspalince : and lead me forthbeside the waters of comfort.

3 He shall comfort my louis: a bring me forth in the paths of righteoutnes for his names lake.

4 1988

Moneth. They day.

4 Dea, though I walk thosow the valley of the madow of death, I will feare no enilistor thou art with me, thy rod and thy fraffe comfort me.

5 Thou that prepare a table before inc against them that trouble inc: thou hast annointed my

head with ople, and my cup thall be full,

follow me all the dayes of my life: 4 3 will other in the house of the Lord for ener.

## Domini est terra. Psal.xxiiy.

fi

ſċ

h

Morn. Praier, The earth is the Lozds, and all that therein is the compatte of the world, and they that divel therein.

2 Foz he hath founded it byon the feas: and

prepared it opon the flows.

Who shall ascend into the hill of the Load:

92 tho thall rife by in his holy place?

heart: and that hath cleane hands and a pure heart: and that hath not lift by his mand but our nitie, nor sworks to deceive his neighbour.

5 He thall receive the bletting from the Low: and righteouthes from the God of his faluation

6 This is the generation of them that leke bim: even of them that leke thy face, D Jacob

7 Lift op your heads, D ye gates, and be ye lift op ye enerlasting dozes: and the king of glo ry shall come in.

8 Tho is the king of glosy ? It is the Lon Arong & mighty:euch the Low mighty in battell

9 Lift by your heads, Dregates, and be polift by pe swerlatting dozes: and the king of glory thall come in.

to The is the king of glopp! Quen the Las

Moneth. The v. dav.

of Postshe is the king of glorie. Adte Domine. Pfal. xxv.

7 Pto thé. D Lord, wil I lift by my foule, no V God, I will put my trust in the: D let me monot be confounded, neither let mine enemics tri umth ouer me.

For all they that hope in the shall not be alhamed: but such as transgresse without a

cause, shall be put to consusion.

Shew me the wates, D Lord: and teach me

thy paths.

rt

tf

all rell

ts:

rell

ind

:00

are

on.

cob

2019

glo

020

tell

e pe

glo

Logi

Lead me forth in the truth, and learne me: 4 for thou art the God of my faluation, in this hath been my hope all the day long.

call to remembrance, D Lord, the fender mercies: and thy louing kindnesse, which have

bin ever of old.

6 D remember not the lins and offences of mpyouth: but according to the mercie thinks houppen me, D Lord, for thy godnesse.

Bracious and righteous is the Lord: there-

10: fore will be teach finners in the way.

8 Them that be mich thall he quive in indge. ekement: and such as be gentle, them shall be learne bis wav.

9 All the pathes of the Lord are mercle and truth: buto such as keep his coucnant, and his te.

fimonies.

10 Forthy Pames fake, D Lord:be merciful buto my finne, foz it is great.

11 What man is he that feareth the Lord: him thall be teach in the way that he thall chuse.

12 Dis soule shall owell at ease; and his sed hall inherite the land.

P

13 Ens

Moneth. The v. day.

13 The fecret of the Lord is among them that fe are him: and he will shew them his covenant.

14 Dine eyes are ever loking buto the Low

for he hall pluck my feet out of the net.

me: for I am desolate and in much miserie.

16 Abe forcows of my heart are enlarged: 2

bring from me out of my troubles.

17 Loke open mine aductity and miferie:

and forgive me all my fin.

18 Confider mine enemies, how many they are: and they beare a ty: annous hate against me

19 Dkeep my foule, and deliner meikt me not be confounded, for I have put my trust in thee.

20 Let perfectnes and righteous dealing wall boon me: for my hove bath bene in the.

21 DelincrIfrael, D Goo: out of all his

troubles.

Iudica me Domine, Plal,xxvi.

De thoumy judge, D God, for I have walken Dinnocently: my trust hath beine also in the Lozd, therefore thall I not fall.

2 Cramine me, D Lord, and proue me: try

out my reines and my heart.

3 For thy louing kindnes is ever before mine

etes: and I will walk in thy truth.

4 I have not divelt with vaine persons: nepther will I have sellowship with the deceival.

5 I have hated the congregation of the will sea care in ill not like among the tragodly

ked: am will not lit among the bigodly.

6 I will wash mine hands in innocencie, D Lozd: and so will I goe to thine altar.

7 That I may thew the voice of chankely uing: and tell of all the wondpour worker.

8 型则

bo

H

rí

E

Moneth. The v. day.

8 Low, I have loved the habitation of the house; and the place where thine honor divelleth.

9 D thut not op my soule with the liftners:

noz mp life with the bloud-thirsty.

10 In wolehands is wickednelle: and weir

right hands are full of gifts.

at

0

oh

20

:3

KP

ne. not

e.

his

BED

the

tey

rine

ep-

nk

elgh

KQ.

D Lozd deliver me, and be merciful voto me.

12 Py fote franceth right: I will prayle the

Logo in the Congregation.

Dominus illuminatio.Pfal.xxvii.

The Lord is my light and my saluation, Eucn. whom then shall Feare: the Lord is the prayer. firength of my life, of utom then shall I be aftrago?

2 Talhen the wicked (enermine exemics and mo foes) came by an me to eate by any flesh; they

tumbled and fell.

3 Abough an holf of men were layd against me, yet hall not my beart be aftrayd: and though thre role by warre against mee, yet will I put my troff in him.

4 One thing have I desired of the Lord, which I will require euen that I may dwel in the house of the Lord all the dairs of my life, to behold the laire beauty of the Lord, and to hist this temple,

s For in the time of trouble he hall hive mee in his tabernacle: yea, in the fecret place of his duelling thall he hive me, and fet me by boon a

tock of Stone.

6 And now that he lift by nitne head; about white enemies round about me.

7 Therefore will I offer in his dwelling ala

Moneth. The v. day.

oblation with great gladnelle; I will ling am freake praises but the Lord.

8 Bearken buto my boice, D Lozd, then 3 cry brito the : haue mercie bpon me, & heare me,

6

1

9 Ar heart bath talked of the, Seke pe my

face: My face, D Lood, will I feke.

10 D hive not thou thy face from me 11103 call thy feruant away in displeasure.

neither forfake me, Dod of my faluation.

12 When my father and my mother for fake

me : the Lord taketh me bp.

in the right way, because of mine enemies.

14 Poliver me not over into the will of mine adversaries: for there are falle witnesses risen by

against me, and such as speake wrong.

believe verily to see the godnesse of the Lord in the land of the living.

and he wall comfort thine heart, and put thouth

trust in the Lozd.

Adte, Domine, clamabo. Pfal, xxviii.

Who thee will I cry, D Low, my strength, thinke no scorne of me: lest if thou make as though thou bearest not, I become like them that goe bowne into the pit.

2 Hear the toice of my humble petitions then I cry but o thee: when I hold by my h was to ward the mercie feat of thy holy Lemple.

3 D pluck me not away (neither delivor me with the bugodly and wicked poers; which speak friends

### Moneth. The v.day.

friendly to their neighbours, but imagine mili-

4 Keward them according to their deds: according to f wickernes of their own inventions.

5 Recompence them after the worke of their

hands: pay them that they have deserted.

of the Lord not poperation of his hands: therfore thall be break them bown, and not build them bo.

7 Praised be the Lord: for he bath heard the

boice of my humble petitions.

m

E

me.

Mp

aff

ot,

ake

are

me

bp

t3

in

Hg

thy

ф,

85

at

CH

to

12 8 8

8 The Lood is my strength and my stield, my beart bath trusted in him, and I am helped: therefore my heart danceth for toy, and in my song will I praise him.

9 The Lord is nor frength: and he is the whole

fome defence of his annointed.

to thine inheritance: feede them, and let them by for ever.

Afferte Domino. Pfal.xxix.

Buing buto the Lord, De mighty, bring young Kams buto the Lord: ascribe buto the Lord inorthip and strength.

2 Give the Lord the honour due unto his

Pame: worthip the Lord with holy worthip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Dea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the Cedar tres: year Lord breaketh & Cedars of Libanus.

6 He made them also to thip like a Calle: Liver #3 banns

### Moneth. The vi.day.

banus alfo and Syzion like a young Apicorpe.

m

DO

(1)

1

f

í

u

b

t

The bopce of the Lord divideth the Cames of Are, the voyce of the Lord haketh the wilderness, yea the Lord haketh the wilderness of Cades.

bring forth young, a discovereth the thick bushes: in his temple doth every man speak of his bond,

9 The Lord fitteth about the water florid: am

the Lozd remaineth a king for ever.

ple: the Lozd thall give frength byto his people: the Lozd thall give his people the bletting of peace.

### Exaltabote Domine. Pfal.xxx.

Morn. Twill magnifie thée, DLord, for thou half set Praier. mée op: and not made my foes to triumphouer me.

2 DLord my God, I cryed buto thee: and

thou half healed me.

3 Thou Lord half brought my soule out of hell: thou half kept my life from them that goe down to the pit.

4 Sing praises buto the Lord, D pe Saints of his:and give thanks to him for a remembrance

of his holinette.

5 For his weath endureth but the twinkling of an eye, and in his prefence is life: heavine is may endure for a night, but top courth in y morning.

6 And in my prosperitie I said, I shall never be removed: thou Lord in thy godnesse haddest made my bill se strong.

7 Then diddeft turne thy face from me: and I

wastroubled.

8 Then cryed I buto de, DLord: and gate

Moneth. The vi. day.

9 What profit is there in my blod: when 3 go

bown to the pit.

te.

B 01

els:

sto

es:

102

410

EDI

ng

let

0

no

of

e

5

3

f

.

10 Shall the dust give thankes butothé: 22 shall it declare thy truth?

11 Beare, D Lozd, and have mercie byon me:

Lord be thou mp helper.

thou half turned my beautinesse into iop: thou half put off my sack cloth, and girded me with gladnesse.

13 Therfore hall every man fing of thy praise without realing: D my God, I willgive thanks

onto thee for ever.

Inte, Domine, speraul, Pfal.xxxi.

1 pthée, D Lord, have I put my trust: let me neuer be put to confusion, deliner me in thy righteousnesse.

2 Bow downe thine eare to me : make halfe

to deliner me.

3 And be thou my strong rocke, and the house

of my defence: that thou mayelf faue me.

4 For thou art my firong rocket my castle be thou also my guide, tlead me for thy names sake.

5 Deale me out of the net that they have layo

estuily for kic:for thou art my frength.

6 Into thy hands I comend my spirit for thou half redemed me, D Lozd, thou God of truth.

7 I have hated them that hold of superstitious banities: and my trust hach been in the Lood.

8 I will be glad and rejoyce in thy mercie: for thou half confidered my trouble, and half know a my foule in advertities.

9 Thou half not thut me by into the hand of the enemy; but half fet my fet in a large rome.

# 4 10 Dans

Moneth. The vi.day.

no Have mercy boon me, D Lord, for I am m trouble: and mine eye is confumed for very heavinesse, yearny soule and my bodie.

11 For my life is waren old with beauthelle:

anomy yeares with mourning.

12 Pp Arength faileth me, because of mine

iniquitie: and my bones are confumed.

mies, but especially among all mine enembers, but especially amongen my ighbours: and they of mine acquaintance wereastaid of me, and they that did see me without, convayed them felires from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken bellell.

15 For I have heard the blathemy of the multitude: and feare is on every fide, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath been in thee, D Lord,

I have faid, Thou art my God.

17 My time is in thine hand, deliner me from the hand of mine enemies: and from them that perfecute me.

18 Shew thy fernant the light of thy counter

nance: and faur me for the mercies fake.

have called byon the: let the bugodly be put to confusion, and to filence in the grave.

20 Let the lying lips be put to filence: which cruelly, distainfully, and despitefully speaked

gainst the rightcous.

21 D how plentiful is thy godnelle which thou half laid by for them that fear thée: and that thou balf prepared for them that put their trull in thé,

even

ette

2

pre

ma

the

Ht

OU

m

킾

ti

8

Moneth. The vi. day.

even before the formes of men.

erp

Te:

ne

ter

arb

te, m

put

uls.

ell

D,

m

af

20

fo

th

W

H

£,

H

22 Mou halt hive them minily, by thine owne prefence, from the pronoking of all men: thou halt keepe them fecretly in thy tabernacle from the frife of fongues.

23 Thankes be to the Lord: for he hath the fred me maruellous great kindnesse in a strong citie.

24 And then I made halfe, I faid: I am caft

out of the light of thine cies.

25 Penerthelesse, thou heardest the voice of

my praier : then I cried buto the.

26 D love the Lozo, all ye his faints: for the Lozd preferreth them that are faithfull, and plenteoully rewardeth the proud doer.

27 Be frong, and he thall frablish your heart:

all ye that put your trust in the Lozd.

# Beati quorum.Psal.xxxii.

Blessed is he whose burighteousnesse is for Euch.

2 Blessed is the man but a whom the Lord Prayer.

imputeth no fin: and in whole spirit there is no quile.

3 For, while I held my tongue: my bones confumed away through my daily complaining.

4 Foz, thy hand is heavie byon mee day and night: and my mothere is like the drought in hummer.

I will acknowledge my fin buto thee: and

mine burighteousnelle haue I not hid.

6 I said, I will confesse my sinnes but othe Lozd: and so thou sozgauest the wickeducke of my sinne.

7 For this, shall enerte one that is godly make bis

Moneth. The vi.day.

ols prayer buto thee, in a time when theu maps be found: but in the great water-flouds they shall not come nigh him.

8 Thoù art a place to hide me in, thou that preserve me from trouble: thou shalt compasse me

about with fongs of deliverance.

9 I will informe the, and teach the in the way therein thou that goe: and I will guide the with mine eye.

10 Be ye not like to Horse & Apule which have no understanding: whose mouthes must be holden with bit and bridge, lest they fall byon thee.

tho so putteth his trust in the Lord, mercy imbraced him on encie side.

12 Beglad, D perighteous, and reloyce in the Lord: and be lopfull all pe that are true of heart.

Exultate iufti in Domino. Psal.xxxiii.

R Cioyce in the Lord, D pe righteous: for it becommeth well the inst to be thankfull.

2 Praise the Lord with the harp: ling Plalmes but o him with the lute, and instrument of tenne strings.

3 Ding unto the Lord a new fong: fing praises

lustily butchim with a good courage.

4 For, the word of the Lord is true; and all his works are kaithfull.

5 Helouch righteousucle and indoment: the

earth is full of the godnelle of the Lord.

6 By the word of the Lord were the heavens made: and all the holls of them by the hreath of his mouth.

7 Degathered the waters of the leatogether, as it were bron an heap; and layeth by the deep,

as

as t

am

ma

the

per

COU

net

tio

L

ha

be

or

d

bi

11

n

g

8

Moneth. The vi. day.

as in a Treasure house.

pu

all

alt

me

ap

th

tte

en

nt

a

21

t

8 Let all the earth feare the Lord: frand in also of him, all pe that dwell in the world.

9 For hee spake and it was done: hee come

manded and it flod faft.

then to nought: and maketh the devices of the people to be of none effect, and casteth out the counsell of Princes.

ner: and the thoughts of his heart from genera-

tion to generation.

12 Blessed are the people those God is the Lord Jehoua: and blessed are the folke that he

hath chosen to him to be his inheritance.

beheld all the children of men: from the habitation of his dwelling, he considereth all them that owell in the earth.

14 Be fathioneth all the hearts of them: and

understances their workes.

multitude of an hoalt: neither is anic mightie man delivered by much strength.

aman: neither shall be deliver anic man by his

great strength.

17 Behold, the eye of the Lord is byon them that fearehim: and byon them that put their trust in his mercie.

18 To deliner their soules from death: and to

led them in the time of dearth.

19 Dur sonle hath patiently tarried so; the

20 503

#### Moneth. The vi. day.

20 Foxour heart thall rejoice in him: became one twe have boxed in his holy Pame.

21 Let thy mercifull kindnelle, D Lord, be in

fire

of I

th

80

hu

bt

ol

21

u

on bs: like as we do put our truff in the.

Benedicam Domino.Pfal.xxxiiii.
This alway give thankes onto the Lord: his

Ipraife shall ever be in my mouth.

2 APP soule shall make her boast of the Long the humble shall heare thereof, and be glad.

3 D praise the Lord with me: and let us may

nifiehis Pame together.

4 I fought the Lozd, and he heard me: yealk

delinered me out of all mp feare.

5 They had an eie butohim, and were lighted and their faces were not alhamed.

6 Lo, the pure crieth, and the Lord heared bim: yea, and faueth him out of all his troubles.

7 The Angell of the Lord tarrieth round about them that feare him; and delivered them.

8 D talke and lie how gracious the Lozd is:

bleffed is the man that truffeth in him.

9 D feare the Lord, ye that be his Saints: for

they that fearehim.lacke nothing.

to The Lions do lack and lutter hunger: but they which liek the Lozd, thall want no manner of thing that is god.

11 Come ve children, and hearken buto me:

I will teach you the feare of the Lord.

12 What man is he that luketh to live, and would faine fix god daies: kiep thy tongue from euill, and thy lips that they speake no guile.

13 Escheweuill, and dogod: sæke peace, and

ensue it.

14 The eies of the Lozd are over the rights

Moneth. The vii.day.

mons: and his eares are open buto their prapers.

15 The countenance of the Lord is against them that doe entities rate out the remembrance of them from off the earth.

16 The righteous crie, and the Lord heareth from; and delivers the mout of all their troubles.

17 The Lord is nigh but oall them that are of a contrite heart; and will faue such as be of an humble spirit.

18 Great are the troubles of the righteous:

but the Lo do line reth him out of all.

19 Dé képech all his bones: so that not one of them is broken.

20 But misfortune thall flay the bugodly: and after that hate the righteous thall be defolate.

nants: and all they that put their trust in him, shall not be destitute.

Indica me Domine. Pfal.xxxv.

Plead thou my cause, D Lord, with them that firiue with me: and fight thou against them that fight against me.

2 Lay hand byon the shield and buckler; and

stand op to help me.

his

20:

ag

,te

ite

eth

25.

out

is:

for

but

of

TC:

and

om

und

bte

OUS

3 Bring forth the speare, and frop the way as gainst them that perfecute mersey but omy soule,

3 am thy Caluation.

4 Let them be confounded, and put to shame that seeke after my soule: let them be turned back and brought to confusion that imagine mischiefe sorme.

5 Let them be as the dust before the wind: and

the Angell of the Losd leattering them.

6 Let

Morn.

Praier.

Moneth. The vii.day.

let the Angel of the Lozd perfecute them.

If so they have printly land their net to be from me without a cause: yea, suen without a

cause have they made a pit for mp soule.

8 Let a sudden destruction come boon him brasvarres, and his net that he hashland privily, catch himselfe: that hee may fall into his owner mischiefe.

9 And my soule be topfall in the Load: It that

rejoyce in his faluation.

10 All my bones thall say, Lozd, who is like but to thee, which beliverest the post from him that is tw strong for him: yea, the pose, and him that is in miseric, from him that spoyleth him.

11 Falle witnelle did rife bp: they layd to my

charge things that I knew not.

12 They rewarded mee euill for god: to the

great discomfort of mp soule.

on fackcloth, and hambled my foule with failing: and my prayer thall turns into mine own bosom.

143 behaued my felfe as though it had bin my friend or my brother: 3 went heavily as one that

mourneth for his mother.

as What in mine ad wellty they reloyced, and gathered them together: yea, the very ableas came together against me unawares, making mosuesat me, and ceased not.

16 Whith the flatterers were bulle mockers:

thich gnathed boon me with their teth.

17 Lord, bow long wilt thou loke open this: Deliver my foule from the calamities with they bring on me, and my darling from the lions.

18 50

at

PH

Si C

t

Moneth. The vii.day.

18 So will I give thee thanks in the great congregation: I wil praise thee among much people

amphoner me bugodly: neyther let them winke with their eyes, that hate me without a cause.

20 And why? their communing is not for peace: but they imagin deceitful words against

them that are quiet in the land.

Je.

ta

im

lp,

me

all

m

is

is

ny

the

out

ıg:

m.

nv

at

on

as

ng

15:

is:

hep

90

lapd: Fie on thre, ste on thee, we saw it with our tyes.

22 This thou half liene, D Lozd: holo not the

tongen then, go not far from me, D Lord.

22 Awake, and frand up to indge my quarrell: aurnge thou my caule, my God and my Lord.

24 Judge me, D Lord my God, according to hyrighteonlines: let them not triumich over me

there, so would we have it : neither let them say,

We have descured him.

26 Let them bee put to confusion and shame together, that reiopce at my trouble: let them bee dothed with rebuke a dishonour, that boast them selves against me.

27 Let them reiogee and bee glad, that fanour my righteous dealing: yea, let them fay alway, Blessed be the Lood, which hath pleasure in the

prosperitie of his fernant.

28 And as for my tongue, it shall be talking of the righteonines: 4 of the peace all the day long.

Dixit injustus, Plal, xxxvi.

My heart sheweth mee the wickednesse of the beingodly: that there is no searce of God before is epos.

Moneth. The vii. day.

2 For he flattereth himselfe in his own fight

gı

3 The words of his mouth are durighteous, and full of deceit: he hath left off to behave him felfe wifely, and to do god.

4 De imagineth mildiese boon his bed, and hath set himselse in no good way: neither doth be

abhore any thing that is euill.

5 Thy marcie, D Lood, reacheth buto the heavens: and the faithfulnelle buto the clouds.

6 Thy righteouliselle standeth like the strong mountaines; thy judgements are like the great

déepe.

Thou, Lord, thalt same both man and beast, how excellent is thy mercie, D God: and the children of men shall put their trust buscrthe shadolv of thy wings.

8 They shall be satisfied with the plenteousnes of thy house: and thou shalt give them drinked

thy pleasures, as out of the river.

9 For with thee is the Well of life: and in the

light thall we fælight.

them that know thee: and thy righteousnes but them that are true of heart.

11 D let not the fot of price come against m: elet not the hand of the bigodly cast me down.

12 There are they fallen (all) that worke wir kednesse: they are cast downers, shall not be able to fano.

## Noli emulari. Pfal. xxxvii.

Prayer. Ther be thou envious against the suil boers.

## Moneth. The vii.day?

i Ho; they that lone be cut volume like the graffe: 4 be with ered even as the grane beart.

3. But thouthy trull in the Low, the bottng good well in the land, and berily thouthalt be fed.

4 Delight thou in the Lord: and he thall gine

the thy bearts defice.

bt

15,

m

the be

EN

ng

aff,

the

the

TES

eof

thy

nto

nto

me

me.

vic

able

nev

5.

手印

5 Commit thy way but othe Lood, e put thy

frust in him: and be shall bring it to passe.

so the shall make thy righteousnes as cleare as the light: e thy inst dealings as the non day,

ntly boon him: but grieve not the left at him whose way both prosper, against the man hat doch after entil counsels.

8 Leave off from wath, and let goe displeading free free that the selfe, else that thou be mouse

bose euil.

9 Wicked voers thall be roted out: and her that patiently abide the Lood, those that where the land.

10 Petalittle while, and the bugody hall ecleane gone: thou shall loke after his place,

mo he Mail be away.

11 But the meek spirited thall possesse earth:
12 The bugodly seketh counsel against the

off: and gnatheth boon him with his teth.

thath frene that his day is comming.

The bigodly have drawn out the sword, no have bent their boun: to cast down the pwie no needy, and to slay such as be of a right conversation.

15 Their fwozd shall go thozow their owne bears

Moneth. The vii.day. beart: and their bowe shall be broken.

16 A small thing that the righteous hath: is

better than great riches of the bigodly.

ken: and the Loto upholdeth the righteous.

18 The Load knowed the dayes of the godly:

and their inheritance shall endurefor ener.

19 They hall not be confounded in the perili

have enough.

20 As for the bigodly, they shall perish, 4 the enemies of the Lord shall consume as the fat of lambs: yea even as the smoake shall they consumate away.

21 The bigodly borroweth and payeth not a gaine: but the righteous is merciful and liberall.

22 Such as be bleft of God Wall postelle plant and they that be cursed or him, shall be roted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable unto himselfe.

24 Though he fall, he shall not be cast away:

for the Lord byholdeth him with his hand.

pet law I never the righteous forlaken, nor his leed begging their bread.

26 The righteons is ever mercifull, and les

deth: and his fed is bleffed.

27 Flee from evill, and boe the thing that is

god: and binell for enermore.

28 For the Lordoneth the thing that is right he forlaketh not his that be godly, but they an preserved for ever.

the lied of the bugodly, it thall be rosted out.

30 1

0

Moneth. The viii day.

30 The righteous thall inherit the land: mo

31 The mouth of the righteous is exercised in wisdoms; his tong wil be talking of indgement.

32 The law of his God is in his heart; and

his doings hall not live.

is

01

p:

il,

all

the

of

Me

B

all.

nd:

mt.

m

ap:

and

bis

en

tis

gh

an

s for

M

33 The vingooly liefly the righteous: & lieked

34 The Lozo will not leave him in his hand:

no condemnehim when he is indged.

35 Dope thou in the Lord and keepe his way, mo he thall promote thee, that thou that possesses he land then the bugody thall perith, thou that their.

36 Imp selse have siene the brigody ingreat wher: and sour ishing like a grane bay trae.

37 And I went by, to, he was gone: I lought im, but his place could no where be found.

38 Reepe innocencie, and take heed but of the hing that is right: for that thall bring a many seace at the last.

39 As for the transgrellours, they shall perish gether: and the end of the bugodly is, They

fall be roted out at the last.

40 But the faluation of the righteous comedy the Lozo: which is also their Arength in the me of trouble.

41 And the Losd that Cand by them, and face emthe shall deliner them from the bugodly, and all face them, because they put their trust in him

Domine, ne in furore. Pfal. xxxviii.

At me not to rebuke, D Low, in thine anger: neither chaffen me in thy beamy displeature.

Mora. Praist Moneth. The viii.day.

2 For, thine arrowes tick fatt in me: ma

6

thine hand preffethme fore.

3 There is no health in my flesh, because of the displeasure: neither is there any rest in my bones by reason of my sin.

4 Foz, my wickednelles are gone over my head: and are like a foze burden to heavy foz my

to beare.

5 999 wounds flinkel: and are coscupted

through my folishnesse.

6 I am brought into so great trouble and mit serie: that I go mourning all the day long.

7 Formy loines are filled with a fore difeate

and there is no whole part in my boop.

8 I am feeble and fore smitten: I have roard for the very disquietnesse of my heart.

9 Lord, thou knowest all my belire : and my

groning is not bid from thee.

10 By heart panteth, my strength hath sailed me: and the sight of mine eyes is gone from me.

is My louers and my neighbours did flant toking byon my trouble and my kinsme

Hod afar off.

12 They also that sought after my life, laid strates for merand they that front about to do me will, talked of wicker nelle, and imagined decided the day long.

13 As for me, I was like a deafe man, an beard not: and as one that is bumb, which wo

not open his mouth.

14 I became eurn as a man that heareth wo

is For in the, D Low, hand I put my trus

Moneth. The viii.day. fon that answer for me, D Lord my God.

16. I have required that they (even mine enemies) thould not triumph over me: for then my fite flipt they religiced greatly against me.

17 And I truly am let in the plague : and my

havinelle is ever in my light.

18 For, I will confeste my wickednesse: and

be forte for my linne.

gd

M

m

git

ted

m

Le:

red

my

fair

om!

anti

nen

lait

111

cet

an

200

m

ruff

the

19 But mine enemies line, and are mightie: mother that hate me wrongfully, are many in number.

20 They also that reward entil for god, are a cainfi merbecause I follow the thing that god is.

21 Forfake me not, D Lord my God; be not

bon far from me.

22 Halte thee to belpe me: D Lord God mig

Dixi, cuitodiam vias meas.Pfal.39.
[Sato, I will take bede to my wates: that I

offend not with my tougue.

2 I will keepe my mouth as it were with a

wiele: while the bugodly is in my light.

3 I held my tongue and spake nothing: I kept slence, year even from god words, but it was saine and griefe to me.

4 My heart was hot within me, and while I bas thus musing, the fire kindled; and at the late

I spake with my tongue.

s Lord, let me know mine end, and the number of my dates: that I may bee certified how

long I have toline.

6 Behold how thou half made my dates as to were a fran long: and mine age is even as nothing in respect of thee, and verily every man liMoneth. The viil. day.

'ning is altogether vanitie.

appeteth himself in baine: he heapeth op riches, ambrarmot tell who shall gather them.

8 And now, Lozo, what is my hope : truely m

base is even in thee.

Deliner me from all mine offences: make me not a rebuke buto the folish.

10 I became bumb, opened not my mouth

for it was thy boing.

uen confumed by the means of thy hearie hand 12 When thou with rebukes doft thaften man

12 Then thou with rebukes dost chasten man for fin, thou makest his beauty to consume away, like as it were a moth wetting agarment: every man therefore is but banitie.

13 Heare my prayer, DLord, and with thim eares confider my calling: bold not the peace at

mu feates.

14 For I am a ffranger with thee, and a fo

tourner: as all my fathers were.

my strength before I go hence, I be no more san Expectans expectant Plakel.

Walted patiently for the Lord: and he encline

butome, and heard my calling.

De brought me allo out of the horrible pit out of the myre and clay: and let my falle upon the rock, and ordered my going.

3 And he halfput a new long in my month

wen a chankfaming buto our God,

A Warrie Hall fee it and feare: and thall pu

s lotelled is the man that han let his hopei

Moneth. The viii.day.

the Lord: and furned not but o the proud, and to

fuch as go about with lies.

DU

es,

mp

rke

uth

no

rind.

tan

ap,

erp

ine

e at

a fo

uet

éen.

ine

pit

pon

ath

l pu

pei

th

6 D Lord my God, great are thy wonderous workes which thou half done: like as be allothy thoughts which are to be ward, and yet there is no man that endered, them but other.

7 If I would declare them, and speake of them: they would be mothan I am able to expecte.

8 Sacrifice and meat-offerings thou would's not have : but mine eares ball thou ovened.

9 Burnt offerings and facrifice for finne hall

hon not required: then faid I. Lo I come.

10 In the volume of thy bake it is written of me, y I would fulfill thy will, D my God: I am content to do it, yea, thy law is within my heart.

great congregation: to, I will not refraine my

lips, D Lozd, and that thou knowest.

12 I have not his thy righteoninelle within my heart: my talking hath been of thy truth and of thy faluation.

3 I have not kept backe thy loning mercia

mo truth : from the great congregation.

14 Mithorate not thou thy metcy from me, D Lord: let the louing kindnelle and the truth

alway preferreme.

ne, my sinnes have taken such hold byon me, that I am not able to loke by: tra, they are mo in number than the haires of my head, and my heart bath failedme.

16 D Lore, let it be the pleasure to deliner

me: make halfe, D Lord, to help me.

17 Let them be affianien and conformed to.

Moneth. The vili day.

mether, that leek after my foule to beltrop it: let them be beinen back ward and put to rebuke, that inith me euill.

gi bi

18 Let them be defolate, and rewarded with Chame, that lay but me: Fie spon the, se book

thæ.

glad in the : and let such as love thy faluation, far alway, The Lord be praised.

20 As forme, I am pore and néedie: but the

Los carethfor me.

21 Thou art my belper and redemer: make no long tarrying, D my God.

# Beatus qui intelligit. Pfal.xli.

Euen. Prayer. Bleffed is he that confidereth the pose and nédy: the Lord Chall deliner him in the time of trouble.

2 The Lord preferve him, and keep him a live, that he may be bleffed by on earth: and deliver thou not him into the will of his encines.

3 The Lood comfort him, when he lyeth fick by on his bed make thou all his bed in his ficknes.

4 I said, Lord be mercifull buto me: heale my soule, sor I have suned against thee.

5 Dine enemics speake euill of me: When

hall be ope, and his name periff.

6 And if he come to lie me, he speaketh hand ties and his heart conceineth fallhood within him selfe, and when he commeth forth, he telleth it.

7 All mine enemies whisper together against me: even against me doe they imagine this

tuill.

2 Let the fentence of guiltinelle procéde & arinf

Moneth The viii.day.

gainst him: and note that he lieth, let him rife.

by no moze.

9 Dea, even mine owne familiar friend thom I truffed: which did also eate of my bread, bath

later creat waite for me.

et

at

th

on

nb

m.

he

ke

ttb

the

a

di

qo

s. ale

èn

ni

m

nff

nis

8

nf

10 But be thou mercifull buto mec, D Lood: raise thou me opagain, and I shall remark them.

11 By this I know thou favourest me: that

mine enemy both not triumph over me.

12 And when I am in health, thou beholded's me; and that fet me before the face for ener.

13 Bleffed be the Lord God of Afrael: mogle

without end, Annen.

Quemadmodum desiderat, Psal. 42.

The as the Part defireth the water broks: fo longeth mp fonds after thee, D God.

why fonie is a third for God, year even for the living God: when that I come to appears before the prefence of God?

3 Dy teares have binmy meat day and night: wiles they daily fay buto me, Where is now the

Cod ?

4 Pole when I thinke thereupon, I poure out my heart by my felfe: for I went with the multitude, and brought them forth into the house of God.

5 In the boice of praise and thankigining: a

mong fuch as keep boly day.

6 The art then to full of heavinette, D me loule: and ube art thou to disquicted within me?

7 Put the trust in God: for I will pet gine him thankes for the holp of his countenance.

8 Dy God, my foule is vered within me: there we wil I remember the concerning the land of Iordan,

Joedan, and the little hill of Hermon.

9 Due deep calleth another, because of the noise of the water pipes: all the water and stooms are

gone ouer me.

10 The Load hach granted his louing kindnes in the day time: and in the night leason 3 did and of him, and made my payer but the Bodol my life.

11 I will fav bute the God of my ffrength, why half thou forgotten me: thy goe I thus hear

ully, while the enemy oppresseth me?

Two in the teth.

13 Pamely, while they fap daily buto me

Where is now the God?

14 Why art thon so vered, D my soule: and

the art thou so disquieted within me ?

19 D put thy trust in God: for I will yet thank him, which is the help of my countenance and my God.

Iudica me, Deus.Pfal.xliii.

Give fentence with me, D God, and defend impeante against the bugodly people: D do Huer me from the deceitfull and wicked man.

2 For thou art the God of my frength, the batt thou put me from thee: and the god so beaut

ly while the enemy oppedeth me

may lead me: and bring me but offine boly bill

and to the dwelling.

4 And that I may goe but the altar of God, even but the God of my top and gladuelle: and boon the harpe will I give thanks but ther

the, D God my God.

fe

IFE

es

of

thi

189

ha

aff

Te:

910

mk

my

enh

30

tripp ann

her

hill

300

He:

unto

het,

5 dehy art thou to beaute, D my foute: and

thy art thou to disquieted within me?

6 D put thy trust in God: for I will yet give him thanks, which is the help of my countenance and my God.

Deus, auribus nostris. Pfal. xliij.

Thank heard with our eares, Dood, our fathers have told bs: what thou half vone in their time of old.

Morn

then with the hand, and planted them in: how thou half defiroped the nations, and cast them out.

3 For they gate not the land in polletion those rough their own tword: neither was it their own

arme that helped them.

4 But the right hand and thinearme, and the light of the countenance: because then haddelt a fanour but them.

5 Thou art my King, D God: lend helpe buta

3acob.

6 Through thee will we overthrow our eyes mies: and in the name will we tread them budet, that rife by against bs.

7 For I will not trult in my bolve: It is not

my Abard that thall belome.

But it is then that faued be from our enemies and pattell them to confusion that hate be.

9 The make our boalt of God all the day long:

and will praise thy name for energy in the

to But now thou art far off, and puttell be to confident: and goeff not forth with our armics.

o Thou make the totarn our backs byotrour enemies:

enemies: so y they which have be spotte our gods.

22 Thou lettest be be eaten by like shape: and hast scattered be among the heathen.

13 Thon felleft the people for nonght: and take

keft no monie for them.

14 Thou makelt be to bee rebuked of our meighbours: to be laughed to scame, and had in decision of them that are round about be.

beathen: and the people hake their heads at be.

16 App confusion is baily before mee: and the

hame of my face bath covered me.

17 Afor the boice of the flanderer and blasphe

mer: for the enemie and anenger.

18 And though all this be come boon bs, pet doe the not forget the not behave our felues tro wardly in the conenant.

Dur heart is not turmed back : neither our

Steps gone out of thy way.

20 Po, not when then half (mitten be into the place of Dragons; and conered be with the that

dow of death.

Dod, and holden by our hands to any fixange god: thall not God search it out; for he knowed the perie secrets of the heart.

22 Forthy take also are we killed, all the day long; are counted as they appointed to be flain.

23 Up, Lord, the fleepest thou: a wake, and be not absent from be for eucr.

24 Wherefore hiself than the face: and forget

teft our milerie and trouble?

45 For our sense is brought lowe, even tune the dust: our bellie cleaneth to the ground.

26 Aria

Moneth. Theix. day.

16 Arise and help bs; and deliver bs so; the mersies sake.

Eructauit cormeum.Pfal,xlv.

Mipeake of the things which I have made but the things which I have made but the things.

2 Ap tongue is the pen : of a ready writer.

3 Thou art fairer than the children of men: full of grace are thy lips, because God hash bless the forever.

4 Gird the with thy swood byon thy thigh, D thou most mightie: according to thy worthip

and renowne.

1

IL

11

\*

R

13

et

D

H

be

181

ur

ge

ga

ín.

be

tet

260

uly

on, because of the word of truth, of meeknesse and righteousnesse, and thy right hand shall teach the terrible things.

6 Thine arrowes are very tharpe, and the people thall be subourd but thee: even in the

midf among the Lingsenemies.

7 Thp feat, DLord, endureth for ever: the

kepter of thy laingdome is a right kepter.

8 Thou half loved righteonlinelle, and hated iniquitie: wherfore God, even thy God, hath an nointed the with the oile of gladuelle above thy fellowes.

9 All thy garments finell of Wyrke, Aloes, and Callia cont of the Inoxie Palaces, whereby

they have madethee glad.

table women: byon the right hand did frand the Queen in a besture of gold, wrought about with divers colours.

11 Bearten, D daughter and confider, incline

wine

Moneth. Theix. day.

wine eare: forget also thine ofen people, and the fathers boufe.

12 So thall the thing have pleasure in the beam tie: fot he is the Lazo God, and worthin thou him.

13 And the daughter of Tyze thall be then with a gift:like as the rich also among the people thall make their suplication before thee.

14 The litings baughter is all glozious within

ber clothing is of tozonght gold.

15 She shall be brought onto the King in rat ment of nædle worke: the Wirgins that be her fellowes shall beare her company, and shall be brought buto thee.

16 Withiop and gladnes thall they be brought:

and thall enter into the Kings Palace.

17 In flead of thy fathers, thou shalt have chilozen: tohom thou mapft make Princes in all lands.

18 I will remember thy name from one ge neration buto another: therefore thall the people give thanks onto the, world without end.

Deusnofter refugium. Pfal, xlvi.

Disourhope and arrength: a very present Thelp in trouble.

2 Therfore will we not fear, though the earth be moved: and though the hils be carried into the midft of the fea.

3 Though the waters thereof rage and fivell: and though the mountaines thake at the termest

of the fame.

4 The rivers of the floud thereof thall make glad the citie of God: the holy place of the Tabernacle of the most high.

5 God is in the midft of her, therefore hall the

not

ot igi

oti

al 1

at

re

ul

T

B

H

t

Moneth. The ix.day.

ot be remoned: God shall helpe her, and wat

ight early.

Itts

m.

1/2

n:

16

et

be

it:

te

Ill

13

le

It

th

R

H: Œ

32

a.

31 of

6 The heathen make much ado, and the king. omes are moved: but God bath thewed his gice, and the earth thall melt away. re

7 The Lord of holles is with bs: the God of

acob is our refuce.

8 D come hither, and behold the works of the loid: what destruction he bath brought opon the arth.

Demaketh wars to cease in all the world: ebreaketh the bow, and knameth the speare in under, and burneth the chariots in the fire.

10 Bestill then, and know that I am God: I will be eralted among the heathen: and I will be raited in the earth.

11 The Low of holles is with ba: the God of

Bacob is our refuce.

### Omnes gentes.Pfal.xlvy.

Clap pour bands together, all pe people: D fing buto God with the voyce of melody.

2 for the Lord is high, and to be feared: be is the great King opon all the earth.

3 Deshall subdue the people under us: and the

nations buder our fæt.

4 We shall druse out an heritage for bs: even the worthip of Jacob whom beloved.

5 God is gone by with a merrie noile: and the

Load with the found of the trump.

6 Ding praises, ling praises buto our God: Ding prailes, sing prailes buts our king.

7 For God is the king of all the earth: fing

ve praises with bender standing.

Euca.

8 500

Moneth. Theix. day.

8 God reigneth oner the beathen: God fittes

bpon-his holy leat.

9 The Princes of the people are topic but the people of the God of Abraham: for God which is berie high exalted, both defend the earth as there with a hielo.

Magnus Dominus Pfal, 48.

Great is the Lord and highly to be praised: in the citie of our God, even byon his boly bill.

2 The hill of Sion is a faire place, and the top of the whole earth: boon the Posth live light the Citie of the great king, God is well knowne in her palaces as a fure refuge.

3 For loe, the laings of the earth are gally

bed; and gone by together.

4 They marvelled to be such things: they were assorted, and suddenly cast bowne.

s Feare came those boon them and fortow:

as byon a woman in ber travell.

-6 Thou that break the thips of the fea: through the Cast winde.

17 Like as we have heard, to have we teen in the citie of the Lord of holds, in the citie of our Cod: God upholdeth the fame for ever.

8 The wait for thy louing kindnesse: D Got:

in the midit of thy temple.

9 Dod, according unto the Panie, to is the praise unto the worlds end: the right hand is full of righteousnesse.

OF IST

ters of Juda be gladisecante of the judgements.

12 Walke about Dion, and goe round about ber; and fell the towers thereof.

ar Mark well her bulwarks, let bu her boules

Moneth. The ix.day. hat ye may tell them that come after. 13 For this God is our God for ever and ever: chall be our guibe buto death. Audite hæc omnes, Pfal, xlix, Deare pethis, all pepeople: ponder it with pour eares, all pe that divell in the world. 2 Digh clow, rich and page: one with another. 3 spp month hall weak of wifebomerand my eart thall mule of binder tranbing. 4 I will incline mine eare to the parable; and hew my bark speech byon the haupe. Toperefore thould I feare in the dayes of nickednes: and when the wickednes of my beels ompatteth me round about? 6 There be some that put their trust in their mos : and boatt themselves in the multitude of U. heir riches. 7 But no man may deliger his brother: nor n: nake agræment buto God for bim. 8 For it cost more to reverme their foules: to gh hat pe must leave that abone for ever. 9 Deathough he live long: fie not the grane. in to For he feeth that wife men also ope and per anc th together: as well as the ignozant and folish. no leave their riches for others. :מם 11 And pet they thinke that their houses thall ontinuefor ener : and that their olveiling places fly iall endure from one generation to a nother, and full all their lands after their own names. 12 Renertheleste, manwill not abide in hoigh our i leeing be man becompared buto the beatts nts. pat perish, this is the way of them. bout 13 This is their falithneds: and their policeis les!

14 E082

e praise their laying.

p

31

1

25

dat

eth open them, and the righteous that have domination of them in the morning: their beauty that confume in the sepulchie, out of their divelling.

15 But God hath delivered my foule from the

n

n

Ħ,

place of hell; for he shall receive me,

16 Be not thou affraid, though one be made rich: 02 the glozy of his house be encreased.

17 for he thall carry away nothing with him when he dieth: weither that his pompe follow him.

18 For thile he lived, hee counted himselfe and happy man; and so long as thou does well with the selfe, men will speake god of the.

19 Dee shall follow the generation of his fo

thers: and thall never fee light.

20 Man being in honour bath no benderstanding: but is compared to the beasts that perish.

#### Deus deorum Dominus .Pfal. L.

Morn. prayer. The Lord, even the most high God, hach she ken: and called the world from the rising hacf the Sunne, but of the Sunne, but of the Sunne, but of the going down thereof

2 Dut of Sion bath Godappeared in per

fea beautie.

2 Dur God shall come, and shall not keepel tence: there shall goe before him a confuming six and a mighty tempest shall be stirred by round about him.

4 He thall call the heavens from above: an

the earth, that they may judge his people.

of Gather my Saints together onto me: thole that have made a covenant with me, with last ace.

6 And the Heavens thall declare his righteon nest

nelle: for God is Indge himselfe.
2 Beare. D my veonle, and I mil

7 Peare, D my people, and I will speake: 3 my selfe will testifie against thee, D Israel, for 3 am God, even thy God.

8 3 will not reprotte the because of the factiaces, or for the burnt offerings: because they

were not alway before me.

Da

N/

al

bi

De

im

m.

20

nto

far

an

th.

[po

jb

eof

pera

ne fi

fire

mn

ani

thol

acri

POUL

relle

9 I will take no bullocke out of thine house:

noz hee Goats out of the folds:

10 For all the bealts of the Forrest are mine; and so are all the Cattels by on a thousand Hils.

is I know all the Foules opon the Pountains: and the wilde beatts of the field are in my light.

12 If I be hungry, I will not tell the: for the thole world is mine, and all that is therein.

13 Thinkell thou that I will eace buls flesh; and winke the bloud of Goats?

14 Offer buto God thankelgitting : and pap

hy volves into the most High.

Is And call byon me in the time of trouble: fo

will I heare thee, and thou that peaple me.

16 But butothe ingody, said God: Thy dost hou preach my Lawes, and takes my Covenant in the mouth?

17 Whereas thou hatelf to be reformed: and

pall caft my words behinde the.

18 When thou sawell a Abete, thou consertedit but o him: and half beine partaker with the vulterers.

19 Thou half let the mouth speake wicked nesse: and with the tongue thou half set south decest.

20 Thou fatest and spakest against thy brother: rea, and half slandered thineowne mothers son.

21 These things hast thou done, and I held my tongue,

fongue, and thou thoughtest wickedly, that I am eners such a one as thy self: but I wil reprove thee, and set before thee the things that thou half some

pluck you away, and there be none to deliner pour

moureth me and to him that ordereth his convertation right, will I thew the fatuation of God.

Miserere mei, Deus. Psal. 51.

Liauemercy boon me, D God, after thy great godnes: according but o the multitade of the mercies do away mine offences.

2 Wall me throughly from my wickednesses

and cleanfe me from mp finne.

3 For Iknowledge my faults: and my finis

ener befoze me.

4 Against thee only have I sinced, and done this entil in thy sight: that thou mightst be tustified in thy saying, and cleare when thou art indged.

5 Behold, I was thapen in wickednes : and

in fin had my mother conceined me.

6 But lo, thou requirest truth in the inwan parts: and shalt make me to be derifiand wisdom secretly.

7 Thou haltpurge me with Hylop, and I hall be with the cleane: thou halt wash me, and I shall be with

ter than frow.

8 Thou thalt make me heare of iop and gladnes that y bones which thou hast broken may rejoin

9 Lurne the face from my fins; and put out al

10 Wake me a cleane heart, D God: andn nelvaright spirit within me.

11 Cast me not away from thy presence can

tak

SOR

af

1

加加

01

I

DE

Moneth. Thex.day. m take not the holy spirit from me.

12 Dame me the comfort of the help again: e mo Kablilli me with thy free spirit.

13 Then shall I teach thy wayes but of the wic

ted: and finners that be converted into thee. 14 Deliner me from bloud guiltinelle, D God: whom that art the God of my health: 4 my tongue hall fing of thy righteoulnes.

15 Thou halt open my lips, D Lord: and my

at worth thail thew forth thy praise.

16 For thou delireft no facrifice, else mould 4 h ine it thee: but thou delightest not in burnt as le stings.

17 The facrifice of God is a troubled wirit: broken and contrite heart, & God, Walt thou

at bespise.

arr

ITIE

ball

uti

125

rice

tak

18 D be fanourable and gracious buto Sions

fin adothou the wals of Jerulalem.

19 Then shalt thou be pleased with the sacrifice frighteoulnette, with the burnt offerings, and blations: then that they offer young bullocks ard pon thine altar.

Quid gloriaris in malitia? Pfal.Lii.

17 Dy boastest thou thy selfe, thou typante that thou eanst doc mischiefe?

2. Thereas the amones of God: endureth vet

aply.

3 Thy tongue imagineth wickednette: and

it lies than cutteff like a tharpe rafez.

tal 4 Thou baffloued burighteoulnelle moze than conesse: and to talke of lyes more than righter dre unelle.

r Thou baff loned to weak all words that map

:and Deburt : D thou faile tongue.

6 There

6 Therefore thall God destroy the for ever the challtake the and pluck the out of the boolling, and rote the out of the Land of the living.

7 The righteous thall also see this, and fearer

and thail laugh him to fcome.

8 Loe, this is the manthat tooke not God for his strength: but trusted to the multitude of his riches, and strengthned himselfe in his wicked nesse.

9 As for me, I am like a greene Dline Tree in the house of God: my trust is in the tender

mercy of God for ever and ever.

10 I will alwayes give thankes but the for that thou half done: and I will hope in the Pame, for thy Saints like it well.

### Dixit insipiens. Pfal. Liii.

Euen. prayer. The folish bodie hath faid in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that both got

3 God loked downe from Heaven byon the Children of men: to see if there were any that would be derift and and seeke after God.

4 15ut they are all gone out of the way, the are altogether become about nable: there is all

none that doth god, no not one.

s Are not they without understanding has worke wickednesseating up my people as if the would eate bread, they have not called upon Ga

Ħ

E

6 They were affraid there no feare was: was: wood hath broken the bones of him that belief thee, thou half put them to confusion, because the fixed them.

7 D that the faluation were given onto Ifrael out of Dion : D that the Lozd would deliver his neople but of captinitie.

8 Then should Jacob reloice, and Asrael should

beright glad.

hs

g,

tei

foz

his

ed

TEE

130

188

thy

e is

got

th

thai

ther

all

tha

the

Bat

s:fa

ege

Deus, in nomine, Psal. Liii.

Caur me, D God, for thy Pames fake: and avenge me in thy Arength.

2 Heare mp praper, D God: and hearken but

to the words of my mouth.

3 For Arangers are rifen by against me:and mants, which have not God before their eies, seke after my soule.

4 Behold God ismp helper: the Lord is with

hem that opholomy soule.

r We hall reward enill buto mine enemies:

destroy thou them in thy truth.

6 Anoffering of afreheart will I give the: mo praple thy Pame, DLord, because it is so able comfortable.

7 Rozhe hath delinered me out of all my fronble: and mine eie hath fiene his delire boon mine

memies.

Exaudi, Deus, Pfal, Lv.

H Care my prayer, D God: and hide not thy felfe from mp petition.

2 Take béde buto me, and heare me: bow I

mourne in my prayer, and am bered.

3 The enemie crieth to, and the bugodly commeth on so fakt: for they are minded to doe me ome militiefe, is maliciously are they let again & me.

4. We heart is disanteted within me cand the

lears of death is fallen boon me.

s Feare

me: and an horrible dread bath merubelmed me

6 And I faid, D that I had wings like a done

for then I would fly away, and be at reft.

7 So then I would get me away far off: and remaine in the wildernelle.

8 3 would make hafte to escape: because of the

Mozmy winde and fempek.

9 Destroy their tongues, D Lord, and dinto them: for I have speed bruighteousnes and first in the City.

10 Day and night they goe about within the walsthereof: mildriefe also and sozrow are in the

f

01

ft

t

midft ofit.

11 Wickednesse is therein: deceit and guile

12 For it is not an open enemy that hath dom me this dishonour: for then I could have bornet.

13 Repther was it mine adversary that ob magnific himselfe against mercorthen (peraducul ture) I could have his my selfe from him.

14 But it was thou, eurn mp companion: mp

guide, and mine own familiar friend.

15 We tok swét counsell together: am wak

ked in the house of God as friends.

16 Let death come halfilp bpon them, and let them goe downe quicke into hell: for wickednes is in their dipellings and among them.

17 As for mr, I will call boon God: and the

Lord thall faur me.

18 In the morning, and evening, and at none day will I pray, and that instantly: and he wall beare my hopee.

19 It is he that hath definered my soule in years

pace from the battell that was against me: for

26 Sea, euen God that endureth for euer thall beare me, and bring them down: for they will not mento, feare God.

21 De layo his hand bpon fuch as be at peace

with him rand be brake his covenant.

22 The words of his mouth were lofter than butter; having warre in his heart: his words were from ther than oyle, and yet be they berie mozds.

123 Deaft the burthen boon the Lord, and he hall neariff thee: and thall not fuffer the righter

ous to fatt for ener.

3

2

þė

le

tte

化

th ette

HP

de

let

tes

the

offe

MI

e tn

ace

24 And as for them : thou, D God, thalt bring

them into the pit of destruction.

25 The bloud thirty and deceitfull men hall not live out halfe their dapes: neverthelesse, my trust shall be in the Lozd.

## Miserere mei, Deus. Psal. Lvi.

@ mercifull unto me, D Goo, for man goes Morn, about to denoure methe is daily fighting and Preice. troubling me.

2 Dine enemies are daily in band to fival. him me by i for there be many that fight against me. D then most Wigh.

3 Dewerthelelle though I am sometime affraid:

pet put I mp truft in thee.

4 I will prayle Goo because of his word: 3 have put my trust in God, and will not fear what delb can do bnto me.

They bayly mistake my words; all that they

imagin to to do suill.

6 Alep

6 Thepholo together, and keepe themselves close; and worke my steps, when they lay wayte for mo soule.

10

ar

D

11

â

1

1

7 Shall they escape for their wickednes: thou Doo, in thy displeasure that cast them downe.

8 Thou tellest my flittings, put my teares in to thy bottle: are not these things noted in thy Boke?

9 Mhensoener I call opon the, then that mine enemies be put to flight: this I know, so, God is on my side.

10 In Gods word will I retoyce: in the Look

wood will I comfort me.

11 Dea, in God have I put my trulk: I will not be affraid what man can doe but o me.

12 Unto thee, D God, will I pay my bowes:

onto the will I give thankes.

13 Foz, thou half definered my soule from death, and my feet from falling: that I may walk before God in the light of the living.

Miserere mei, Deus. Psal. Lvii.

De merciful buto me, Dod, be merciful buto me, my soule trusteth in thee: and buter the shadow of the wings shall be my refuge, whill this typannie be over past.

2 I will call boon the most high God seven bonto the God that shall performe the cause which

3 have in ham.

3 He hall fend from heaven: and fave me from the reprofe of him that would eate me top.

4 Doo hall fend forth his mercie and truth:

my foule is among Lions.

5 And Flie even among the children of men that are fet on fire; whose teeth are speared are, rows

6 Set op thy felfe, D Goo, abone the heavens

and thy glozy above all the earth.

7 They have layed a net for my feet, and pressed powne my soule: they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fired, D God, my heart is fired:

Mill fing and give prayle.

8

U

L

g

12

İs

15

i

**5**:

m

lk

ı

et

He

en

d

m

h:

en

K

9 Awake by my glozy, awake Lute and harpe:

Imp felfe will awakeright earely.

among the people; and I will fing buto the among the nations.

11 For the greatnelle of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy selfe, D God, aboue the Dearnes; and the glosp aboue all the Earth.

Si vere vtique, Psalm. Lviii.

Ake vour mindes let pon righteousnelle, Dye congregations: and doe ye indge the thing that is right, Dye sonnes of men?

2 Pea, ve imagin mildief in your heart bpon the earth: and pour hands deale with wickednes.

3 The bigodly are froward even from their mothers wombe: as some as they be borne, they goe aftray, and speake lies.

4 They are benemous as the poplon of a ferpent: even like & deafe adder that Rops here ares

5 Which refuseth to heare the voyce of the

harmer: charme he never so wisely.

6 Breake their tech, D God, in their mouthes, inite the fawe bones of the Lyons, D Lord: let them fall away like water that runneth apace, and when they shote their arrows, let them be roted out.

7 Let

Moneth. Thexiday.

y Let them confirme away like a snayle, and belike the butimely fruit of a woman; and let them not see the sun.

8 De ener pour pots be made hot with thoms: to let indignation bere him, even as a thing that

is raw.

9 The righteous thall reionce, when he lich bengeance: he shall wash his footsteps in the

blond of the brigodly.

10 So that a man thall say, Aerily there is a reward so; the righteous: doubtlesse there is a God that indgeth the earth.

### Eripe me de inimicis.Psal.Lix.

Suen. Prayer. Deliuer me from mine enemies, D God: de fend me from them that rife by against me.

2 D deliner me from the wicked doers: and

face me from the bloud-thirsty men.

3 For lo, they lye wayting for my foule: the enightic men are gathered against me, without any offence or fault of mine, D Lord.

4 They run and prepare themselipes, without my fault: arise thou therefore to bely me, and be-

hold.

5 Stand by, D Lozd God of holfs, thou God of Ifrael, to vilit all the heathen: 4 be not mercifull but othern that offend of malicious wickednesse.

6 They go to and fro in the evening: they grin like a Dog, and rim about through the Citie.

7 Behold, they speake with their mouth: and fwords are in their lips, for the doch heare?

8 But thou, D Lozd, thalf have them in derition: and thou thalf laugh all the heather to scozu.

9 Py firength will I alcrive butother; foz, thou

art

art the God of my refuge.

e£

g:

t

th

be

a

8

C

10

30

ut

ıt

20

ıf

II

e.

n

D

to

1.

n

:£

To God the well me his godnette plentesully: a God that let me fee my defire boon my enemies.

featter them abroad amongst the people, and put them down, D God our defence.

of their lips, they shall be taken in their price; and they their preaching is of curung and lyes.

13 Confume them in thy weath, confume them that they may perith: and know, that it is God with ruleth in Jacob, and to the ends of the world

14 And in the evening they will returne; grin

like a Dog, and will goe about the Citie.

15 They will run here and there for meat; and

gradge if they be not latisfied.

16 As for me, I will ling of the power, and will praise the mercy betimes in the morning: so, thou half been my desence and refuge in the day of my trouble.

17 Anto thee, D my Arength, will I fing: for thou, D God, art my refuge, e my merciful God.

Deus repulifii nos. Pfal.Lx.

O Bod, then halt cast be out, and scattered be abroad: then also hast bin displeased, D turns thre but us agains.

2 Thou half mound the land, and divided it:

beale the fores thereof, for it shaketh.

3 Thou half the wed thy people heavie things: thou half given be a drink of deadly wine.

4 Thou half given a token for such as fear thee:

hat they may triumph because of thy truth,

me with the right hand and heare nic.

6 God hach spoken in his holynesse, I will relayce, and divide Sichem: and mete out the palley of Succoch.

7 Dilead is mine, and Manalles is mine: C hyaim also is the Arength of my head, Anda is

mp Law giver.

8 Poabismy wath pot, over Goom will 3 cast my those: Ibilistia be thou glad of me.

9 Who will lead me into the Arong Citiesh

will bring me into Coom?

not thou, D God, goe forth with our hous?

11 D be thou our helpe in trouble: for baine

is the belve of man.

12 Through God shall we doe great Acts: for it is he that shall tread downe our enemies.

Exaudi Deus. Psalm, Lxi.

Hearemy crying, D God: give eare but

2 From the ends of the earth will I call but

the: when my heart is in heavinelle.

3 D let me by byon the rocke that is higher than I: for thou half beene my hope, and afrong tocke for meagainst the enemie.

4 I will dwell in the Tabernacle for ever and my trust shalbe bnoer the covering of the wings.

for thou, D Lord, half heard my delires: and half given an heritage onto them that feat the Pame.

6 Thou halt grant the king a long life: that his veares may endure throughout all generations.

7 Déc shall divell before God for ever: D pro pare thy louing mercy and saithfulnesse, that they may preserve him.

8 90

oi ly

tl

Pi k

h

off 8 So will I alwayes fing prayles buto the chare: that I may bally performe my bowes,

Nonne Deo subiecta? Psal. Lxii.

My soule truely wayteth Will byon God: for of him commeth my saluation.

2 De verily is my fitength and my faluatic Praises, on the is my defence, to that I thall not great.

lp fail.

· C

aig

11 3

aho

vil

ine

for

tti

rto

bet

ng

Ind

gs.

es;

TÜS

18.

PP

50

3 Pow long will ye imagine milithefeagain? every man: pee thall be flaine all the fost of you, pea, as a tottering wall thall pe be, and like a beaten hedge.

4 Their denice is onely how to put him downe thom God will exalt: their delight is in lies, they give god words with their mouth, but curse with

their heart.

S Peuerthelesse, my soule, wayte thou Will on God; for my hope is in him.

6 De truly is my Arength and my faination:

he is my defence, so that I shall not fall.

7 In God is my health and my glozy; the rock

of my might, and in God is my trust.

8 D put your trust in him alway, pee people: poure out your hearts beforehim, so: God is our wore.

9 As for the Children of men, they are but baine: the Children of men are deceitfull boom the waights, they are altogether lighter than bastile it felse.

our felnes buto banitie: if rithes encrease, set

11 God spake once and twice: I have also heard the

the same, that power belongeth buto God.

12 And that thou Lord art mercifult: for then rewardest every man according to his work.

Deus Deus meus Pial Lxiii.

O God, thou art mp God: earely will I fekt

2 App soule chirsteth for thee, my fieth also tongethaster theen a barren and dry land, where motivater is.

3 Thus have Iloked for the in holinelle : that

3 might behold the power and glorie.

4 For thy louing kindnesse is better than the life it selse: my lips thail praise thee.

s As long as I live, I will magnifie the on this manner: and lift op my hands in the name.

6 App foule shall be satisfied, even as it were with marrow and fatnes: when my mouth pray seth the with joyfull lips.

7 Daue I not remembred the irt mp bed; and

Hought opon the when I was waking?

8 Because thou hast been my helper: therefore buter the chadow of the wings will I recopee.

9 App soule hangeth boon the: the right hand

bath opholden me.

thep thall goe bender the earth.

11 Let them fall boon the edge of the Groza:

that they may be a postion for fores.

also that sweare by him shall be commended: for the mouth of them that speak lyes shall be Koped.

Exaudi, Deus. Pfal. Lxiiii.

Heare my bopce, D God, in my praper: preserve my life from fears of the enemy.

1910

fi

a

p

CO

ft

ir

8

pio

2 Pide me from the gathering together of the froward: from b infurrection of wicked doers.

3 Which have whet their tongues like a sword: and shore out their arrows, even bitter words.

4 That they may privily that at him which is perfect: sudvenly one they hit him, and feare not.

5 They courage themselves in unshiese: and commune among themselves, how they may lay startes, and say that no man shall see them.

6 They imagine wickednes, t practile it:that they keepe fecret among themselves, every main

in the deep of his heart.

7 But God Hall suppenly that at them with

a fwift arrow: that they shall be wounded.

8 Dea, their owne tongues shall make them fall: infomuch that whose seeth them shall laugh them to scorne.

9 And all men that lie it thall say, This hath God done: for, they thall perceive that it is his

worke.

ke

שונ

110

jat

the

on

nc.

di di

no

326

119

le:

8:

ep ep

281

DI

put his trust in him; and all they that are true of heart shall be glad.

Te decet hymnus. Psal. Lxv.

Thou, D God, art praised in Sion: and buto Even. the shal the bow be performed in Terusalem. prayer.

2 Thou that hearest the praise: but thre shall prayer.

all flesh come.

3 Hy mistéeds prevaile against me: De thou

mercifull buto our fins.

4 Blessed is the man whom shou chusest trecivest-buto thee: he shall dwell in thy Courts, and shall be satisfied with the pleasures of thy bouse.

house, even of the holy Temple.

5 Thou shalt shew is wonderfull things in thy righteousnes. D God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the moun

taines: and is girded about with power.

7 Which fils the raging of the sea, and the noise of his loanes: and the madnes of the people

8 They also that desell in the ottermold parts of the earth, shall be affrayd at thy tokens: thou that makest the out-goings of the morning and evening to prayle thee.

9 Thou vilitelt the earth and bleffelt it: thou

makelf it very vlenteous.

10 The river of God is full of water, thou pre parest their cornisors to thou providest for hearth.

rain into the little vallies thereof: thou makelit coft with horops of rain, whether hincrease of the

12 Thou crowness the yeare with thy god

neffe: and thy clouds brop fatneffe.

wildernesse: and the little hils shall rejoyce on eucry side.

14 The folds thall be full of thepe: the balleyes also thall trand to thicke with come, that

they hall laugh and fing.

Iubilate Deo.Psal.66.

O We loyfull in God, all ye lands: fing praises but the honor of his Pame, make his praise to be glorious.

2 Say but God, Dhow wonderfullart thou kit thy workes: through the greatuelle of thy

power

po

th

Œ

w

C

power thall thine enemies be found lyers buto thee.

3 for all the world thall worthip thee: fing of

mo the, and praise thy Pame.

4 D come hicher, and behold the workes of God: how wonderfull hee is in his doings to wards the children of men.

s Deturned the sca intodate land: so that thep ment thoso we the water on fote, there did wee re-

ovce thereof.

in

por

im

the

ple.

rts

DOC

one

pon

120

rih.

rest

Fit

fit

od

the

on

al.

pat

ses.

rise

uou

by

et

6 He ruleth with his power for ever, his tyes behold the people: and fuch as will not believe, hall not be able to eralt themselves.

7 D praise our God ve people: and make the

bopce of his praise to be heard.

8 Which holdeth our foule in life: and fuffe-

uth not our feet to flip.

9 for thou, D God, haft proued bet thou alla laft tried bs, like as filuer is tried.

10 Thou broughtest by into the snare: and

aved ftrouble byon our lopnes.

11 Thou fufferedit men to rive ouer our heads: we went thosow fire and water, & doubsounds

est be into a wealthy place.

12 I will goe into the house with burnt offer ings: and I will pay thee my voices which I pointled with my lips, & spake with my mouth, pen I was in trouble.

13 3 will offer bnto the fat burnt facrifices, olth the incense of Kams: I will offer bullocks

no goats.

14 D come bicher and bearken, all pee that eare God: and I will tell you what he hath done mp foule. 15 3

15 I called but o him with my mouth; and game him prayles with my tongue.

16 If I incline buto wickednesse with my

heart: the Lord will not heare me.

17 But God hath heard me: and considered the hoice of my prayer.

18 Praised be God, which hath not cast out

Deus misereatur. Psal. Lxvii.

Od be mercifull buto bs, and blesse bs: and be mercifull buto bs the light of his countenance, and be mercifull buto bs.

2 That the way may be knowne beon earn:

the fauing health among all nations.

3 Let the people praise thee, D God: pea, let

all the people praise thee.

4 D let the nations reloyce and be glad: so thou shalt indge the folkerighteously, a government the nations open earth.

5 Let the people praise thee, Doo:let all the

reo le praise thee.

6 Then thall the earth bring forth her increase and God, even our owne God, thall give be his bleding.

7 God hall bleffe bs: and all the ends of the

world shall feare him,

# Exurgat Deus. Psal. Lxviii.

Morn. Praicr.

Let God arise, & let his enemies be scattered: let them also that hate him sié befoze him.

2 Like as the smoke vanished, so shalt thou drive them away: a like as ware melteth at the fire, so let the bugodly perish at the presence of God,

bre

4

ran

ier

28

he

ab

m

pat

E

th

H

ot in

3 But let the righteous be glad & rejoyce bestie God: let them also be merry and joyfull.

4 D ang buts God, a fing praises but his name: magnifie him that rideth boun the hearens as it were boon a horse, praise him in his pame, yea, and reiopce before him.

be is a father of the fatherlesse, a defendeth the cause of the widowes: even God in his holy

abitation.

4

H

0

ıt

10

10

et

01

18

he

[e:

is

he

0:

OĦ

he

of

Sut

6 He is the God that maketh men to bee of mendoe in an house, a bringeth the prisoners out of captivitie: but letteth the runagates continue in learcenesse.

7 D God, when thou wentest forth before the cople: when thou wentest through the wildernes.

8 The earth shock, and the heavens dropped at the presence of God: even as Sinat also was moved at the presence of God, which is the God of Afrael.

9 Thou, D God, sentest a gracious raine by onthine inheritance: and refreshedst it when it

was wearp.

to Thy congregation thall dwell therein: for hou, D God, half of thy godnes prepared it to the pore.

11 The Lord gave his Mord: great was the

companie of the Dzeachers.

12 kings with their armies did fle and were dicomfited; and they of the houshold divided the worle.

13 Though ye have lien among the pots: yet hall ye be as the wings of a done, that is coursed with filuer wings, a her feathers like gold.

14 When the Almightie scattered Kings for their

their fakes: then were they as white as know in Salmon.

15 As the hill of Balan, fois Godshill: euch

an high hill, as the hill of Basan.

16 The hop ye so, ye high hils? this is Gods hill in the which it pleaseth him to dwell: yea, the Lord will abide in it sozener.

17 The Charlots of God, are twentie thow fand, even woulands of Angels: and the Lozd is among them, as in the holy place of Shinai.

18 Thou art gone op on high, thou hast to captivitte captiur, and received gifts so men: yea, even for thine enemies, that the Lord God might gwell among them.

19 Praised be the Lord daily: even the God which helpeth bert poweth his benefits by in be.

20 the is our God, even the God of whom commend faluation: God is the Loed, by whom we cleare death.

21 Wod shall wound the head of his enemies: and the hairie scalpe of such a one as goes on sill

in his wickednes.

22 The Lord hath land, I will bring my people againe, as I did from Balan: mine own will bring againe, as I did som time from the depe of the sea.

23 Ahat thy fot may be diped in the blond of thine enemies: and that the tongue of thy dogs

may be red through the same.

24 It is well ken, D God, how thou goest: kow thoump God & King goest in the languary

25 The lingers go before, the minstress follow after: in the midst are the damsels playing with the timbrels.

26 Gin

Lo

the

fhe

of:

ffa

in

The

111

m

bl

te

g

8

26 Sine thankes, DIsrael, but o God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin theirenler, and the Princes of Juda their councell: the Princes

of Zabulon, and the Princes of Pephtali.

28 Thy God hath lent forth thrength for thre: fablish the thing, D God, that thou half wrought in bs.

29 For thy Temples sake at Jerusalem: so

hall Kings bring prefents buto thee.

30 When the company of the spearemen, and multitude of the mighty are scattered absoad as mongst the beasts of the people (so that they humbly bring pieces of silver:) and ut en he hath scattered the people that delight in war.

31 Then shall the Princes come out of Egypt: the Porians land shall son stretch out her

bands buto God.

n

18

Us

İS

eà

1:

JÒ

10

g.

n

s:

M

3

f

5

p

9

32 Sing buto God, D pe Kingdomes of the

earth: D fing praises buto the Lord.

33 Which litteth in the heavens over all from the beginning: lo, he both fend out his voice, yea and that a mighty voice.

34 Afcribe ve the power to God over Ifrael:

his worthip and frength is in the clouds.

35 D God, wonderfull art thou in thy holy places: even the God of Alrael, he will give irrength and power but his people, blessed be God.

Salvum me fac. Psal.Lxix.

Saue me, D God, for the waters are come in: Euen. prayer.

2 I sticke saft in the deepe mire there no ground

ground is: I am come into dep waters, so that he the douds run ouer me.

3 I am weary of crying, my throate is drie: my fight faileth me, for waiting to long byon her

my God.

4 They that hate me without a cause, are moe than the haires of my head: they that are mine enemies, and would destrop me guiltlesse, are mighty.

s I paped them the things that I never tok: God, thou knowelf my amptenes, amp faults

are not hid from thee.

6 Let not them that truff in thee, DLond Woo of Hoffs, be ashamed for my cause: let not those that seeke thre be confounded through me, DLord God of Ifrael.

7 And thy : for thy take have I fuffered to

profe: fhame bath courred mp face.

8 3 am become a Granger buto mp brethren:

even an alien buto my mothers childzen.

9 For the zeale of thine house bath even eaten me: and the rebukes of them that rebuked thee are fallen byon me.

10 I wept, thattened mp felfe with fatting:

and that was turned to my reprofe.

11 I put on fackcloth also: and they tested by on me.

12 They that lit in the gates wake against me: and the drunkards mare longs byon me.

13 But, Lord, I make my praier unto the: in

an acceptable time.

14 Beare me, D God, in the multitude of thr encreies: even in the truth of thy faluation.

15 Take me out of the mire, that I fink not:

06

no t

1

but

1

S C

he

a

1 E

2

m 21

of

m

to

-

at het me be delivered from them that hate me

nd out of the deep waters.

16 Let not the water flonds drowne me, neva e: her let the ver swallow me by: flet not the vit but her mouth opon me.

17 Heare me, D Lord, for thy loning kindnes ne escomfortable: turn thee buto me, according to

re the multitude of the mercies.

18 And bide not the face from the fernant: for

dam in trouble, oh batte thee to bely me.

19 Deale nigh to my foule, and face it: oh delie er me because of mine enemies.

20 Thou half known my reprofe, my hame. & my dishonoz: mine adnersaries are al in thy sight. In The rebuke bath broken my heart, I am full sheautnesse: I loked for some to have pitte on me, and there was no man, neither found I anie

tocomfort me.

90

k:

ts

20

ot

IC,

19

n:

en

93

J:

p,

re:

in

19

t:

þ

22 They gave me gall to eate : when I was

hirfite, they gave me vinegar to drink.

23 Let their table hee made a snare to take hemfelies withall: e let the things that should have been for their wealth, be but o them an occafion of falling.

24 Let their eles be blinded fat they læ not

and ever boin thou down their backes.

25 Poure out thine indignation boon them: elet thy weathfull displeasure take hold of them.

16 Let their habitation be voice: and no man

to dwell in their tents.

27 For they persecute him whom thou half lmitten: and they talk how they may vere them wom thou baff wounded.

28 Let them fall from one wickednes to anos

ther:

ther: and not come into thy righteoulnes.

29 Let them be wiped out of the book of the lining; and not be written among the righteous.

30 As for me, when I am pore & in beauines:

the help, D God, thall lift me bp.

31 I will praise the name of God with a long: mo magnificit with thankspining.

32 This also thall please the Lord: better than

a bullock that hath hornes and hofes.

33 The humble shall consider this & be glad: sæk pe after God, and pour soule shall liur.

34 For the Lord heareth the pore: & despiseth

nothis prisoners.

35 Let heaven and earth praise him: the lea,

and all that moueth therein.

36 For God will save Sion, sould the cities of Inda rihat men may dwell there, and have them in possession.

37 The posteritie also of his servants shall in herit it: and they that love his name shall owell

therein.

Deus in adiutorium.Psal.70.

Maffe thee, D God. to deliner me: make haffe

Ito help me, D Lord.

2 Let them be alhamed econfounded that lek after my loule: let them be turned backward and put to confusion, that with me euill.

3 Let them (for their reward) be son brought

to thame: that crie ouer me, There, there.

4 But let all those that seek thee, be toysuit and glad in thee: and let all such as delight in thy sab uation, say alway, The Lozd be praised.

As for me, I am pore and in miferie:halfe

thee buto me, D God.

6 Alon

6

Lo

n

uet

me

alf

the

all

lo

ſ

0

1

1

**5**:

g:

n

1:

th

å,

es

in

ell

te

ek

10

t

0

2

ш

6 Donart my helper and my Redemer: D tood make no long tarrying.

Inte Domine speraui.Psal.Lxxi.

P thee, DL02d, have I put my trust, let me Morn. Inever be put to confusion: but rid me and delip Praicr. per me in thyrighteousnes, incline thine ear but o me and save me.

2 Be thou my frong hold, whereunto I may alway relost: thou half promised to helpe me, for thou art my house of defence and my castle.

3 Deliner me, D my God, out of the hand of the buggodly: out of the hand of the burighteous and cruell man.

4 For thou, D Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden by ever fince I was born: thou art he that take me out of my mothers wombs, my praise thall be alwaies of thee.

6 I am become as it were a moniter bute

manie: but my fure truft is in thee.

7 D let my mouth be filled with thy praise: that I may ling of thy glories honor all the day long.

8 Caft me not away in the time of age: to, fake

me not when mp Arength faileth me.

9 For mine enemies speak against me, they that lay wait for my soule, take their counsest to gether, saying: God hath forsaken him, persecute him, take him, for there is none to deliver him.

10 Goe not far from me, D God: my God

hafte thee to help me.

11 Let them be confounded a perith that are against my soule:let them becoureed with shame

12 As for me, I will patiently abide alway:

and will praise the more and more.

onlines and faluation: for I know no end there, of.

14 I will goe forth in the Arength of the Lon God; and will make mention of the righteons

nes only.

15 Thou, D God, half taught me from my pouth by butill now: therefore will I tell of the

wonderous works.

then I am gray-headed: butil I have themed thy strength but this generation, and thy power to all them that are yet for to come.

17 The righteoulnes, D God, is berte high: and great things are they with thou half done,

D God tho is like buto the?

18 What great troubles and advertities half thou thewed me, and yet didle thou returne, and refresh me: yea, and broughtest me from the day of the earth againe.

19 Abou halt brought me to great bonoz: and

comforted me on every lide.

20 Therefore will I praise thee and thy faith fulnesse, D God, playing byon an instrument of Pusicke: but o thee will I sing byon the harp, D thou holy Due of Israel.

21 Mylips shall be fain when I fing buto the: and so will my soule which thou hast delivered.

22 App tongue shall also talk of the righteons mas all the day long: for they are confounded, and brought but shame, that leak to do me entl.

Deur

tor

the

nef

m2

90

6

of

an

BU

Moneth. The xiiii. day. Deus iudicium. Plal-72.

Grue the King thy indgements, D God: and Chyrighteousnesse but the Kings son.

2 Alien that he tudge the people according by

to right: and defend the page.

?:

21

20

20

S

n

מן

e,

Cà

er

1:

6,

Œ

Ó

p

0

1

3 The mountaines also shall bring peace: and

the little hils tighteousnesse buto the people.

4 He hall keep the simple folk by their right: befond the children of the poze, and punish the wrong-doer.

5 They thall feare thee as long as the Sunt Pon indureth: from one generation to another.

6 He shall come down like the rain into a siece swoll : e wen as the drops that water the earth.

7 In his time thall the righteous flourish: yea, and abundance of peace to long as the Home in bureth.

8 Dis dominion thall be also from the one feato the other: from the floud unto the worlds end.

9 They that dwell in the wildernes thall kneele before him: his enemies thall lick the duff.

10 The Kings of Tharlis and of the Iles thall give presents: the Kings of Arabia and Saba hall bring offts.

11 All kings thall fall downe befoze him: all

nations shall bo him service.

12 For he that deliver the pore when he cryseth: the nædie also, and him that hath no helper.

13 He thall be favourable to the timple and

nedie: and preferue the foules of the pore.

14 De shall ochurr their soules from fallhod & wong: and deare shall their blond be in his sight.

of the hold line, and but him thall be given of the hold of Arabia: prater thall be made ever but o

Moneth. The xiiii. day.

buto him, and daily thall he be prayled.

ath high been the hils: his fruit thall thake like Libanus, and thall bee greene in the Citte like graffe by on the earth.

17 his name thall endure for ever, his name thall remaine under the funne among the posterities: which thall be blessed through him, and all

the beathen fi all praise him.

18 Bleffedbe the Lord God, enenthe Godg

Ifrael: which only both wondzous things.

19 And blessed bee the name or his Palesse for ever; and all the earth shall be silled with his Paiesse. Amen.

## Quambonus. Psal. Lxxiii.

Euen. prayer. Kuely God is louing but o I leach: even but to luch as are of a cleane heart.

2 Penerthelesse, mp fet were almost gone: my treadings had well nigh slipt.

3 And thy? I was grieved at the wicked: I to also see the bugodly in such prosperitie.

4 For they are in no perill of death; but are

tuffie and ffrong.

folkes: neither are they plagued like other men.

6 And this is the cause that they are so holden with price; and our whelmed with cruelty.

7 Their eyes swell with fatuelle: and they do suen what they list.

8 They corrupt other, and speak of wicked blas themy: their talking is against the most wigh.

9 For they stretch forth their mouth but the beamen; and their tongue goeth thorow the world

10 There

the

it:

the

BIE

वाभ

ani

la

rat

W

th:

oli

a

Moneth. The xiiii. day.

10 Theretore fail the people buto them: and there out fucke they no small advantage.

11 Tulh, lap thep, how hould God perceius

the it is there knowledge in the most High:

12 Loe, thefe are the bigodly, thefe profper in the world, and these have riches in possession: and ne Alapo, then have I cleanled mp heart in baine, te. all and walked mine hands in innocencie.

13 All the day long have I beine punished:

and chastened every morning.

14 Dea, and I had almost sayd even as they: at loe, then hould I have condemned the gener ration of thy children.

15 Then thought I to bender stand this: but it

was to hard for me.

ike

of

fie

15

11/

ıft

3

re

er

n

O

6

e

0

EI

16 Untill I went into the Sanduary of God:

hen buderstod I the end of these men.

17 Pamely, how thou doll fet them in Lipery laces: a caffest them down, a destroyest them.

18 D how luddenly doe they confume: perill,

mocome to a fearefull end?

19 Dea, euen like as a dreame liben ons alvaeth: so shalt thou make their image to vanish ut of the Citie.

20 Thus my beart was grieved: and it went

win thorow my reines.

21 Sofolish was Jandignozant: euen as it

were a beaut before thee.

22 Peuerthelelle, I am alway by thee : for bouhaft holden me by my right hand.

23 Elou halt guide me with thy counsell: and

liter ward receive me with gloste.

24 Whom have I in beauen but theest three is one boon earth o I befire in comparison of thee.

25 APP

132

di

di

bla

5

the trength of my heart, amp postion for euer.

thou hast destroied all them that commit forming

tion against thee.

27 But it is good for me to hold me fall by God, to put:ny trust in the Lord God: a to speak of all thy works, in the gates of the daughter of Sion.

Vt quid Deus, Pfal, Lxxiiii,

Obod, wherefore art thou ablent from he a long: why is the weath so hot against the skep of the patture?

2 D think bpon thy tongregation: whom the

haft purchased and redeemed of old.

3 Think byon the tribe of thine inheritance

and mount Sion wherein thou hast dwelt.

4 Lift up thy feet, that thou mailt otterly we strong everice enemy: which have done evill in thy fancuarie.

5 Thine adversaries roare in the midft of the congregations: fet by their banners for tokens

6 He that hewed timber afore out of the thick tres: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carned

worke thereof: with ares and hammers.

8 They have let fire be on thine holy places: and have defiled the direlling place of thy Pame even but o the around.

9 Dea, they layd in their hearts, Let vs make hanocke of them together: thus have they burnt

all the houses of God in the Land.

To Tale l'é not our tokens, there is not one Wardens

Brothet more: no, not one is there among be

hat biderfrandeth any moze.

hee this dishonour; how long thall the enemis blatheme thy Rame for ever:

12 Why withdrawest thou thy hand: aby place kest not thou thy right hand out of thy bosome to

confume the enemie :

r.

th

ica

bo

eak

rof

6

the

104

Ce:

thy

thy

ns

ick

ent

red

3:

ne

ke

'nt

118

bet

13 For God is my ling of olde: the helpe that

some boon earth, he doth it himselfe.

14 Thou diddelt divide the Sea through the wher: thou brakest the heads of the Dragons in he waters.

is Thou imotest the head of the Leuischan in eces: egauest him to be meat for the people in

he wildernes.

16 Thou broughtest fountaines and waters one sthe hard rocke: thou driedst by mighty waters.

17 The day is thine, and the night is thine: thou all prepared the light and the Sim.

18 Thou half fet all the borders of the earth:

how hast made summer and winter.

19 Kemember this, DLoed, how the enemie 1th rebuked: and how the folich people have supplement the Pame.

no D deliner not the soule of the turtle done into the multitude of the enemies: and forget

to the congregation of the pose for ever.

21 Loke bpon thy covenant: for, all the earth

full of Darkenes and cruell habitations.

at, let the poze and néedy gine prayle buto thy same.

33 Arife, & God, maintaine thine ofone caufe:

Moneth. The xv.day.

remember how the foolish man blashemed these pails.

24 Forget not the voice of thine enemies:the prefumption of them that hate thee increalethe

uer moze and moze.

Morn.

Praier.

Confitebimur tibi. Pfal. Lxxv.

V Pto thee, D God. doe we give thankes year but thee do we give thanks.

2 The name is also nigh: and that doe the

wondzous works declare.

3 When I receive the congregation: I hall tudge accordingly.

The earth is weake, and all the inhabiters

thereof: I beare op the pillars of it.

and to the bigodly, Det not by your home.

6 Set not up your home on high: and speak

not with a friffe neck.

7 For promotion commed neither from the Balt, nor from the Weff: nor pet from the Doub

8 And who ? God is the tudge: bee puttet

bolone one, mo letteth by another.

9 froz in the hand of the Load there is a cup, and the wine is red: it is full mirt, and he pour reth out of the lame.

o As for the dreas thereof; all the bigody of the earth shall drinke them and sucke them

out.

11 But I will talke of the god of Jacob: an

praise him for ever.

breake: and the hornes of the bigodly also will i breake: and the hornes of the righteous shall ke exalted.

Notu

Pin

2

ing

3

4

jeh

sep an 6 ar

8 011 9

11

ant

Moneth. The xv.day. Notus in ludæa, Pfal. 76.

A Jewate is God knowne: his name is great m Ifrael.

2 At Salem is his tabernacle; and his binel

ing in Sten.

3

ak

ませ

eth

19,

DH

olv

CIH

HID

MI

3 There brake her the arrowes of the bows he thield, the fivord, and the battell.

4 Thou art of moze honoz and might : than

behils of the robbers.

The proud are robbed, they have flevt thefe ape: and all the men whose hands were mightie me found nothing.

6 Atthy rebuke, D God of Jacob: both the ariot and horse are fallen.

7 Thou, even thou art to be feared: and who avitano in the light when thou art angres

8. Thou didit cause thy indaments to be heard om beatten: the earth trembled and was Will.

9 When God arose to judgment; and to helpe

the meek byon the earth.

10 The fiercenes of man thall turne to the talle: the flercenes of them thalt thou refrain. 11 Promife onto the Lord pour Bod, and keep

all ve that be round about him: bring prefents nto him that ought to be feared.

12 He Chall reframe the spirit of Princes: and wonderfull among the kings of the earth.

Voce mea ad Dominum, Pfal. 77.

Will cry buto God with my voyce: even buts God will I cry with my poyce, and hee than tarken buto me,

In the time of my trouble I lought the Low. whose ranne and cealed not, in the night fealon

y laule refused comfort,

1 3

madled E

Tahen I am in heavinelle I will think boon Courther my heart is bered I will complaine.

4 Thou holdest mine eyes waking: I am 6

fæble that I cannot speake.

5 I have confidered the dayes of olde: and the

veares that are past.

6 I call to remembrance my long: and inthe night I commune with mine owne heart, and cearth out my spirits.

7 Will the Lozd ablent himselfe for ener; and

toff be be no more intreated ?

8 Ishis mercie cleane gone for ever: and his promise comme biterly to an end for ever more?

9 Hath God forgotten to be gracious:and will be that by his louing kindnes in displeasure:

10 And I faid, it is mine owne infirmatic; but I will remember the yeares of the right hand a the most high.

11 I will remember the workes of the Lon and call to minde the wonders of olde time.

12 I will thinke also of all thy works; and me talking thall be of thy boings.

13 The war, D God, is hole: thois fo area

a god as our God?

14 Thou art the God that doft wonders: and half declared the power among the people.

15 Thou half mightily delivered thy people

even the formes of Jacob and Joseph.

16 The waters law thee, D God: the water faw thee, and were affraide, the depths also were troubled.

17 The clouds poured out water, the ayze thin dered: and thing arrowes went absead.

1.8 T

18

abo

tar

gre

bar

bec

3

15

021

M

3(

b

d

m

TH

bi

a

n

2

18 The voice of the thunder was heard round about : the lightning shone boon the ground, the earth was moned, and shoke withall.

19 The way is in the Sea, and the paths in the great waters:and thy lot-fleps are not knowne.

20 Thon ledgest thy people like sheepe: by the band of Moles and Aaron.

# Attendite popule.Pfal.Lxxviij.

Li Care my law, D my people: incline pour Luca. eares onto the wordes of my mouth.

2 I will open my mouth in a parable: I will

beclare bard fentences of olde.

D

6

11

3 Wahich we have heard and knowne; and fuch

as our fathers have tolde bs.

4 That we should not bide them from the diffe men of the generation to come: but to their the bonour of the Lord, his mightie and wonderfull workes that he bath done.

The made a covenant with Jacob, and gave Istaelalaw: which hee commanded our forefa-

thers to teach their children.

6 That their posteritie might know it: and the

dilozen which were pet bubozne.

7 To the intent that when they came by : they

might thew their children the fame.

8 That they might put their truff in God: and not to forget the worker of God, but to képe bis commandements.

9 And not to be as their forefathers, a faithlefte and flubboane generation: a generation that let not their heart aright, and whose spirit cleavesh not feedfaffly buto God.

10 Like as the dildzen of Chraim: which being B 3

ing harnelled and carrying bowes, turned them felues backe in the day of battell.

11 Thep kept not the covenant of God: m

of

fo

(1)

XXX

8

T.

g

B

insuld not walke in his law.

13 But fugate what hee had done: anothe monderfull workes that he had shived them.

13 Maruellous things did be in the light of on forefathers, in the land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them go thosolo

be made the waters fland on an heape.

15 In the day time also bee led them with cloud: all the night through with a light of fin

and gave them drink thereof, as it had beened of the great depth.

17 De brought water out of the Konie rock

to that it gutheth out like the rivers.

18 Det for all this, they sinned more against him: 46 pronoked the most high in the wilberns

19 They tempted God in their hearts: and to

quired meat for their luft.

20 They spake against God alfo, saping: Shall

God prepare a table in the wildernes:

water gulbed out, and the streames slowed with all; but can be give bread allo, or provide slesh for his people?

fothefire was kindled in Jacob: and there came

by beaute displeasure against Israel.

mot their trust in his help.

24 So be commanded the clouds above: and opened

opened the dozes of heaven.

25 He rained bowne Manna also boon them for to ear: and game them sod from beauch.

26 So man dio eate Angels fod: for bee fent

them meat enough.

em

ant

th

001

the

oln

th

Ave

les Ou

he

nØ

168

ro

all

the

th

fo;

fb.

m

H

ed ed

beauen: and through his power he brought in the South well winde.

28 De rained flesh opon them as thick as dust:

and feathered fotvles as the land of the fea.

29 Be let it fall among their tents: euen

mund about their habitation.

30 Do, they did eat, and were well filled, for he game them their owne defire: they were not diff

amointed of their luft.

31. But while the meat was yet in their mouthes, the heavie wrath of God came by on them: and flew the wealthtest of them, yea, and smote down the chosen numbar were in Israel.

32 But for all this they linned yet more: and

believed not his wondzous works.

33 Therefore their dates did bee consume in banitie and their peares in trouble.

34 When he flew them, they lought bim: and

turned them early, and inquired after God.

35 And they remembred that God was their frength: and that the high God was their Keedamer.

36 Pewerthelesse, they did but flatter him with their mouthes: and discemble with him in their

tongue.

3.7 For their heart was not whole with him: neither continued they fredfast in his covenant.

38 But he was homercifulls that he forgane their

mo

(ja

for!

m

Chi

'n

b

p

a

.

their milbedes, and beffroved them not.

39 Dea, many a time turned hee his weath away: and would not luffer his whole displeasure to arise.

40 For he considered that they were but sieth: and that they were even a winde that passed a trap, and commeth not againe.

41 Many a time did they pronoke him in the

mildernes: and ariened bim in the defart.

42 They turned backe and tempted (Bod: and

moued the holy one in Afrael.

43 They thought not of his hand: and of the day when he delinered them from the hand of the enemie.

44 How he had wrought his miracks in Egypt: and his wonders in the field of Zoan.

45 Deturned their waters into bloud: to that

they might not drinke of the rivers.

46 He sent lice among them, and denoused them by and frogs to destroy them.

47 De gave their fruites buto the caterpillar

and their labour buto the grashspper.

48 De destroied their vines with hailitones and their mulberry trees with the frost.

49 De smote their cattell allowith halltones.

and their flockes with thunderbolts.

so Decast opon them the furiousnesse of his weath, anger, displeasure, and trouble: and fent enill angels among them.

fpared not their soule from death; but gave their

life ouer unto the pestilence.

52 And imote all the first bosns in Egypt: the

Moneth. The xv.day.

most principall and mightiest in the divellings of the same.

53 But as for his owne people, heeled them forthlike theepe: and carried them in the wilder.

meslike a flocke.

fure

efh:

h a

fbe

an

fle

the

les

of

hat

tel

er

25:

es:

lig

nt

m

it

be

I

64 De brought them out lafely, that they hould not feare; and overthelmed their enemies with the lea.

his landuarie: even to the mountaine which be

purchased with his right hand.

56 De cast out the heathen also before them: mo caused their land to be divided among them so, an heritage, and made the tribes of Israel to pwell in theirtents.

57 So they tempted and displeased the most

hab God: and kept not his testimonies.

58 But turned their backes, and fell away like their forfathers: fracting affee like a broken bom.

19 For they gricued him with their hilbaltars; and proudked him to displeasure with their Images.

60 When God heard this, he was wroth: and

toke fore displeasure at Israel.

61 So that he fortwhe the tabernacle in Silo: even the tent that he had pitched among them.

62 He delinered their power into captinitie:

and their beautic into the enemies band.

63 He gave his people over also but the sword:

64 The fire confumed their young men: and

their mapdens were not given to marriage.

65 Their priests were saine with the sword: and there were no widowes to make lamentation.

:66 50

the

this tel

w

11

to

T

b

66 Do the Lord awaked as one out of thepe molike a grant refreshed with wine.

67 Defmote his eremies in the hinder parts

and put them to a perpetuall thame.

68 Des refused the tabernacle of Joseph: and those not the tribe of Ephaim.

69 But chose the tribe of Juda: enen the hin

of Sion which helowed.

10 And there he builded his temple on high; layd the foundation of it like the ground, which he hath made continually.

71 We chose David also his servant: and tok

bim away from the theep folds.

72 As hee was following the ewes great with poung ones: he tok him, that he might feede 3a cob his people, and Irael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them paudently with all his po

wer.

# Deus venerunt.Psal.Lxxix.

Morn. prayer. Octo, the heathen are come into thine inheritance: the holy temple haus they defiled, and made Jerusalem an heap of stones.

given to be meat but o the fowles of the aire: the field of the Saints but the bealts of the land.

3 Their bloud have they shed like water on eurrie side of Jerusalem: and there was no man

to burp them.

4 We are become an open shame but our enemics: a very score and decision unto them that are round about bs.

Lord, how long wilt thou be angrie: thall the

then that have not knowne the: and byon the king domes that have not called byon the

For thou half denoured Jacob: and lapos

walte his dwelling place.

8 Dremember not our old finnes, but have mercie opon vs, and that fone: for the are come togreat milerie.

9 Help vs, D God of our faluation, for the glorie of thy Pame: D deliver vs, and be merciful

buto our fins, for thy Pames lake.

10 Wherefore Hould the heather fay: There

is now their God?

nat is theo: be openly the wed upon the heathen

in our fight.

36

ts

tho

til

1: 6

to

ok

ith

a

8

19

),

R

.

n

ti ti

1

g

12 D let the forcowfull lighing of the prisoners come before thee: according to the great neite of the power, preserve thou those that are appointed to doe.

13 As for the blashemp wherewith our neighbors have blashemed the: reward thou them

D Lozd, seuen fold inte their bosome.

14 So we that be thy people, and theep of thy passure, will give thre thankes for eurrand will alway be thewing forth thy praise from general tion to generation.

Qui regis Ifrael, Pfal. 80.

Heavel Folech like a thep, thew thy selte als to thou that attest byon the Cherubins.

2 Before Chraim, Deniamin, and Manastes:

Air by thy Arength, and come and bely bs.

3 Turns

3 Turne be againe, thou God: the wife light of the countenance, and we that be whole.

4 D Lord God of Holts: how long will thou

be angrie with the people that praieth?

5 Mon ledelt them with the bread of feares; and give ti them plenteoulnes of feares to drinke.

6 Thou half made bs a verte firife buto our neighbours: and our enemies laugh bs to scome.

7 Turne vs againe thou God of holls: thew the light of thy countenance, we thall be thole.

8 Mon half brought a vine out of Egypt: then

half call out the heathen and planted it.

9 Thou madest rome for it: and iden it had

taken rote, it filled the land.

to The hils were concred with the shaddow of h: and the boughes thereof were like the godly Cedar træs.

11 She stretched forth her branches buto the

sea: and her boughes unto the riner.

12 Wilhy half thou then broken down her hedge: that all they that go by plucke off her grapes?

13 The wilde Boare out of the wood both rate it up: and the wilde beatls of the field denouse it.

14 Turne the againe thon God of holls, loke bowne from heaven: behold, and villte this vine.

hand the place of the vineyard that the right hand hath planted: and the branch that thou make the fireng for the selfe.

16 It is burnt with fire, and cut down; and they hall perish at the rebuke of thy countenance.

17 Let thy hand be boon the man of thy right hand: and boon the son of man about thou madell so strong for thine owners the.

18 And so will not we goe backe from the: D

let

et t

19

hel

be f

the

TIP!

fes

2

h

the beline, and we thall call opon the Pante.

19 Turne be againe, thou Lord God of hollese hew the light of thy countenance, and wee that he wole.

Exultate Deo. Pfal. 81.

Ing we merrily but o God our strength: make a cheereful noise but the God of Jacob.

2 Take the Plalme, bring hither the Labret:

he merrie Barpe with the Lute.

gen in the time appointed, and byon our folenme feat day.

4 Forthis was made a flatute for Afrael:and

alaw of the God of Jacob.

U

g:

3

t

e.

U

à

B

This he ordained in Joseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his thouseer from the burthen: and his bands were delinered from making the vots.

7 Thou called to bon me in troubles, and 3 delinered the: and heard the tipat time as the form fell boon the.

8 Ipponed the alfo: at the waters of frife.

9 Heare D my people, and I will affure the, D Israel: if thou will hearhen buto me.

10 Thers hall be no strange god in the :net

ther shalt thou worship anteother God.

11 Fam the Lord thy God, which brought thee sut of the land of Egypt: open thy mouth wide, and I hall till tr.

12 But my people would not beare my voice:

and Israel would not obey me.

13 Do I gave them by but o their owne hearts wire; let them follow their owne imaginations.

14 D that mp people would have hearkened but o me: for if I frael had walked in my wates.

15 I would fon have put down their enemies; and turned mp h mo against their adversaries.

of The haters of the Lord thould have beine found liars: but their time thould have endured for ever.

theat flainer i and with hony of the flong rocke should I have satisfied thee.

# Deus stetit in Synag.Pfal.Lxxxii.

Huen. Prayer. GDd Cambeth in the congregation of Princesche is a indge among the gods.

2 How long will be give wrong indgment; and accept the persons of the bigodly?

3 Defend the pore and faitherleffe: fe that fach as be in need and necessity have right.

4 Deliver the out-cast pope: save them from the hand of the bugodly.

5 They will not bee learned not benderstand, but walke on still in darknestall the foundations of the earth be out of course.

6 I have faid pee are gods; and pe are all chil.

ezen of the most high.

7 But ye shall dye like men: and fail the one of the Princes.

8 Arife D God, indge thou the earth-forthon thalt take all the heathen to thine inheritance.

Deus quis similis Pial, Lxxxiii.

Hold not thy tongue D God: keepe not still sleeme, restaine not thy selfe, D God.

2 Foxlo, thine enemies make a murmuring: another that hate thee, have lifted by their bead.

3 They

reop

out,

nan

ene

ma

Cin

per

nit

b

ar

bi

81

f

6

3 They have imagined craftily against the mople: taken counfell against thy fecret ones.

4 They have faid, Come, and let be rio them mi, that they be no more a people: and that the name of Israel be no more in remembrance.

for they have call their heads together with one confent : and are confederate against thee.

6 The tabernacles of the Counites and M. maelites: with the Woabites and the Bagarens.

7 Bebal, and Ammon, and Amalechithe Philifines, with them that dwell at Trie.

8 Affair allo is toined with them; and half hole

ven the epilozen of Lot.

o But do thou buto them as buto the Badia nites: buto Sifera e to Jabin at the brook lition.

10 Which perithed at Endoz: and became as

be dima of the earth.

11 Dake them and their Dinces like Dieb and Zeb: pea, make all their Princes like as Zeba and Zalmana.

12 Which fay, Let 'bs take to our felues: the

boules of God in pollellion.

13 D my God. make them like bute a libele:

and as the Aubble before the winde.

14 Like as the fire that burneth by the wood: and as the flame that confuncth the mountains.

is Perfecute them euen to with thy tempest:

and make them affraid of dy floame.

16 Wake their faces alhained, D Lord : that

they may feek thy name.

17 Let them bee confounded and bered euer more and more: let them beeput to hame, and pertin.

18 And they thall know, that thou (those name

is Jehouah: ) art onely the most high over all he

Quam dilecta tabernacula, Pfal, 84.

Opon amiable are the directings: then Long of heftes.

2 My soule hath a desire and longing to enter into the Courts of the Lord: my heart and my

flesh rejoice in the lining God.

3 Pea, the Sparrow hath found her an house, and the Swallow a nealt where the may laybar yong: even thine altars, D Lood of holles, my King and my God.

4 Bleffed are they that dwell in thy boule: they

will be alwaies praising the.

s Bleffed is the man whole firength is in ther in whole heart are the wates.

6 Which going through the vale of milerie, ble it for a Well: and the poles are filled with water.

7 They will goe from Arength to Arength:am but o the God of gods appeareth everte one of them in Sion.

8 DLord God of Holles, beare mg prayer:

hearken, D Goo of Jacob.

9 Behold, D God our defender: and loke bp. on the face of thine annointed.

10 For one day in thy Courts: is better than

a thouland.

11 I had rather be a dooze-keeper in the house of my God: than to dwell in the tents of ungod linear.

12 For the Lord God is a light and defence: the Lord will give grace and morthip, and no god thing that her withhold from them that live a godly life,

13 0

13 D Loed God of hofts: bleffed is the man hat putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Ded, then art become gracious into the land: then half turned away the captinities of Jacob.

2 Thou half forgiven the offences of the peas

ole: and concred all their finnes.

3 Thon hast taken away all thy displeasure: and prined thy selfe from thy weathfull indignation.

4 Turne bs then, D God our Sauiour: and

et thine anger cease from vs.

s Whilt thou be displeased at us for ever: and will thou Aretch out thy wrath from one generation to another?

6 Wilt thou not turne againe, and quicken

bs: that thy people may rejoyce in the?

7 Shew bs thy mercy D Lozd: and grant bs

thy Caluation.

the

121

ter

ttp

le,

her

m

ey

et:

ble

er.

mo

of

er:

by

han

use

DO

ice:

top

8 8

20

8 I will hearken what the Lord God will say oncerning me: for he shall speake peace but his eople and to his saints, that they turne not gaine.

9 For his faluation is nigh them that feare

im: that glozie may dwell in our land.

ro Percy and truth are met together: right consulted and peace have killed each other.

11 Truth thall flourish out of the earth: and ighteonsnesse hath loked downe from heaven.

12 Pea, the Lozd thall thew louing kinonette:

no our land thall give her increase.

13 Righteousnesse thall goe befoze him: and hall direct his going in the way.

Inclina

## Inclina Domine. Pfal. Lxxxvi.

Morn. Prayer.

Die downe thine eare, D Lord, and heare me: for 3 am pore and in milery.

Preferue thou my foule, for I am boly: my God, fave thy fernant, that putteth his true in thæ.

3 Be mercifull buto me, D Lozo: for 3 will

call daily byon thee.

4 Comfort the soule of the servant: for but

the, DLord, doe I lift by my foule.

s For thou, Lord, art good and gracious: and of great mercie onto all them that call boon the.

6 Dive eare, Lozd, onto my prayer: and pon

der the voice of my humble defires.

In the time of my trouble I will call buon thee: for thou hearest me.

8 Among the gods there is none like buto thee D Lozd: there is not one p can doe as thou doef.

9 All nations whom thou half made thall come worthwithe, D Lozo: thall glozifie the name

10 For thou art great and doest wonderous

things: thou art God alone.

Teach me thy way, D Loed, and I will b walke in the truth: Danit my heart unto the that I may feare thy Parne.

12 I will thank the, D Lord my God, with all my heart; & I will peatle the name for evermore

13 For great is the mercy towards me: and thou half delivered my soule from the nethermost bell.

14 D God the proud are rifen against me: and the congregation of mighty men have fought at ter my foule, thave not let the before their ever

15 1Bus

fic

ge

CP

ar

th

m

22

th

h

O

b

h

0

from and mercy: long suffering, plenteous in somethe and truth.

of D turne thee then buto me, and have mere

and helpe the sonne of thine handmapd.

hat they which hate me may lee it, and be ashabited: because thou, Lozd, hast holpen me and comforted me.

Fundamenta eius. Psal. 87.

Hard loveth the gates of Sion more than all the dwellings of Jacob.

2 Mery excellent things are spoken of the

hou citie of God.

re

ישו

ue

Hic

îto

10

H

ON

bee

est.

me

HE

Jus

nill

œ.

all

028.

and

OB

ant

al

CB.

Buf

3 I will thinke boon Kahab and Babylon

with them that know me.

4 Behold yee the Philistims also: and they of Tyze, with the Mozians, loe there was he bozne.

s And of Sion it shall be reported, that he was borne in her: and the most High shall stablish her.

6 The Lord thall rehearle it when he writeth

by the people: that he was borne there.

7 The fingers also and trumpeters thall he respected and my fresh springs shall be in thee.

Domine Deus salutis. Psal. 88.

Oday and night before the: D let my prayer enter into thy presence, incline thine eare but o my calling.

2 For my foule is full of trouble: and my life

draweth nie onto hell.

3 I am counted as one of them that goe downe into

info the pit: and I have bin even as a marchat

hath no Arenath.

4 fre among the dead, like buto them that ie wonnoed, and lie in the grave: which be out of the membrance, and are cut away from thy hand.

S Thon half laid me in the lowest pittin a place

16

al

a

O

DC

of parkenelle, and in the beepe.

6 Thine indignation lieth hard boon me: am

thou hall bered me with all the flormes.

7 Thou half put away mine acquaintance far from me: and made me to be abboared of them 8 3 am to falt in prison: that 3 cannot get forth

9 Mp fight faileth for very trouble: Low, have called daily bourthee, I have Aretched ou my hands buto thee.

10 Doeft thou thew wonders among the dead or thall the dead rife op againe, and praise the

11 Shall thy louing kindnesse be thewed in the

grane: 02 thy faithfulnelle in destruction?

12 Shall thy wondzous workes be known in the varke: and thy righteousnesse in the land where all things are forgotten?

13 Unto thee have I cried, D Lozd: and early

thall my praper come before thee.

14 Lord, thy abhorrest thou my soule: and hi

dest thou thy face from me.

15 I am in miserie, and like buto him that is at the point to die: (even from my youth bp) the terrors have I suffered with a troubled mind.

16 My weathfull displeasure goeth over met wi

and the feare of the hath bnoone me.

17 They came round about me daily like was it ter: and compassed me together on every side.

18 Py louers and friends half thou put away from

Moneth. The xvii. day? at towner his my acquaintance out of my fight Misericordias Dom. Psal. Lxxxix.

fong thall be alway of the louing kinones Even of the Lozd: with my mouth will I ever be Prayer. hewing the truth, from one generation to ano ber.

2 For I have said, Percy shall be set by for per: thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen: I far 3 I have made a covenant with my auc fwozne buto David my servant.

eth

4 The feed will I stablish for ever: and fet be throne from one generation to another.

5 D Lozd the very heavens thall praise tho conditions works: and the truth in the congregat and on of the Saints.

6 For who is he among the clouds: that shall

the ecompared buto the Lozo?

7 And what is be among the gods: that shall

one de like buto the 1020 ?

re

tu

800

1110

out

œ:

and

.

om

8 Bod is very greatly to be feared in the couns ell of the Saints: and to be bad in reverence of rly them that are about him.

9 D Lozd God of botts, who is like buto the: his truth (most mighty Lozd) is on every side.

to Thou rulest the raging of the sea: thou stile

tiself the waves thereof when they arise.
the 11 Thou half suboned Egypt, and destroyed : thou half scattered thine enemies abroad ne: with thy mightie arme.

12 The heavens are thine, the earth also is machine: thou hast layo the foundation of the round

13 Thou half made the Posth and the South: Tabo2

Taboz and Permon thall rejoyce in thy Pane.
14 Thou half a mightie arme: Arong is in

hand, and high is thy right hand.

15 Righteousnes & equitie is the habitation of the seate: mercy & truth shall goe before the face.

16 Blessed is the people, D Low, that can reforce in thee: they shall walke in the light of thy countenance.

17 Their delight that be daily in thy name: †
in thy righteoutnes that they make their boatt.

18 For thou art the glory of their Arength; in thy louing kinduelle thou that lift by our hornes.

19 For the Lord is our defence: the holy One

of Irael is our King.

20 Thou spakest sometime in visions but shy Saints, and saiost: I have said helpe by on one that is mightie, I have exalted one chosen out of the people.

21 I have found Dauid my fernant: with my

holy ople have I annointed him.

122 App hand thall hold him fast: and my arme thall strengthen him.

23 The enemie shall not be able to doe him bio lence: the sonne of wickednes shall not hurt him.

24 3 will smite his enemies before his face:

and plague them that hate him.

25 Apy truth also and my mercy shall be with him: and in my Pame shall his horne be eralted

26 I will let his dominion also in the lea : and

his right hand in the flouds.

27 We thall call me, Thou art my father : my

God and my strong saluation.

28 And I will make him my first borne: high er than the Kings of the earth.

29 PM

17

th

w

11

h

f

0

B

Dy mercy will I keepe for him for energe mie: and my covenant shall stand fast with him.

/30 Dis sédals will I make to endure for conter : and his throne as the dayes of heaven.

31 But if his children forfake my law: and

walke not in my indgements.

2.

p

01

ce.

res

ge

: #

in

es.

me

thy

me

Jut

mp

me

oto

im.

CE:

oith

ted.

and

my

gh

M

32 If they breake my statutes, and keepe not my commandements: I will visit their offences with the rod, and their sinne with scourges.

33 Penerthelette, my louing kindnes will I not biterly take from him: noz lufter my truth to faile

34 Py covenant will I not break, nor after the thing that is gone out of my lips: I have sworne once by my holineste, that I will not faile David.

35 His led than endure for ever: and his leate

is like as the Sunne before me.

36 He shall stand fast for everyone as the Hone: and as the faithfull witnesse in heaven.

37 But thou halt abhorred and forfaken thine

annointed: thou art displeased at him.

38 Alon hast broken the covenant of thy sers

39 Thou halt overthrowne all his hedges: and

broken his Arong holds.

40 All they that goe by, spoyle him: and he is become a rebuke to his neighbours.

41 Thou hast set op the right hand of his entermies: and made all his adversaries to recopce.

42 Thou half taken away the edge of his twoed: and givest him not vidoep in the battell.

43 Thou half put out his glozy: and call his

throne downe to the ground.

and covered him with dithonour.

14

45 11000

45 Lord, how long wilt thou hide thy felfe for ever: and shall thy weath burne like fire?

46 D remember how short my time issuber,

8

gr

fa

a

CC

be

al

Di

b

t

fore half thou made all men for nought?

47 What man is he that liveth, and shall not lie death: and shall he deliver his own soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest but o David in the truth:

49 Kemember, D Lord, the rebuke that the servants have: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies have blasphermed thee, and flandered the fotlieps of thine and nointed: praised be the Lord for evermore.

# Domine, refugium. Psal.xc.

Morn. Prayer. L D2d, thou half beine our refuge: from one generation to another.

2 Before the mountaines were brought forth, ere ever the earth or the world were made: thou art God from everlalling, & world without end.

3 Thou turnest man to destruction: again thou

faist, Come againe pe children of men.

4 Hora thousand yeares are in thy sight but as yesterday: seeing that is past as a watch in the night.

5 As some as thou scatterest them, they are ceuen as a sleepe: and fade away suddenly tike the

graffe.

op: but in the evening it is cut downe, dried by, and withered.

7 For we consume away in thy displeasure

mbare affraid of thy weathfull indignation.

8 Thou haft let our miloeds before the : and our fecret fins in the fight of the countenance.

o For when thou art angry, all our daies are cone: we bring our peares to an end as it were a

tale that is told.

of

m

3:

hr

100

124

ms

me

th,

100

no. pou

but

the

op,

ate and

10 The dates of our age are the escore veares and ten, and though men be to Arong that they come to fourscoze pærs:pet is their strength then but labour and forrow, to some passeth it amav. and we are gone.

11 But the regardesh the power of the meath: fa, even thereafter as a man feareth, lo is thy

dipleature.

12 D teach be to number our dates: that mee may apply our hearts buto wisedome.

13 Turne the againe, D Lord, at the last: and

be gracious unto the servants.

14 D satisfie be with the mercie, and that some: so shall sue rejouce and be glad all the dates of our life.

15 Comfort bs againe, now after the time that thou hast plagued bs: and for the yeares werein we have luffered advertitie.

16 Shew thy fernants thy worke: and their

in dilozen thy glozy.

17 And the glozious Patellie of the Lozd our are God be topon bs: prosper thou the worke of our bands byon bs, D prosper thou our handy worke.

Qui habitat. Pfal.91.

eth 7190 to divelleth bonder the defence of the most High: shall abide bnder the shadow of the Almightie.

2 I will say onto the Lozd, Thou art my hope: and

and my firong hold: my God in him will I frit.

(I)

111

01

ti

th

t

a

3 For he shall deliver thee from the snare of the hunter: and from the notione pestilence.

4 He shall defend the boder his wings, and thou shalt be safe boder his feathers: his faithful nesse and truth shall be thy shield and buckler.

5 Thou shalt not be affraid of any terrour by

might: noz for the arrow that dieth by day.

6 For the pestilence that walketh in darkness nor for the sicknesse that destroieth at the noone day.

7 A thousand shall fall beside thee, and tenne thousand at thy right hand: but they shall not

come nigh thee.

8 Dea, with thine eyes thalt thou behold: and

læ the reward of the vingodly.

9 For thou Lord art my hope: thou half let thine house of defence very high.

ther shall any plague come nigh thy dwelling.

11 For he thall give his Angels charge our thee: to keep thee in all thy water.

12 They shall beare thee in their hands: that

thou hurt not the fot against a stone.

13 Thou half goe boon the Lion and Adder: the young Lion and the Dragon half thou treat buter the feete.

14 Because hee hath set his love byon má, therefore shall I deliver him: I shall set him by,

because he hath knowne my Pame.

him: yea, Jam with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I satisfie him: and shew

Moneth. The xviii. day,

hed him mp faluation.

Œ.

r

nd ill

bp

es:

ne

tot

md

Cet

lei

191

pat

er:

das

æ,

bp,

are

elv

Ind

ew

Bonum est consiteri. Psal. 92.

is a good thing to give thanks buto the Lozd to fing praises buto thy Pame, Dinoit High.

2 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

and the Lute: byon a loud instrument, and byon the Barpe.

4 For thou Lord, hast made me glad through the workes: and I will reisize in giving praise

for the operation of thy hands.

5 D Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An unwife man doth not well confider this:

and a fole both not bnderstand it.

7 When the bigodly are græne as the grafte, and when all the workers of wickednesse do slow-rish: then shall they be destroied for ever, but thou Lord art most high for evermore.

8 For loe thine enemies, D Lord, loe thine enemies thall perith: and all the workers of wice

kednette thall be destroied.

9 But my born shal be eralted like the born of an Anicorne: for I am anointed with fresh oile.

10 Pine epe shall see his lust boon mine enemies: and mine eare shall heare his destre of the wicked that rise by against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Liv

banus.

12 Such as be planted in the house of the Lozd: thall flourish in & courts of the house of our God.

13 They also that bying forth more fruit in their age:

age: and thall be fat and well liking.

14 That they may shew how true the Lord matterngth is; and that there is no burighteousnes in him.

Dominus regnauit. Psal. xciii.

Even. Prayer. The Lozd is King, and hath put on glozious apparell: the Lozd hath put on his apparell, and girded himselfe with strength.

2 De bath made the round world so sure: that

It cannot be moued.

3 Ever since the world began, hash thy seate beene prepared: thou art from everlasting.

4 The flouds are risen, D Lord, the flouds ham lift by their voice: the flouds lift by their wares.

5 The waters of the sea are mighty, and rage horribly: yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, D Lozd, are very sure:

bolinesse becommeth thine boule for ever.

Deus vitionum. Psal. 94.

O Lord God, to whom bengeance belongeth: thon God, to whom bengeance belongeth, thew thy selfe.

2 Arise thou Judge of the world: and reward

the proud after their deservings.

3 Low, how long thall the ongody: how long thall the bugodly triumph?

4 How long that all wicked doers freake to distainfully: and make such proud boatting?

5 They finite downe thy people D Lozd: and

trouble thine heritage.

6 They murder the midow and the Aranger: and put the fatherlette to death.

7 And

f

191

02

tt

0

b

te

And yet they say, Tush, the Lord shall not it: neither shall the God of Jacob regard it.

8 Take hed, vie buwile among the people:

D per foles, when will pee bnoerstand ?

9 He that planted the eare, thall he not heare:

or he that made the eye, shall he not see?

10 De that nurtureth the heathen: it is he that teaches man knowledge, that he not punith:

11 The Lord knoweth the thoughts of man:

that they are but vaine.

12 Bleffed is the man whom thou chastenest,

DLord: and teachelf him thy law.

13 That thou mailt give him patience in time of advertitie: butill the pit be digged by for the bugodly.

14 For the Lord will not faile his people: neis

ther will hee forsake his inheritance.

15 Untill righteousnesse turne againe onto indgement: all such as be true in heart shall follow it.

16 The will rife by with me against the wice ked: 03 who will take my part against the euill

doers ?

P A

5

l,

af

fe

30

S.

Je

is

: 9

1:

ħ,

to

g

Sa

10

r:

no

17 If the Lord had not helped me: it had not failed, but my soule had beine put to silence.

18 But when I said, My sote hath slipped: thy

mercie, D Lord, held me bp.

19 In § multitude of the forrows that I had in my heart: thy comforts have refreshed my foule.

20 Whilt thou have any thing to doe with the kole of wickednesse: which imagineth mischiefe as a lain?

They gather them together against y soule of the righteous: condemne the innocent blond.

22 1But

22 But the Lord is my refuge: and my God

is the Arength of my confidence.

and destroy them in their owne malice: yea, the Lord our God shall destroy them.

#### Venite exultemus. Pfal.xcv.

Morn. Prayer. Come, let be fing but of the Lord; let be heartily rejoyce in the strength of our salvation.

2 Let bs come before his presence with thanksgiving: and thew our selves glad in him with Psalmes.

Foz, the Lord is a great God; and a great

Thing aboue all gods.

4 In his hands are all the corners of the earth and the Arength of the hils is his also.

5 The fea is his, and he made it: and his hands

prepared the drie land.

6 D come, let us worthip and fall downe: and kniele before the Lord our maker.

7 For he is the Lord our God: and we are the people of his pasture, and the shepe of his hands

8 To day if ye will heare his voyce, harden not your hearts: as in the provocation, and as in the day of temptation in the wildernette.

9 When your fathers tempted mee: proued the

me, and faw mp workes.

is Forty pieces long was I greeved with this generation, and faid: It is a people that de serre in their hearts for they have not knowne my waies.

11 Anto whom I sware in my wrath: that they

bould not enter into my reft.

Cantato

be

bi.

be

ai

ar

pe

m

Moneth. The xix.day. Cantare Domino canticum. Pfal. 96. Osing buto the Lord a new long: fing buto the Lord all the whole earth. 2 Sing buto the Lord, and praise his Pame: be telling of his faluation from day to day. 3 Declare his bonour buto the heathen: and his wonders buto all people. 4 For the Lord is great, and cannot worthilk be praised: he is more to be feared than all gods. f As for all the gods of the heathen: they be but Adols: but it is the Lord which made the heavens. 6 Blosp and worthin are before him: power and honour are in his sanctuarie. 7 Ascribe buto the Lozd, D vie kindreds of the people: ascribe buto the Lord worthin and power. 8 Ascribe buto the Lord the honour due buto his name: briting presents, t come into his courts. 9 D morthip the Lord in the beauty of bolve neffe: let the mole earth stand in awe of him.

D

bs

al

ith

im

eat

th:

105

and

the

**511** 

vith

10 Tell it out among the heathen, that the Loze is king: and that it is hee that bath made the how that he shall indge the world righteously. round morld so fast that it cannot be moved, and

11 Let the heavens rejoyce, and let the earth be glavilet the sea make a noise, fall that therein is.

12 Let the field be iopfull, and all that is in it: ued then thall all the trees of the wood reionce before the Lozd.

13 For hee commeth, for he commeth to indae t do the earth: with righteousnesse to image the world, my and the people with his truth.

Dominus regnauit. Pfal. 97.

ther The Lord is King, the earth may be glad there. of: yea the multitude of the Ales may be glad tate hereof 2 Clouds

2 Clouds and darknelle are round about by: righteoninelle and indgement are the habitation of his feate.

3 There shall goe a fire before him: and burn

by his enemies on every lide.

4 His lightnings gave thine buto the world:

the earth law it, and was affraid.

The hils melted like ware at the presence of the Lozo: at the prefence of the Lozo of the whole earth.

6 The heavens have declared his righteons neste; and all the people have seene his glozp.

7 Confounded be all they that worthin carnel images, and that belight in baine gods: worthin him all pe gods.

8 Sion heard of it, and reiopced: and the daughters of Juda were glad, because of the

indgements, D Low.

9 For thon Lord art higher than all that are in the earth: thou art exalted far about all gods,

10 D pe that love the Low, fee that pe hate the thing that is enill: the Lozd preferreth the foules of his Saints, he that deliver them from the hand of the bngodly.

11 There is fyzung op a light for the righteous and iopfull gladnesse for such as be true hearted.

12 Rejoice in the Lord, pe righteous: and give thankes for a remembrance of his polinelle.

## Cantate Domino. Pfal. xcviii.

Sing buto the Lord a new long: for he half Bven. done maruellous things.

2 With his owne right hand with his holy arme; bath he gotten himselfe the victory.

Prayer.

3 The Lord declareth his faluation: his right teoninette bath he openly the wed in the fight of the Heathen.

4 Dee remembreth his mercie and truth to baro the house of Israel: and all the ends of the boold have seene the saluation of our God.

shew your selves inifall buto the Lozd, all

e of relands, fing: reivice and give thanks.

6 Praise the Lord upon the harpe: fing to the

parpe with a Plalme of thanklgiving.

7 With trumpets also thawmes: Dhew pour selves total before the Lord your King.

8 Let the sea make a noise, and all that thering the round world, and they that dwell therein.

9 Let the flouds clap their hands, and let the ils be joifull together before the Lord: for hee some to inoge the earth.

10 With righteonsnesse thall hee inoge the

world: and the people with equitie.

Dominus regnauit. Pfal. xcix.

The Lord is King, be the people never so bus patient: he sitteth betweene the Therubims, wthe earth never so buquiet.

2 The Lozd is great in Sion: and high about

ous: all people.

na

che

id:

the

oul

rued

Chip

the

thy

are

ods.

pate

the

rom

cted.

hath

holy

The

D.

3 They shall give thanks but thy Pame:

gine hich is great, wonderfull and holy.

4 The Kings power loueth indgement, thou all prepared equitie: thou half erecuted indgement and righteousnesse in Jacob.

owne before his foot-stole, for he is holy.

6 Poles & Aaron among his Priests, and Sasmel among such as call byon his Pame: these called

called byon the Low, and he heard them.

7 De spake but of them out of the cloudy pillar: for they kept his testimonies, and the lawe that he gave them.

8 Thou heardest them, D Lord our God: thou forgauest them, D God, and punished their

owne inventions.

9 D magnifie the Lord our God, worthip him bon his holy hill: for the Lord our God is holy, lubilate Dec. Pfal. 100.

OWe inifull in the Loed, all ye lands: ferue the Loed with gladuelle; and come before his veclence with a long.

2 Be ye sure that the Lord he is God, it is he that hath made vs, and not sve our selves: we are

his people, and the theepe of his patture.

3 D go your way into his gates with thanks giving, and into his courts with praise thank full but o him, and speake god of his Pame.

4 For the Lord is gracious, his mercie is e uerlalting: and his truth endureth from general

tion to generation.

Misericordiam. Pfal. 101.

My Song shall be of mercie and indgement: but other, DLow, will I sing.

2 D let me have understanding: in the way

of godlineste.

3 TAhen wilt thou come buto mee: I will

walke in my house with a perfect heart.

4 I will take no wicked thing in hand: I hate the sinnes of unfaithfulnesse, there shall no such cleave but o me.

5 A froward heart shall depart from me: 3 in

will not know a wicked person.

6 Williams

bi

ff

th

se!

00

6 Witho to printly Andereth his neighbour ? him will I destrop.

7 Who so hath also a proud loke, and high

finacke : I will not luffer him.

8 Mine eyes loke buto such as be faithfull in ir the land: that they may dwell with me.

9 Who so leadeth a goolp life: he shall be my

m fernant.

t

1!

D.

ue

he

ire

ku

1k

3 21

ta

nt:

vay

The

10 There shall no deceitfull person dwell in my honse: he that tels lies thall not tary in my stobs.

11 I shall soone destroy all the ungody that is are in the land: that I may rot out all wicked poers from the citie of the Lozd.

### Domine exaudi. Pfal.Cii.

T Care mp praper, D Lord: and let my cry Mord? ing come unto thée. Prayer.

2 Dide not thy face from me in the time of my trouble: encline thine eares buto me when

I call, D heare me, and that right some.

3 Foz mp daies are consumed away like moke: and my bones are burnt by, as it were afire-brand.

4 Dy heart is smitten downe, and withered the graffe: so that I forget to eat my bread.

s For the voice of my groning: my bones

vill scarce cleave to my flesh.

will 6 I am become like a Pelican in the wilders elle: and like an Dwle that is in the defart.

pate 7 I have watched and am even as it were a

lud parrow: that litteth open the house top.

8 Dine enemies revile me all the day long: : In they that are mad byon me, are swozne to ther against me,

9 1703

ft

f

4

ih

9 For I have eaten ashes as it were bread and mingled my drinke with weeping.

10 And that because of thine indignation and weath: for thou half taken me by, & case me down.

1: Dy daies are gone like a shadow: and 3

am withered like graffe.

12 But thou, D Lozd, that t endure for energiant the remembrance throughout all generations.

Dion: for it is time that thou have mercie on her, yea, the time is come.

14 And thy? the fernants thinke beon has fones: and it vitieth them to fee her in the buff.

15 The heathen thall feare thy name, D Long and all the Kings of the earth thy Paietty.

16 When the Lord thall build by Sion: and

When his glozie thall appeare.

17 Taken he turneth him buto the praier of the pare destitute: and despiteth not their desire

18 This shall be written for those that come after: and the people which shall be borne, shall praise the Lord.

19 For he hath loked down from his fanduate the court of he heaven did the Lord behold the earth.

20 That he might heare the mournings of such as be in captivitie: and deliver the children appointed but o death.

Lord in Sion: and his worthin at Ierusalem.

and the Lingdomes also to serve the Lozd.

23 Hee brought downe my Arength in inf

fourney: and fortned my dates.

24 But, I faid, D my God, take me not away

in the midst of mine age: as for thy yeares, they

moure throughout all generations.

25 Thou, Loed, in the beginning half lato the foundation of the earth: and the heavens are the worke of thy hands.

26 They thall perith, but thou thalt endure:

they all shall wer old as both a garment.

and they shall be changed: but thou art the same, and they seares shall not fails.

18 The children of thy fernants hall continue: and their feed thall Cand fact in thy light.

Benedic anima mea. Pfal. 103.

Pkaile the Lozd, D mp soule: and all that is within me praise his holp Pame.

2 Praise the Lord, D mp soule: and forget not

all his benefits.

D

Ed

anti

HOC

ON.

ber

uf.

010:

and

t of

īte.

ome

ball

tua

rth.

Cud

ap

fle

er:

my

PAP

IH

1.

S.

3 Which forgiveth all thy finne: and healeth all thine infirmities.

4 Which faneth thy life from bellruction: and nowneth the with mercy and louing kindnesse.

s Which fatiliteth thy mouth with god things: making the young and lufty as an Eagle.

6 The Lord executeth righteousnes and indgement: for al them that are oppressed with wrong.

7 Hee thewed his water buto Poles : his

hozkes buto the chilozen of Israel.

8 The Lord is full of compation and mercie: long luftering and of great godnette.

9 We will not alway be chiding: neither kees

peth be his anger for ener.

10 De ham not dealt with us after our fins: not remarded us according to our wickednesse.

For link boto high the headen is in compa-

fp

8 0

the

an

ni

n

8

th

to

th

tt,

6

rison of the earth: so great is his mercy also to, ward them that feare him.

12 Loke how wide also the Cast is from the West: so farre bath beefet our sinnes from bs.

13 Dea, like as a father pitieth his owne child den: even so is the Lozd merciful buto them that feare him.

14 For he knoweth whereof we be made : he

remembreth that we are but dust.

15 The daies of man are but as graffe: for he flourisheth as a flower of the field.

16 For as some as the winde goeth over it, it is gone: the place thereof shall know it no more

17 But the merciful godnes of the Lord endureth for ever and ever boon them that feare him and his righteousnesse boon childrens children.

18 Euen bpon such as keep his covenant:am thinke bpon his commandements to doe them

19 The Lozd hath prepared his feat in heaven:

and his kingdome ruleth over all.

20 D praise the Lord, ye Angels of his, ye that excell in Arength: ye that fulfill his commande ments, and hearken but the voice of his words

21 D praise the Lord all pe his holts: pe fer

nants of his that doe his pleasure.

be all places of his dominion: praise thou the Lord, D my soule.

# Benedic amimamea. Pfal. Ciiij.

P Kaise the Lozd, D my soule: D Lozd my God, thou art become erceding glozious, thou art cloathed with Paietty and honour.

2 Thou deckest thy selfe with light, as it were mit

with a garment: and spreadest the heavens like a curtaine.

3 Which laieth the beames of his chamber in os. the waters: and maketh the clouds his Chariot. his and walketh opon the wings of the wind.

4 De maketh his Angels spirits: and his mis

nifters a flaming fire.

he

em

he

he

t,tt

DW

en.

ind

m en:

hat

De 205

fet,

S of the

my

us,

gere

vith

s He lato the foundation of the earth: that it

never Gould move at any time.

6 Thou covered tit with the deep, like as with agarment: the waters Cano in the hils.

7 At thy rebuke they flee: at the voice of thy

thunder they are afraid.

8 They goe by as high as the hils, and downe im to the vallies beneath: even but othe place which thou half appointed for them.

9 Thou haft let them in their bounds, which they shall not passe: neither turne agains to cos

ner the earth.

10 Dee sendeth the springs into the rivers:

wich runne among the hils.

11 All beafts of the field drinke thereof: and the wilde Acres quench their thirat.

12 Besides them shal the fowls of bapze have heir habitation: and fing among the branches.

13 De watereth the hils from aboue: the earth

is filled with the fruit of thy workes.

14 Dee bringeth forth graffe for the cattell :

and græne herbe for the feruice of men.

15 That he may being food out of the earth, and wine that maketh glad the heart of man, and oyle to make him a cherefull countenance: and bread to Arengthen mans heart.

16 The tres of the Lord also are full of sapes nen

nen & cedars of Libanus which he hath planted.

17 Wherein the birds make their neits: and the Firstress are a dwelling for the Stocke.

18 The high hils are a refuge for the wilde goats: and so are the Konprocks for the conies.

19. Hee appointed the Done for certaine les fons: and the Dun knoweth his going downe.

20 Thou madest darknesse that it might we night: wherin all the beatts of h forrest do move.

21 The Lions roaring after their prey: doe

leke their meat at God.

122 The Sun ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke; and to his

labour butill the evening.

24 D Lord, how manifold are thy workes: in wisedome balt thou made them all, the earth is full of thy riches.

25 So is the great wide fea also: wherin are things cræping innumerable, both small and

great bealts.

26 There goe the thips, and there is that Le viathan: whom thou halt made to take his partime therein.

27 These wait all byon thee: that thou mail

gine them meat in due feafon.

28 When thou givelt it them they gather it: and when thou opened thine hand, they are filed with and.

29 When thou hidest thy face, they are trow bled: when thou takest away their breath, they

die, and are turned againe to their duft.

30 TAhen thou lettest thy breath go forth, they shall be made; and thou shalt renew the face of the earth.

31 The

11 The glozious maielly of the Lozd fall ene are forener: the Lord that rejoice in his morks.

32 The earth thall tremble at the lok of him:

the do but touch the hils they thall smoke.

33 I wil fing buto the Lozd as long as 3 lines will praise my God wile I have any being.

34 And to thall my wood s pleafe bingand my

op shall be in the Lozd.

0.

D

De

3.

155

re

ne.

300

ap

dis

in

is

ILE

enu

tBd

lif

it!

led

OU

ger

the

be

35 As for finners they that be confumed out of he earth, and the bigodly shall come to an end: maile thou the Lozd, D mp soule, praise & Lozd.

Confitemini Domino. Pfal. Cv.

Give thanks buto the Lozd, and call boon Morn. his Pame : tell the people what things he Prayer. bath done.

2 D let pour songs be of bim, and waise bim: nd let vour talk be of all his wondzous works.

3 Retoice in his holp Pame: let the heart of hem reisice that fæke the Lozd.

4 Soute the Lord and his Arenath : locke his

Les lace enermoze.

5 Remember the maruellous workes that he ath done: his wonders, and the indgements of is mouth.

6 D pe feed of Abzaham his fernant: pe hil

pen of Jacob his chosen.

7 De is the Lozd our God: his indgements

are in all the world.

8 He hath beene alway mindfull of his coues pep mant and promise: that bee made to a thousand generations.

9 Even the covenant that hee made with As haham: and the oath that be ware buto Maac.

to And

10 And appointed the samebuto Jacob in a law; and to Afrael for an everlaking teltament

11 Saping, buto thee will I give the land of

Canaan: the lot of your inheritance.

12 When there was pet but a few of them:

and they Arangers in the land.

13 What time as they went from one nation to another: from one kingdom to another people in

14 The luffered no man to do them wongthut

revioued even kings for their lakes.

15 Douch not mine Anointed : and doe mo

Deophets no barme.

16 Mozeover, he called for a dearth buon the Land :and destroised all the provision of bread.

17 But he had sent a man before them: even Tolerh which was fold to be a bond-fernant.

18 Whose feet they burt in the Aockes: the

from entred into his foule.

19 Untill the time came when his canfe was knowne: the word of the Lord tried him.

20 The King sent and delivered him: the

Prince of the people let him goe free.

21 De made him Lord also of his house: and ruler over all his substance.

22 That he might informe his Princes after h his will: and teach his Senators wifedome.

23 Israel also came into Egypt: and Jacob in

was a ftranger in the land of Pam.

24 And he encreased his people excéedingly and made them Aronger than their enemies.

25 Whose heart turned, so that they bated his people: and dealt untruly with his fernants.

26 Then he sent Woses his servant: and Ad con wom he had chosen.

27 Am

mo

2 he

2 lev

.3

na

3

181

et

a

ah

h

b

H

27 And these shewed his tokens among them it mo wonders in the land of Bam.

28 De sent darknesse and it was darke : and

hep were not disobedient to his word.

29 Décturned their waters into bloud: and m lew their fishes.

30 Their land brought forth frogs: yea, even ion 30 Their land brought for plant in their Kings Chambers.

OF

mv

the

Aa

and

31 Dee spake the word and there came all out nanner of flies: and lice in all their quarters. 32 He gaue them hailestones for raine: and

lames of fire in their land.

33 He smote their vines also and figetrees: & estroied the trees that sucre in their coasts.

34 He spake the word and the Grassehoppers zen ame, and Catterpillers innumerable: and bid the at by all the grade in their land, and benoured he fruit of their ground.

35 He smote the first borne in their land:even

he chiefe of their Arength.

36 De brought them forth also with filuer and iold: there was not one fæble person among heir Tribes.

37 Egypt was glad at their departing: for

ten they were afraid of them.

38 He spread out a cloud to be a covering; and in the to give light in the night feason.

39 At their desire he brought Duailes: and he

ly filled them with the bread of heaven.

40 De opened the rocke of Cone, and the was his ters flowed out: so that the Kivers ran in drie places.

41 Foz thy: he remembred his holy promise:

mo Abraham his feruant,

42 And

42 And hee brought forth his people with in and his chosen with gladnelle.

43 And gave them the land of the heathen: and thep toke the labours of the people in polletion

44 That they might keep his Statutes: and 1988 observe his Lalves.

Blow be to the Father, cc.

ter

m

ne

Ba

白芸

niu

n

1

Confitemini Domino. Pfal. Cvi.

Even. Prayer. Dive thanks brito the Lozd, for he is grack ous: and his mercy endureth for ever.

2 Witho can expresse the noble acts of the

Lozd: 02 them forth all his praise?

3 Welled are they that alway keepe indge

ment: and doe righteousnesse.

4 Remember me, D Lord, according to the favour that thou bearest but off people: D bill me with thy faluation.

5 That I may le the felicitie of thy cholen and rejoice in the gladnesse of the people, and

give thanks with thine inheritance.

6 We have finned with our Fathers: we mi

baue done amille, and dealt wickedly.

7 Dur Fathers regarded not the wonders in Egypt, neither kept they thy great godnelle is remembrance: but were disobedient at the sea even at the red fea.

8 Penerthelette be helped them for his nam Take: that; he might make his power to be know

9 De rebuked the red sea also, and it was build a by, so he led them thosow the depe, as thosow wildernelle.

10 And he saued them from their annersaries hand: and delinered them from the hand of thee 11 9 MEHTP.

11 As for them that troubled them, the inge ters overwelmed those: there was none of them w left.

12 Then believed they his words: and lang

m praise buto him.

ci

the

ift

en

e ti

fea

13 But within a while they forgat his works: mb would not abide his counsell.

14 But lust came boon them in the Wilders

nelle: and they tempted God in the defart.

15 And hee gave them their delire; and sent eanenette withall into their foule.

16 They angred Poles also in the tents: and

daron the Saint of the Lozd.

17 So the Earth opened and swallowed by ge Dathan: and covered the congregation of As biram.

18 And the fire was kindled in their compahie: and the flame burnt by the bngodly.

19 They made a Calfe in Hozeb: and woze

and hipt the molten Image.

20 Thus they turned their glory into the lie me militude of a Calfe that eateth hap.

21 And they forgat God their Saniour: wich

sim ad done so great things in Eappt.

22 Wandzous works in the land of Bam:

nd fearefull things by the red fea.

13 So he said be would have destroied them. mend not Woles his fernant flood before him in im egap: to turne away his weathfull indignation nie n, left he thould destroy them.

in 14 Yea, they thought scorne of that pleasant

and : and gave no credence to his word.

ries 25 But marmured in their tents; and hearks been not but othe boice of the Lozd.

26 Then

26 Then lift he by his hand against them: to overthrow them in the wildernelle.

27 To cast out their sed among the Pations:

and to fcatter them in the lands.

28 They toined themselves unto Baal Deon the

and ate the offerings of the dead.

29 Thus they proudked him to anger with their own inventions: and the plaque was great and among them.

30 Then And by Phinees and prayed: and h

the plaque ceased.

31 And that was counted to him for righter oulnelle: among all posterities for evermore.

32 Alev angred him also at the waters of Urife: so that he punished Poles for their sakes.

33 Because they pronoked his Spirit: so that

he spake maduisedly with his lips.

34 Peither destroied they the Beathen : as the Lord commanded them.

35 But were mingled among the Deathen:

and learned their workes.

36 Informach that they worthipped their idols, which turned to their owne decay : pea, they offer red their sonnes and daughters buto divels.

37 And thed innocent bloud, even the bloud of their formes, and of their daughters: whom they offered unto the Idols of Canaan, and the land was defiled with bloud.

38 Thus were they stained with their owne workes: and went a woring with their owne

inventims.

39 Therfore was the wrath of the Lord kind led against his people: insomuch, that be abhor red his owne inheritance.

And

020

teb

ie

he

168

ap

18 Refi

u

De

40 And hee gave them over into the bands of he Beathen: and they that hated them, were s; ords over them.

41 Their enemies oppressed them : and had

hem in subjection.

42 Many a time did he deliuer them, but they the belled against him with their own inventions: no were brought downe in their wickednesse. at

43 Peuerthelesse, when he saw their aduers

ie: he heard their complaint.

44 De thought opon his covenant, and vitied hem according to the multitude of his mercies: ea, hee made all those that had led them away aptive, to pitie them. of

45 Deliver vs, D Lord our God, and gather s from among the Beathen: that ive may give banks buto thy boly Pame, and make our boalt

f thv vzaise.

5.

at

as

1:

5,

21

of

ep

10

31

ne

00

120

110

46 Bleffed be the Lord God of Afrael, from perlacting and world without end: and let all be people sap, Amen.

Confitemini Domino. Pfal. Cvij.

Dive thanks buto the Lozd: for he is gras Prayer, cious, and his mercie endureth for ever.

2 Let them give thanks thom the Lord ath redeemed: and delivered from the hand of peenemie.

3 And gathered them out of the lands: from e Cast, and from the West, from the Posth, nd from the South.

4 They went altray in the wildernelle, out of

be way: and found no Citie to dwell in.

5 Hungrie and thirstie: their soule fainted in 6150 em.

Morn.

6 So they cried but o the Lord in their troughter and he belivered them out of their diffreste.

the

for

be

fic

gli

an

hi

ith

th

an

th

fo; ge

fei

7 He led them forth by the right way: that they might goe to the Citie where they divelt.

8 D that men would therfore praise the Low for his godnesse: and declare the wonders that be both for the children of men.

9 Hoz he latistieth the emptie soule: and file

leth the hungrie soule with gooneste.

of death: being fall bound in milerie and iron.

of the Lozo: and lightly regarded the counsell of the most bight.

12 De also brought down their heart through do beautieste: they fell downe, and there was none in

to belpe them op.

13 So when they cried but the Lord in their fit trouble: he oclinered them out of their diffreste.

14 Hoz he brought them out of darknesse, and out of the shadow of death: and brake their bands in sunder.

15 D that men would therfore praise the Long for his godnesse: and declare the wonders that he hath done for the children of men.

16 For he hath broken the gates of braffe:and

fmitten the barres of iron in lumber.

17 Folish men are plagued for their offences and because of their wickednesse.

18 Their soule abhorred all kinds of meater

and they were even at deaths dooze.

19 So then they cried but o the Lord in their trouble: he delinered them out of their distresse

20 Vie Cent his Who and healed them : and then

they were faned from their destruction.

21 D that men would therefore praife the Lord te. 121 D that men would therefore praise the Lord at 602 his goodnesse: and declare the wonders that he hath bone for the children of men.

22 That they would offer buto him the facts at the of thanklyining: and tell out his works with

gladnesse.

.

120

fil.

ď

ag

Te.

109

at

ma

es

te

23 They that goe downe to the fea in ships: and occupie their businesse in great waters.

24 These men se the works of the Lord: and

. his iconders in the deepe.

25 For at his word the Roamie wind ariseth:

of which lifteth up the waves thereof.

26 Thep are carried by to the heaven: 3010 ob downe againe to the deepe: their foule melteth me away because of their trouble.

27. They reele to and fro, and stagger like as

eit tozunken man : and are at their wits end.

is So then they crie onto the Lord in their mo trouble: he delivereth them out of their diffreste.

29 Hoz he maketh the storme to cease: so that

the waves thereof are Kill.

020 30 Then are they glad, because they be at rest: and so hee bringeth them into the haven where they would be.

31 D that men would therfore praise the Lord for his governelle: and declare the wonders that

pe doth for the children of men.

32 That they would exalt him also in the comgregation of the people: and praise him in the leat of the Elders. eit

33 Which turneth the flowes into a wilders

he nelle: and drieth by the water springs.

34 A finitfull 1 mo maketh he barren, for the wic

wickednesse of them that dwell therein.

35 Againe he maketh the wildernesse a standing water: and water springs of a drie ground.

36 And there he letteth the hungrie: that then

ar

ri

io

tt

p

p

0

may build them a citie to dwell in.

37 That they may sowe the land : and plant Time varos to yell them fruits of increase.

38 De blesseth them so, that they multiply encoingly: & suffereth not their cattel to decrease.

39 And againe, when they are minished and brought low through oppression: through any plague or trouble.

40 Though he lufter them to be eatil intreated through tyrants, and let them wander out of

the way in the wildernesse.

41 Det helpeth he the poze out of misery: and maketh him housholds like a flocke of shepe.

42 The righteous wil confider this, rejoyce and the mouth of all wickednesses that be stopped.

43 Wholo is wife, will ponder these things: and they shall budgestand the louing kindnesse of the Lord.

# Paratum cor meum. Pfal. Cviij.

Even. Prayer. Od, my heart is ready (my heart is tead of its with the best member that I have.

2 Awake thou Lute and Harpe: I my selfe

will awake right early.

3 I will give thankes but thee, D Lord: a mong the nations.

4 Foz thy mercy is greater than the heavens

and thy truth reacheth unto the clouds.

5 Set by thy felfe, D God, aboue the heavens

and the glozie aboue all the earth.

6 That thy beloved may be delivered; let thy

right hand faue them, and heare thou me.

7 God hath spoken in his holineste: I will restoice therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Panalles is mine: C.

main also is the strength of my head.

9 Juda is my law-giver, Poat is my walls pot: over Edom will I call out my thos, spon the Philistins will I triumph.

10 Who will leade me into the Arong Citie:

or the will bring me into Com?

wilt not thou goe forth with our holks.

12 D helpe vs against the enemie: for vaine

is the helpe of man.

13 Through God we shall do great acts: and it is he that shall tread downe our enemies.

Deus laudum. Pfal. Cix.

Hold not thy tongue, Dood of my praise: for the mouth of the bugodly, yea, and the mouth of the deceitfull is opened by me.

2 And they have spoken against me with falle tongues: they compassed me about also with words of hatred, and fought against me without

a cause.

ma

no.

gep

unt

er

ice.

and

mp

69

of

md

ce.

ed.

(9

of

284

the

lfe

8

115

115

ani

3 For the love that I had but othem, loe, they take now my contrary part: but I give my felfe to prayer.

4 Thus have they rewarded me enill for god:

and hatred for my god will.

5 Set thou an bigodly man to be ruler over him: and let Satan Kand at his right hand.

P2 6 When

6 When sentence is given bpon him, let him mit be condemned: and let his praper be turned in to finne.

2

cozi

ant

2

2

ani

fle

曲

30

ba

th

le

CC

7 Let his daves be few: and let another take

his office.

o Let his children be fatherlesse; and his wife a midolu.

9 Let his children be bagabonds, and beg their bread: let them feek it also out of desolate places.

10 Let the Ertoztioner consume all that he hath: and let the Aranger (potle his labour.

11 Let there be no man to vittle him: not to have compassion on his fatherlesse chilozen.

12 Let his posterity be destroyed: and in the nert generation let his name be cleane put out.

13 Let the wickednesse of his father be had in remembrance in the fight of the Lord : and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may rot out the memoriall of them from of

the earth.

15 And that because his mind was not to do god: but persecuted the pooze helplesse man, that he might flap him that was vered at the heart.

16 His delight was in curling, and it shall happen buto him: he loued not bleffing, therfore

thall it be farre from bim.

17 De clothed himselfe with curling, like as with a raiment: and it thall come into his bowels like water, and like oile into his bones.

18 Let it be onto him as the cloake that hee hath bpon him: and as the girdle that he is al

way girded withall.

19 Let it thus happen from the Lozd to mine enemies:

mies: to those that speak enil against my soule. 20 But deale thou with mc, D Lord God, ace cording to the Pame: for sweet is the mercie.

21 D beliner me, for 7 am belpleffe and poze:

and my heart is wounded within me.

22 I goe hence like the shadow that denartethe mo am driven away as the grashopper.

23 Dy knés are weake through falling: my

es. flesh is dried up for want of fatnesse.

24 I became also a rebuke buto them: thep hat loked buon me shoke their heads.

25 Helpe me, D Lord my God: and lave me

according to thy mercie.

m

the

ife

eir

ree

to

the

ut.

in

let

hat

off

00

hat

t.

iall

oze

85 els

hee

ala

rine

es

26 And they thall know how that this is thy

hand: and thou Lord hast done it.

27 Though they curse, vet blette thou: and let them be confounded that rife by against me, but let thy fernant reioice.

28 Let my adversaries be clothed with shame: and let them cover themselves with their owne

confusion as with a cloake.

29 As for me, I will give great thankes buto the 1020 with my mouth : and praise him among the multitude.

30 For he shall stand at the right hand of the poz: to faue his soule from burighteous Judges.

#### Dixit Dominus. Cx.

The Lord said unto my Lord: Sit thou on Morn. mp right hand, butill I make thine enemies Prayer. thy for stole.

2 The Lord hall send the rod of the power out of Sion: be thou ruler even in the middelt as

mong thine enemies.

3 In 12 3

3 In the day of thy power shall & people offer the free will offerings with an holy worthip: the dew of thy birth is of the womb of the morning.

4 The Lord swore, and will not repent: thou art a Wriest for ever after the order of Welchiseded.

5 The Lozd opon my right hand thall wound:

even kings in the day of his wrath.

6 He shall be Judge among the Heathen, he shall fill the places with dead bodies: and smite in sunder the heads over divers countries.

7 De thall drink of the brook in the way: there

fore shall be lift by his bead.

Confitebor tibi. Pfa. 111.

I Will give thankes but the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: lought

out of all them that have pleasure therein.

3 His work is worthy to be praifed, and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hathle done his maruellous works: that they ought to be had in remembrance.

5 De hath given meat to them that feare him

he shall ener bee mindfull of his covenant.

6 He hath shewed his people the power of his workes; that he may give them the heritage of the heathen.

7 The workes of his hands are veritie and iudgement: all his commandements are true.

8 They stand fast for ever and ever : and are

done in truth and equity.

9 He sent redemption but his people: her bath commanded his Covenant for ever, holy

and

ant

wi

וסם

B

ne

ho

08

m

te

hi

b

p

t

and renerend is his name.

et

he

lg.

irt

4.

lée

ite

tes

ty

no

ht

in

t,

fo

to

11:

is

of

nd

re

ee

dy

110

10 The feare of the Lord is the beginning of wildome: a gwd boderstanding have all they that boe thereafter, the praise of it endureth for ever.

Beatus vir. Pfal. 112.

Blessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His feed shall be mighty opon earth: the ges

neration of the faithfull shall be blessed.

3 Kiches and plenteousnesse shall bee in his house: and his righteousnesse endureth for ever.

Unto the godly there artieth by light in the darknes: he is mercifull, louing, and righteous.

5 Agod man is mercifull, and lendeth: and

will guide his words with discretion.

6 For he shall never be moved: and the righteous shall bee had in everlasting remembrance.

7 He wil not be afraid for any euil tydings: for his heart standeth falt, and belæueth in the Lord.

8 His heart is established and will not thaink:

butill he fee his defire boon his enemies.

9 Dee hath dispersed abroad, and given to the pure: and his righteousnesse remaineth for ever, his borne shall bee eralted with honour.

10 The bigodly shall see it, and it shall griene him: he shall gnash with his teeth and consume away: the besire of the bigodly shall perish.

Laudate pueri. Ffal. 113.

Pkaise the Lozd, yex servants: D praise the Pame of the Lozd.

2 Blessed be the name of the Lozd: from this

time forth for ever more.

3 The Lozds name be praised: from the rising of the Sun, onto the going downe of the same.

\$2 4

The

4 The Lozd is high about all heathen : and

his glorie aboue the beauens.

5 Tho is like the Lord our God, who hath his divelling to high: and yet humbleth himselfe to behold the things that are in heaven and earth?

6 He taketh by the timple out of the duft: and

lifteth by the poze out of the mire.

7 That he may let him with the Princes:enen hai

with the Wzinces of his people.

8 De maketh the barren woman to keep house; and to be a copfull mother of chilozen.

# Inexitu Ifrael. Pfal. Cxiiij.

Evan. Prayer. When Israel came out of Egypt; and the house of Jacob from among the Arange people.

2 Juda was his Sanduary: and Israel his

dominion.

3 The Sea saw that, and fled: Jordan was driven backe.

4 The mountains skipped like rammes; and

the little hils like young theepe.

orft: & thou Jozdan that thou walt driven back?

6 De mountaines, that ye skipped like rams;

and pe little hils like young theepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Jacob.

8 Which turnesh the hard rock into a Canding water; and the fiint Cone into a springing well.

Non nobis Domine. Pfal. 115.

NDt buto bs, D Lozd, not buto bs, but buto the Panie give the praise: for the louing mucie, and for the truths sake.

2 Where

not

3

por

mo

the

the

the

an

al.

th

3

bi

11

h

e

Wherefore thall the heathen fav: where is nom their God -

3 As for our God he is in heaven : hee hath

to some what foeuer pleased him.

4 Their idols are fluer and gold : euen the morke of mens bands.

. They have monthes and speake not: eies

en have they and fee not.

6 They have eaves and heare not : notes have

le: they and smell not.

dt

ig

٥

he

ge

is

15

no

D

.

5;

he

g

.

to

Ø

re

7 They have hands and handle not: feet have they and walke not: neither speake they thosom their throat.

8 They that make them are like onto them : and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the

Lord: he is their succour and defender.

10 De house of Aaron, put your trust in the Low : he is their belver and defender.

11 Dee that feare the Lozd, but vour trust in

the Lord: he is their succour and defender.

12 The Lord hath beene mindfull of bs, and he shall blesse vs: even he shall blesse the house of Afrael, he shall blesse the house of Aaron.

13 He thall blette them that feare the Lozo:

both small and great.

14 The Lord shall increase you more and moze: pou and pour childzen.

15 De are the bleffed of the Lord: which made

heaven and earth.

16 All the whole heavens are the Lords: the earth he gave to the children of men.

17 The dead praise not thee, D Lord : neither

all they that goe downe into stlence.

18 15ut

18 But wee will praise the Lord from this Lord time forth for evermore.

### Dilexi quoniam. Pfal. Cxvi.

Morn. Prayer, Am well pleased: that the Lord hath heard the boyce of my prayer.

therefore will I call byon him as long as I

liue.

3 The snares of death compassed mee round about: and the paines of hell got hold byon mee.

4 I shall finde trouble and heavinesse, and I shall call byon the Pame of the Lord: D Lord, I befeech the velicer my soule.

5 Gracious is the Lord and righteous: pea,

our God is mercifull.

6 The Lozd preserveth the simple: I was in miserie, and he helved me.

7 Turne again then into the rest, D my soule

for the Lord hath rewarded thee.

8 And why? thou half delinered my soule from death; mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of

the lining.

10 I beleened and therefore I will speake, but I was sore troubled: I said in my halte, all men are liars.

for all the benefits which he hath done buto me

12 I will receive the cup of faluation: and call

by in the name of the Lord.

of all his people: right deare in the light of the

3L020

uan mai

1

1

ning

ligh

bott

132

mo

dut

ani

hig

fel

Li

W

be

m

Al

Moneth. The xxiiii. day,

is 1020 is the death of his Saints.

14 Behold, DLo2d, how that I am thy ferant: I am thy feruant and the fon of thy hands maid, thou half broken my bonds in funder.

15 I will offer to the the facrifice of thanksgis uing: and will call upon the Pame of the Lord.

16 I will pay my vowes onto the Lozd in the light of all his people: in the courts of the Lozds house, even in the middest of thee, D Jerusalem, Praise the Lozd.

Laudate Dominum. Pfal. 117.

O Praise the Lord all ye Heathen: praise him

all pe Pations.

he

to

2.3

11

n

2 Foz his mercifull kindnes is ever moze and moze towards us: and the truth of the Lozd ensureth foz ever. Praise the Lozd.

Confitemini Domino. Pfal. 118.

O Give thankes but the Lord, for he is gravitions: because his mercy endureth for ever.

2 Let Israel now confesse that he is gracious:

and that his mercy endureth for ever:

3 Let the house of Aaron now confesse; that his mercy endureth for ever.

4 Dea, let them now that feare the Lozd cons

felle: that his mercy endureth for ever.

5 I called byon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my lide: I will not feare

wat man doth buto me.

7 The Lord takes my part with them that belpe mee: therefore thall I see my desire byon mine enemies.

8 It is better to trust in the Lozd: than to put

any confidence in man.

9 It

24

26

that

27

iabi

bnto

28

thou

mac

nea

in t

kæ

bi

ri

AC

29

It is better to trust in the Hozd: than to ve w put any confidence in Princes.

25 - 10 All Pations compated meround about: now : but in the Pame of the Lord wil I destrop them

11 They kept me in on enery fide, they kept of th me in, I fav, on every fide: but in the Pame of the Lord will I destrop them.

12 They came about me like Bés, and are er tind, even as the fire among thornes: for in the

Pame of the Lord will I destroy them.

13 Thou half thenst soze at me, that I might fall: but the Lord is my helpe.

14 The Lord is my Arength and my Song:

and is become my faluation.

15 The voice of iop and health is in the dwellings of the righteous: the right hand of the Low beingeth mightie hings to palle.

16 The right hand of the Lord hath the pres eminence: the right hand of the Lord bringen

mightie things to valle.

17 I will not die, but live: and declare the workes of the Lord.

18 The Lord hath challned and corrected me:

but he hath not given me over buto death.

19 Open me the gates of righteousnesse: that I may goe into them, and give thankes buto the Lozd.

20 This is the gate of the Lozd: the righteous shall enter into it.

21 I will thanke thee, for thou half heard me: and art become my faluation.

- 22 The same stone which the builders resuled: is become the head-stone of the corner,

1 23 This is the Lozds doing; and it is marnely 24 Mis lous in our cies,

24 This is the day which the Lo2d hath made, we will reloice and be glad in it.

25 Delpe me now, D Lozo: D God, send bs

25 Pelpe me 1 10m prosperitie.

26 Blessed is he that commeth in the Pame of the Lozd: we have wished you good lucke, yée that be of the houshold of the Lozd.

27 God is the Lozd which hath shewed vs eight: binde your sacrifice with cozds, yea, even

onto the hornes of the altar.

28 Thou art my God, and I will thank thee:

hon art my God, and I will praise thee.

29 D give thankes but the Lord, for her is racious: and his mercie endureth for ever.

Beati immaculati. Pfal. Cxix.

Lessed are those that are undefiled in the Even. way: and walke in the Law of the Lord. Prayer.

2 Blessed are they that keep his testimonies: and seke him with their whole wart.

3 For they which doe no wickednesse: walke

nhis wates.

1

9

5

C:

D:

4 Thou half charged: that we shall diligently at the charge the Commandements.

D that my wates were made so direct: that

might kæpe thy Statutes.

6 So thall I not be confounded: while I have

espect buto all thy Commandements.

7 I will thanke the with an unfained heart: when I that have learned the indgements of thy righteoutnesse.

8 I will képe thy testimonies: D sozsake me

le not betterly.

In

In quo corriger?

Werwithall thall a young man clente his way: by ruling himselfe after the word.

2 With my whole heart have I lought the 2 D let me not go wrong out of thy Commande hea ments.

3 Thy words have I hid within my heart

con

bo

tor

5

tho 6

ud

7

Lo

8

me

thv

hea

3

der

not

.5

bar

ma

6

that I should not sinne against thee.

4 Blessed art thou, DLozd: D teach me th

5 Mith my lips have I beene telling: of al

the indgements of thy mouth.

6 I have had as great delight in the way of the testimonies: as in all manner of riches.

7 I will talke of thy Commandements: an

have respect buto thy waves.

8 My delight shall be in thy statutes: and will not forget thy word.

Retribue servo tvo.

Do well buto thy servant: that I may like and kiepe thy word.

2 Dpen thou mine eyes: that I may fath

wondzous things of the Law.

3 I am a kranger opon earth: D hide with Commundements from me.

4 Py soule breaketh out for the very feruen desire: that it hath alway but thy indgements

5 Thou half rebuked the proud; and curled at they that doe erre from thy Commandements.

6 D turne from me shame and rebuke: for

have kept thy testimonies.

7 Princes also did sit and speake against me but thy servant is occupied in thy Statutes.

my counsellours,

Adhen

Adhæsit pauimento.

My soule cleaneth to the dust: D quicken thou me according to the word.

2 I have acknowledged my wayes, and thou

beardest me: D teach me thy statutes.

3 Wake mee to understand the way of thy commandements: and to thall I talke of all the bonderous workes.

4 Dy soule melteth away for very heanineste:

comfort thou me according unto the word.

Take from me the way of lying: and cause

hou me to make much of the Law.

6 I have chosen the way of truth: and thy wgements have I laid before me.

Lord confound me not. 7 I have Kicken buto thy test imonies: D

0

ue

th

at

12]

an

8 I will runne the way of thy commandes ments: when thou haft fet my heart at liverty.

#### Legem pone.

TEach me, D Lood, the way of thy Catutes: Mora? and I thall keepe it buto the end. Prayer.

2 Dive me bnderstanding, and I shall keepe 110 hy Law: vea, I hall keepe it with my whole heart. en

3 Dake me to goe in the path of the command

its dements: for therein is my delight.

4 Incline my heart buto thy testimonies: and s. not to covetousnelle:

5 D turne alway mine eyes, lest they behold banitie: and quicken thou me in thy way.

ne 6 D stablish thy word in thy servant: that I

may feare thee.

7 Take away the rebuke that I am afraid of: foz

for thy judgements are good.

8 Behold, my delight is in thy Commander ments: D quicken thou me in thy righteousnes.

Et veniat super me.

Lozd: even thy faluation, according buto the Mozd.

2 So thall I make answere buto my blasthe

mers: for my trult is in thy word.

of my mouth: for my hope is in thy indgements.

4 So shall I alwayes keepe thy law: vea, for

euer and euer.

s And I will walke at liberty: for I feek the commandements.

6 7 will speake of thy testimonies also even

before Kings: and will not be albamed.

7 And my delight thall be in thy commande

ments: which I have loved.

8 My hands also will I lift op but thy commandements which I have loved: and my ftudie thall be in thy ftatutes.

Memor esto verbitui.

OThinks by fernant as concerning the two put my trust.

2 The same is my comfort in my trouble

and thy word hath quickned me.

3 The prond hath had me erceedingly in derifion: pet have I not sprinked from thy law.

4 For I remembred thine everlasting inage

ments, D Lozd: and received comfort.

5 I am borribly afraid; for the bigodly that for lake thy law.

6 Thy

6

hot

the

det

T

wi

acc

and

to

bed

the

ant

1

C

led

no

thr

8

8

6 Thy statutes have beene my longs: in the house of my pilgrimage.

7 I have thought boon thy name, D Lord, fir

the night featon: and have kept thy Law.

8 This I had: because I kept thy Commans dements.

Portio mea Domine.

Thou art my postion, D Loso: I have promis

sed to keepe thy law.

2 I made mp humble petition in the presence, with my whole heart: D be mercifull buto mee, according to the word.

3 3 called mine owne waies to remembrance:

and turned my feet buto thy tellimonies.

4 I made hatte, and prolinged not the time; to keepe thy Commandements.

5 The congregation of the bugodly have robs

bed me : but I have not forgotten thy Law.

6 At midnight will Frise to give thankes buto thee: because of thy righteous judgements.

7 I am companion of all them that feare thee:

and keepe the Commandements.

JU

8 The earth, D Loed, is full of thy mercie? D teach me thy Statutes.

Bonitatem fecisti.

NLord, thou half dealt graciously with thy fera uant: according to the word.

2 D learne me true onderstanding and knows ledge: for I have believed thy Commandements,

3 Before I was troubled, I went wrong : but now have I kept thy word.

4 Thou art god and gracious: D teach mes thy Statutes.

s The prono have imagined a lye against mee: but

but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne: but my de

light hath beene in thy law.

7 It is good for me that I have beene in troubute

ble: that I may learne thy Statutes.

8 The Law of thy mouth is dearer butome are than thoulands of gold and filuer.

# Manus tua fecerunt me.

Even. Prayer. Dy hands have made me, and fathioned me D give me buderstanding, that I may learn thy Commandements.

2 They that feare thee, will be glad when they fee me: because I have put my trust in thy work

3 I know, D Lozd, that thy indgements are right: and that thou of very faithful nesse hast can sed me to be troubled.

4 D let thy mercifull kindnesse be my comfort; according to thy word but othy servant.

5 D let thy louing mercies come buto mee,

that I may live: for thy law is my delight.

6 Let the proud be confounded, for they goe wickedly about to destroy me: but I will be occupied in thy Commandements.

7 Let buth as feare thee, and have knowned by

thp testimonies: be turned buto me.

8 D let my heart be found in thy Statutes: ne that I be not ashamed.

Defecit anima mea.

MP soule hath longed for thy saluation: and I have a good hope because of thy word.

2 Dine eies long fore for thy word; saying,

D when wilt thou comfort me ?

3 F0

pet

when

ber

art

8

mo

met

m

0,0

4

Hot

5

02

3 For I am become like a bottle in the smoke

et doe I not forget thy Statutes.

4 How many are the dates of thy fernant: then wilt thou be avenged of them that verses u ute me ?

5 The proud have digged pits for mee: which

e are not after thy Law.

D.

02

6 All the Commandements are true: they persecute me falsip, D be thou my belpe.

7 They had almost made an end of me buon

earth: but I fortoke not thy commandements.

B Quicken mee after thy louing kindnesse: no lo hall I keep the testimonies of the mouth.

In aternum Domine.

Note the Word endureth for ever: in heaven. 2 Thy truth also remaineth from one ges peration to another: thou half laid the foundatis

in of the earth, and it abideth.

3 They continue to this day, according to thy 11 poinance: for all things serve thee.

4 If my delight had not beene in thy Law: 3

hould have perished in my trouble.

90 5 I will never forget thy Commandements:

with them thou half quickned me.

6 Jam thine, D faue me : for I have fought ne hp Commandements.

7 The bigodly laid wait for mee to destrop

the: but I will consider thy testimonies.

8 I see that all things come to an end: but thy commandement is excéding broad.

Quomodo dilexi. Ded, what love have I but thy Law: all the day long is my studie in it.

2 Thou through the Commandements half HEGE

made me wifer than mine enemies: for they an ener with me.

3 Johnue more binderstanding than my tea

thers: for thy testimonies are my study.

4 I am wifer than the aged : because I kept trut thy Commandements.

5 3 have refrained my feet from enerie enil Co

way: that I may keepe thy word.

6 I have not thanke from the indgements In for thou teachest me.

7 D how sweet are thy words but o my throat

yea, sweeter than honey buto my mouth.

8 Through thy Commandements I get bu derstanding: therefore I hate all wicked waies,

# Lucerna pedibus meis.

Morn. Prayer.

-Dr word is a lanthorue onto my feet: and am light buto my pathes.

2 I have Iwagne: and am fedfally purpo fed to keepe the righteous indgements.

3 3 am troubled aboue measure : quicken me

D Lord, according to the word.

4 Let the fræwill offering of my mouth please thre, D Lord: and teach me the inogements.

5 Adv soule is alway in my hand: vet do Ind

forget thy law.

6 The bigodly have laid a snare for me: but pet I America not from thy Commandements. Din

7 The testimonies have I claimed as mine heritage for ever: and thy? they are the very ion han of my heart.

8 I have applied my heart to fulfill thy State noi

tutes; alway even buto the end,

Iniquo

11)

la

hop

my

par 7

ear

Wi

thy

4 ghi S

6

Iniquos odio habui.

Thate them that imagine enill things: but thy law do I loue.

2 Thou art my defence and shield; and my

trust is in thy word.

3 Away from me pe wicked: I will keepe the

Commandements of my God.

4 D stablish me, according unto the word, that A may live: and let me not be disappointed of my hope.

5 Hold thou me by, and I thall be fafe: vea.

my delight thall be ever in thy Statutes.

6 Thou hast trooden downe all them that des part from thy Statutes: for they imagine deceit,

7 Thou puttest away all the bugodly of the earth, like ozoffe: therefore I love thy testimonies.

8 p flesh trembleth for feare of thee: and 3 amafraid of thy indocements.

Feci iudicium.

Deale with the thing that is lawfull and right: D give me not over onto mine opprellors.

2 Dake thou thy servant to delight in that wich is god: that the proud do me no wrong.

3 Dine eies are wasted away with loking for thy health: and for the word of thy righteousnes.

4 D deale with thy servant, according buto hy louing mercie: and teach me thy Statutes. uf

5 3 am thy fernant, D grant me binderstans ding: that I may know thy Statutes.

6 It is time for thee, D Lord, to lay to thine

I hand: for they have destroised thy Law.

10

7 For I love thy Commandements: above a gold and precious fromes.

8 Therefore hold I traight all thy Commans dements ?

dements: and all false wates I otterly abhorte.

Thy Testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy word goeth forth : it giveth light

and biderstanding to the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 D loke thou boon me, and be mercifull buto me: as thou blest to do buto those that love thy Pame.

5 Deder my steps in thy woed: and so shall no

frickednes have cominion over me. .

6 D deliner mee from the wrongfull dealings of men: and so shall I keep thy commandements.

7 Shew the light of thy countenance byon the

feruant: and teach me thy statutes.

8 Mine eies gush out with water: because men képe not thy Statutes.

Iu lus es Domine.

 $\mathbf{R}$  Ighteous art thou, DL020: and true is thy independent.

2 Thy testimonies which thou hast comman

ded : are erceding righteous and true.

3 Py zeale bath even consumed me: because mine enemies have forgotten thy word.

4 Thy word is tried to the ottermost: and the

Ceruant loueth it.

5 Jam Imall and of no reputation: yet doe? not forget thy commandements.

6 The righteousnes is an everlatting righte

oulnes: and thy law is the truth.

me: yet is my delight in thy commandements

8 The

nerl

Mal

fo2

31

thy

tho

me

Ci

kn

fo

B

ti

a

11

8 The righteousnesse of thy testimonies is eductasting: D grant me buderstanding, and I hall live.

#### Clamani in toto oorde meo.

Tall with my whole heart: heare me, D Lozd, Even.
I will keepe thy Statutes.
Prayer.

2 Dea, even opon thee do I call : helpe me,

and I shall keepe thy testimonies.

3 Early in the morning do I crie buto thee: for in thy word is my trust.

4 Pine eies preuent the night-watches: that

I might be occupied in thy words.

ť

0

11

f Peare my voice, D Lord, according buto thy louing kindnesse; quicken me, according as thou art wont.

6 They draw nigh that of malice persecute

me: and are farre from thy law.

7 We thou neere at hand, D Lord: for all thy

Commandements are true.

8 As concerning thy Testimonies, I have knowne long since; that thou hast grounded them for ever.

Vide Humilitatem.

OConsider mine adversity and deliver me: for doe not forget thy law,

2 Avenge thou my cause and deliner me: quica

ken me according buto thy word.

3 Health is farre from the bugodly: for they regard not thy Statutes.

4 Great is thy mercie, D Low : quicken me

as thou art went.

5 Dany there are that trouble me, a persecute me; yet one I not swerue from thy testimonies.

D 4 6 3t

6 It grieueth me when I fee the transgressors:

because they keepe not thy law.

7 Consider, DLord, how I keepe thy Commandements: D quicken me according to thy louing kindnesse.

8 Thy word is true from enerlasting: all the inogements of thy righteousnes endure for ener-

moze.

Principes persecuti sunt.

Pkinces have persecuted me without a cause: but my heart standeth in also of the words.

2 I am as glad of thy wood: as one that fin

deth great spoiles.

3 As for lies I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day do I praise thee: because

of thy righteous iudgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 I have loked for thy faving health: and done

after thy Commandements.

7 Dy soule hath kept thy testimonies; and los

ned them ercædingly.

8 I have kept thy Commandements and testion montes: for all my water are before thee.

Appropinquet deprecatio.

Let my complaint come before thee, D Lord: give mee biderstanding according but the word.

2 Let my supplication come before thee : deli

uer me according to the word.

3 My lips that speak of thy praise: when thou half taught me thy Statutes.

4 Dea, my tongue shall fing of thy Wood: for

all

all

thy

and

and

D

ma

lyi

th

ar

wth

fh

th

b

t

f

6

Moneth. The xxvii. day. all thy Commandements are righteous.

5 Let thine hand helpe me : for I have chosen

by Commandements.

6 7 have longed for the faving health, D Lord: and in thy law is my delight.

7 D let my soule line and it shall praise thee: and thy indgements shall helpe me.

8 I have gone aftray like a sheep that is lost? D feek the fernant, for I do not forget the Come mandements.

### Ad Dominum. Pfal. Cxx.

Then I was in trouble, I called boon Morn. the Lozo: and he heard me.

2 Deliner my soule, D Lood, from

lying lips: and from a deceitfull tongue.

3 What reward shall be given, or done buto thee, thou false tongue: even mighty and sharpe arrowes, with hot burning coales.

4 Whoe is me, that I am constrained to dwell with Welech: and to have my habitation among

the tents of Redar.

)

4

1

5 Pp soule bath tw long divelt among them:

that be enemies onto peace.

6 I labour for peace, but when I speake buto them thereof: they make them ready to battell.

Leuaui oculos. Pfal. Cxxi.

Mill lift by mine eies buto the hils: from whence commeth my helpe.

2 Pp helpe commeth even from the Lord:

which made heaven and earth.

3 He will not lufter thy fot to be moved: and

be that keepeth thee will not sleepe.

4 Behold, he that keepeth Arael shall neither fumber noz flæpe, 5 The

g The Lord himselfe is thy keeper: the Lord is mai an defence byon thy right hand.

6 So that the Sunne shall not burne thee by

our

bat

bpi

p2a

ne

no

th

fti

g

u

ft

U

b

day: neither the Mone by night.

7 The Lord thall preserve thee from all entite

vea, it is even be that thall keepe thy foule.

8 The Lord shall preserve thy going out, and the comming in : from this time forth for evermoze.

Lætatus sum. Pfal. 122.

T Was glad when they faid buto me: Whee will goe into the house of the Lord.

2 Dur feet thall Cand in thy gates: DIerw

falem.

3 Jerusalem is builded as a Citie: that is at

bnitic within it selfe.

4 For thither the Tribes goe by: enen the Tribes of the Loed: to testifie buto Israel, to give thanks buto the Pame of the Lord.

5 For there is the leat of indgement: even the

feat of the house of Dauid.

6 D pray for the peace of Jerusalem: they shall prosper that love thee.

7 Deace be within thy walls: and plenteoul

neste within thy Palaces.

8 For my brethren and companions take: I will with thee prosperitie.

9 Dea, because of the house of the Lozd our

God: I will sæke to doe thee god.

Ad te leuaui occulos. Pfal. 122.

7 Pto thee lift I by mine eyes: D thou that dwellest in the heavens.

2 Behold, even as the eyes of servants loke onto the hand of their matter, and as the eyes of a maiden Moneth. The xxvii. day?

maiden buto the hand of her mistresse: even so our eyes wait byon the Lozd our God, butill hee have mercie byon bs.

3 Haue mercy bpon bs, D Lozd, haue mercte

boon bs; for we are otterly despised.

4 Dur soules are filled with the scornefull response of the wealthy; and with the despightfuls nesse of the proud.

Nisi quia Dominus. Psal. 124.

If the Lord himselfe had not beene on our side (now may Israel say: ) if the Lord himselfe had not bin on our side, when men rose by against bs.

2 They had swallowed bs bp quicke: when

they were so wrathfully displeased at vs.

3 Dea, the water had declined is; and the freame had gone over our foule.

4 The deepe waters of the proud: had even

gone ouer our soule.

D

t

9

5 But praised be the Lord: which hath not gi

uen bs oner for a prep buto their teeth.

6 Dur soulc is escaped, even as a bird out of the snare of the sowler: the snare is broken, and we are delivered.

7 Dur help standeth in the Pame of the Lozd:

which hath made heaven and earth.

Qui confidunt. Pfal. 125.

They that put their trust in the Lo2d shall bee even as the mount Sion: which may not be removed, but stands fast fozever.

2 The hils stand about Zerusalem. even so standeth the Lo2d round about his people: from

this time forth for evermore.

3 For the rod of the bigodly commeth not insta the lot of the righteous: left the righteous put their

their hands buto wickednesse.

4 Doe well, D Lozo: buto those that be good

and true of heart.

5 As for such as turne backe buto their owne spea inickednesse: the Lord thall lead them forth with the enill doers, but peace thall be boon Itrael.

### In convertendo. Psal. Cxxvi.

Even. Prayer. Den the Lord turned again the captivity of Ston: then were we like them that dzeame.

2 Then were our mouthes filled with laughter:

and our tongues with top.

3 Then said they among the beathen: The Lord bath done great things for them.

4 Dea the Lord hath done great things for bs

already: hhereof we rejoice.

5 Turne our captiuitie, DLoed: as the ri uers in the South.

6 They that solve in teares: shall reave in ion.

7 De that now goeth on his way weeping, and beareth forth god feed: thall doubtlesse come a gaine with ioy, and bying his theanes with him. Nifi Dominus. Pfel. Cxxvii.

TRept the Logo build the house: their labour is but lost that build it.

2 Ercept the Lord kiepe the Titie: the watch

man waketh but in vaine.

3 It is but lost labour that pe haste to rise by early, and so late take rest: and eat the bread of carefulnelle, for so he giveth his beloved fleve.

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

s Like as the arrowes in the hand of the giant: euen

of th

ener

6

on 4 rou

5 tett

6 the all

dze

m

me m

ln

w Dr

pl

enen so are the young chilozen.

6 Pappy is the man that bath his quiver full of them: they shall not bee ashamed, when they weake with their enemies in the gate.

Beati omnes. Pfal. Cxxviii.

Blessed are all they that feare the Lord: and walke in his wates.

2 For thou shalt eat the labours of the hands:

D well is thee, and happy thalt thou be.

3 The wife shall be as the fruitfull bine: bpe on the wals of thine house.

4 Thy chilozen are like Dlive Branches:

round about thy table.

5 Lo, thus shall the man be blessed: that feas

reth the Lozd.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Jerusalem in prosperitie all thy life long.

7 Dea, that thou shalt see thy chilozens chila

dien: and peace byon Israel.

Sape expugnauerunt. Pfal. Cxxix.

MAny a time have they fought against mee from my youth by: (may Israel now say.)

2 Dea, many a time have they vered me from my pouth op; but they have not prevailed against me.

3 The plowers plowed byon my backe: and

made long furrolves.

4 But the righteous Lord: hath hewen the luares of the bugodly in pieces.

5 Let them be confounded and turned backs

ward: as many as have evill will at Sion.

on the house top; which withereth before it bee placked by, 7 Where

neither hee that bindeth op the cheaues his bas come.

8 So that they which goe by, say not so much as the Lord prosper you: wee with you good lucke

in the Pame of the Lozd.

De profundis clamaui. Psal. 1 30.

Out of the deepe have I called but othee, D Lozd: Lozd heare my praier.

2 D let thine eares confider well: the voice of

my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amille: D Lord, who may abide it?

4 For there is mercy with thee: therefore thalt

thou be feared.

5 I loke for the Lord, my foule doth waite for him: in his word is my trust.

6 My soule fleeth but the Lord before the morning watch: I say before the morning watch.

7 D Israel, trust in the Lord, for with the Lord there is mercie; and with him is plenteous redemption.

8 And hee thall redeeme Israel: from all his

Annes.

Domine non eft. Pfal. 131.

L D20, I am not high minded: I have no proud lokes.

2 3 do not exercise my selfe in great matters:

which are to high for me.

3 But I refraine my sonle, and keepe it low, like as a child that is weaned from his mother: yea, my soule is even as a sveaned child.

4 D Israel truck in the Lozo: from this time

forth for evermore.

Memento

of t

mil

mv

Log

foll

low

and

nell

I

way

1

Da

I

ge

mp dili

I

vita

din

I

I

4

# Moneth. The xxviii.day.

### Memento Domine. Psal. Cxxxij.

Ded, remember Dauid: and all his troubles. Moral
2 How he swoze but the Loed: and bow Prayer,
Led a bow but the Almightie God.

3 I will not come within the tabernacle

of my house: noz climbe by into my bed.

4 I will not lufter mine eies to sæpe, nor mine eie-lids to sumber: neither the temples of my head to take any rest.

5 Untill I find out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Loe, we heard of the same at Ephrata: and sound it in the wood.

7 We will goe into his fabernacle: and fall

low on our knees before his for Awle.

8 Arife, D Lord, into thy resting place: thou

and the Arke of the Arength.

9 Let thy Priests be cloathed with righteous wise: and let thy Saints sing with ioisulnesse.

10 For thy fernant Danids sake: turne not as

way the presence of thine anointed.

11 The Lord hath made a faithfull oath buto David: and he will not theinke from it.

12 Df the fruit of thy bodie: shall I set bpon

hy seat.

0

0

13 If thy children will keep my covenant and my testimonies that I shall learne them: their hildren also shall sit upon thy seat for evermore.

14 For the Lord hath choten Ston to be an has

pitation for himselfe: he hath longed for her.

15 This thall be my rest for ever: here will I well, for I have a belight therein.

16 A will blette her victuals with increase: and will

will satisfie her poze with bread.

17 I will becke her Priests with health: and

1

bi

th

be

Dá

of

th

fm

m

m

ra

盐

事

ar

10

ta

be

her Saints shall resoice and sing.

18 There shall I make the horne of David to Courist : I have ordained a lanthorne for mine anointed.

19 As for his enemies I shal cloath them with shame: but boon himselfe shall his crown flourish

Ecce quam bonum. Pfal. Cxxxiii.

Behold how good and gracious a thing it is:

brethren to owell together in britie.

2 It is like the precious ointment byon the head that ran downe byon the beard: enen but Aarons beard, and went downe but the skirts of his cloathing.

3 Like as the dewe of Permon: which fell by

on the hill of Sion.

4 For there the Lord promised his blessing and life for evermore.

Ecce nunc benedicite. Pfal. Cxxxiiii.

Behold (now) praise the Lord: all ye servants of the Lord.

2 Dee that by night stand in the house of the Logo: enen in the courts of the house of our God

3 Lift by your hands in the Sanctuary: and

praise the Lord.

4 The Lord that made heaven and earth: give the bletting out of Sion.

Laudate nomen. Plal Cxxxv.

OPeatle the Lozo, land yee the Pame of the bi Lozo; praise it, D pe servants of the Lozo.

2 De that fand in the house of the Lozo: in the hi

courts of the house of our God.

3 D praise the Lord, for the Lord is gracious in

Moneth. The xxviii.day.

D fing prailes buto his Pame, for it is louely. 4 For the Hord hath chosen Jacob buto himselfe: and Acrael for his owne possession.

5 For I know that the Lord is great: and

that our God is about all gods.

6 Whatsveuer the Lord pleased, that did he in th beanen and earth: and in the fea, and in all the

dev vlaces.

10

to

tte

lh.

9:

te

p

g

ıts

the

00

mt

ttt

fhd

119

7 De bringeth forth the clouds from the ends of the world: and sendeth forth lightning with the raine, beinging the windes out of his treas he lures. to

8 Dee smote the first borne in Caput: both of

man and beaft.

9 We bath sent tokens and wonders into the midst of thee, D thou land of Egypt: byon Thas raoh and all his feruants.

10 De smote divers nations: and sew mighty

kinas.

11 Sehon King of the Amorites, and Dathe king of Balan: & all the Kingdoms of Canaan.

12 And gave their land to be an heritage: even

an heritage onto Israel his people.

13 Thy Pame, D Lozd, endureth for euer: to doth the memoriall, D Lord, from one genes ration to another.

14 For the Lord will avenge his people: and

be gracious buto his fernants.

15 As for the images of the beathen, they are but filner and gold: the worke of mens hands.

16 They have mouthes and speake not : eies

he have they and fee not.

17 They have eares, and yet they heare not: ns heither is there any breath in their mouthes.

18 They

#### Moneth. The xxviii.day.

18 They that make them are like but o them and so are all they that put their trust in them.

19 Praise the Lord, pe house of Israel: praise

the Lord, ve house of Aaron.

20 Praise the Lord ve house of Leui: pe that feare the Lord, praise the Lord.

21 Praised bee the Lord out of Sion: which

dwelleth in Jerusalem.

### Confitemini Domino. Psal. Cxxxvi.

Prayer. O Biue thankes but othe Lord, for he is grack ous: and his mercy endureth for ever.

2 D Gine thankes onto the God of all gods:

for his mercy endureth for ever.

3 D thank the Lozd of all lozds: for his mercy cy endureth for ever.

4 Which onely doth great wonders: for his cy

mercy endureth for ever.

5 Which by his excellent wisdome made the for heavens: for his mercy endureth for ever.

6 Which laid out the earth about the waters:

for his mercy endureth for ever.

7 Tahich hath made great lights: for his mere to

8 The Sunne to rule the day: for his mercy to

endureth for ever.

9 The Poon and the Starres to governe the night: for his mercy endureth for ever.

10 Which smote Egypt with their first-bozn: 60

for his mercy endureth for ever.

11 And brought out Ifrael from among them: h

for his mercy endureth for ener.

12 With a mighty hand and a fretched out arme: for his mercy endureth for ever.

13 Wilhich

i

fo2

of

th2

ret

ne

en

ep

m

Moneth. The xxviii. day?

13 Which divided the red-sea into two parts:

14 And made Afrael to goe thosow the midit

of it: for his mercy endureth for ever.

them in the red-tea: for his mercy endureth for ever.

16 Which led his people through the wilders

nelle: for his mercy endureth for ever.

17 Which smote great Kings: for his mercy endureth for ever.

18 Pea, and dew mighty Kings: for his mers

er endureth for ever.

ıt

13

g

he

**5**:

be

n:

n:

at

id

19 Sehon king of the Amorites: for his mers

20 And Da the King of Balan: for his mers

is evendureth for ever.

21 And gave away their land for an heritage: for his mercy endureth for ever.

22 Quen foz an beritage bnto Ifrael: foz bis

mercy endureth for ever.

23 Which remembred by when wee were in trouble: for his mercy endureth for ever.

24 And hath delinered bs from our enemies:

cy for his mercy endureth for ever.

25 Which giveth food to all flesh: for his mers

26 D give thankes buto the God of heaven:

for his mercy endureth for ever.

27 D give thankes but the Lozd of lozds: foz his mercy endureth foz ewer.

Super flumina. Pfal. 137.

By the waters of Babilon we late downe and wept: when we remembred thee, D Sion.

02

2 Ag

As for our Harpes we hanged them bp: bo

on the træs that are therein.

3 For they that led bs away captive require of us then a long and melodie in our heavinesse Sing bs one of the longs of Sion.

4 How thall wee fing the Lozds fong : in

Arange land.

s If I forget thee, D Jerusalem: let my right

hand forget her cunning.

6 If I doe not remember thee, let my tongue mu cleave to the rose of my mouth : pea, if I presenting not Terusalem in my mirth.

7 Kemember the children of Edom, D Lord in the day of Jerusalem, how they said : Down with it, downe with it even to the around.

8 D daughter of Babrion walked with mile ry: vea, happy shall he be that rewards thee as

thou bast served bs.

9 Bleffed shall he be that taketh thy chilozen and theolueth them against the stones.

Confitebor tibi Domine. Pfal. 138.

Mill give thankes but othee, D Lozd, with my injole heart: even before the gods will a

fing praises buto thee.

2 I will worthip towards thy holy Temple. and praise thy Pame, because of the louing kind nes and truth: for thou half magnified thy Pame in and thy word about all things.

3 When I called upon thee thou heardest me 17

and enduedit my foule with much strength.

4 All the Kings of the earth thall praise thee, D Lozd: for they have heard the words of thy mouth.

5 Deathey shall fing in the way of the Lozd: that great is the glozie of the Lozd.

6 Fox

*pect* 

hen

hal

thin

and I

8

nest

tho

and

but

ani

cel

m

ar

6 For though the Lord be high, pet hath he red west onto the lowly : as for the proud, he beholds

hem afar off.

7 Though I walk in the midst of trouble, vet halt thou refresh mee: thou shalt stretch forth hine hand by on the furiousnes of mine enemies, and thy right hand shall save mc.

8 The Lozd hall make god his louing therenelle towards me: yea, thy mercy, DL020, ens bursth for ever, despile not then the workes of thine owne hands.

Ð,

e,

10

110

h.

0.

## Domine probasti. Cxxxix.

10 Lozd, thou balt fearthed nec out, and known Morn. me: thou knowest my nowne-string, and Prayer. mine byrifing, thou bnderstandest my thoughts long before.

2 Thou art about my path, and about my bed:

and spiest out all my wates.

3 For loe, there is not a word in my tongue:

but thou, D Lozo, knowest it altogether.

th 4 Thou hast fashioned me behind and before: and laid thy hand byon me.

5 Such knowledge is too wonderfull, and era

cellent for me: I cannot attaine onto it.

6 Whither then shall I sie from thy svirit: 02 whither thall I goe from thy presence?

7 If I climb op into heaven, thou art there: if

I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and res maine in the ottermost parts of the sea.

9 Even there also thall thine hand leade mee:

and the right hand thall hold me.

10 If I say, Peraduenture the darknesse shall couer 10 3

rower me: then thall my night be turned to day, it Dea the darknes is no darknes with thee, but the night is as cleare as the day: the darknes and the light to thee are both alike.

12 For my reines are thine: thou half cour

red me in my mothers wombe.

13 I wil give thanks but thee, for I am fear full, and wonderfully made: marvellous are the workes, and that my foule knoweth right well.

14 My bones are not hid from thee: though 3 be made fecretly, and falhioned beneath in the

sarth.

15 Thine eies did lie my lubikance, yet being unperfect: and in thy Boke were all my members written.

16 Which day by day were fathioned: when

as yet there was none of them.

17 How deare are thy counsels onto me, D God: D how great is the summe of them!

18 If I tell them, they are moe in number than the sand: when I wake by I am present with the

19 Wilt thou not flay the wicked, D God: de

part from me, ye bloud thirsty men.

20 For they speak unrighteously against thee and thine enemies take thy Pame in vaine.

21 Doe I not have them D Lozd, that have thee: and am I not grieved with those that rise by against thee?

22 Dea, I hate them right fore: even as though

ther were mine enemies.

23 Trie me, D God, and læke the ground of my heart: proue me and examine my thoughts.

24 Loke well if there be any way of wicked neve in me: and lead me in the way enerlasting

Erip

an

pe

gr

at

n

be

tt

1

Sp

tl

ft

ti

ff

Eripe me, Domine. Psal. 140.

Deliner me, DLozd, from the entil man: and preferne me from the wicked men.

2 Which imagine mischiefe in their hearts:

and fir by frife all the day long.

100

2,

es

les

It's

hp

3 the

rig

m

en

1

ME

œ.

des

99

Ite

ile

gţ

0

5.

ed

rip

3 They have tharpned their tongues like a fer-

pent: adders poison is buder their lips.

4 Kéep me, D Lozd, from the hands of the bnogodly: preferue me from the wicked men, which are purposed to overthrow my goings.

5 The proud have laid a snare for me, & spred a net abroad with cords: pea, & set traps in my way

6 I said buto the Lozd, Thou art my God:

beare the voice of mp praiers, D Lord.

7 D Lord God, thou Arength of my health: thou halt covered my head in the day of battell.

8 Let not the bigodly have his desire, D Lord: let not his mischieuous imagination proper, lest they be to proud.

9 Let the mischiefe of their own lips fall boon

the head of them that compalle me about.

10 Let hot burning coales fall byon them: let them bee cast into the fire, and into the pit, that they never rsse by againe.

11 A man full of words thall not prosper byon the earth: euill thall hunt the wicked person to

overthrow him.

12 Sure I am that the Lord will avenge the pore: and maintaine the cause of the helplesse.

13 The righteons also thall give thankes buto hy Pame: and the inst thall continue in thy light.

Domine clamaui. 141.

L D20, I call boon thee, haste thee buto me; and consider my voice when I cry buto thee.

Let my praier be set forth in thy sight as the fincense: and let the lifting by of my hands be as here an enening sacrifice.

3 Set a watch, D Lozd, before my mouth; ed f

and keepe the doze of my lips.

4 D let not my heart be inclined to any evill my thing: let me not be occupied in bigodly works, 7 with the men that works wickednesse: less 3 eat periof such things as please them.

5 Let the righteous rather smite me friendly:

and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Judges be onerthrowne in Conie places: that they may heare my words, for they

are sweet.

8 Dur bones lie scattered before the pit:like as when one breaketh & helveth wood boon the earth.

9 But mine eies lok buto the, D Loed God: in thee is my trult, D call not out my soule.

10 Theep me from the luare which they have laid for me: and from the traps of the wicked doers.

11 Let the bigodly fall into their owne nets together: and let me ever escape them.

Voce mea ad Dominum. Pfal. Cxlij.

Even. Prayer. I Tried but othe Lord with my voice: yea, even but othe Lord did I make my supplication.

2 I powzed out my complaint befoze him: and

thewed him of my trouble.

3 When my spirit was in heavinesse, thou knewest my path: in the way wherein I walked have they privily laid a snare for me.

43

re

tiu

vil to r

rig

102

hei

ha

ar

bit

4 3 loked also boon my right hand: and fato s here was no man that would know me.

5 3 had no place to flee buto: and no man cas

ed for my foule.

6 Acried buto thee, D Lozd, & faid : Thou art Il my hope, and my postion in the land of the living.

7 Consider my complaint: for 3 am brought s, 7 Consti

ė

p

S h.

1:

o

5

n

DI

u

D

E

8 D deliner me from my perfecutors: for they

tre to Arong for me.

9 Bzing my soule out of pilson, that I map te time thanks onto thy Pame: which thing if thou it wilt grant me, then thall the righteous refort onomy company. ie

Domine, exaudi. Pfal. 143.

UCare my praier, DLord, and confider my desire: hearken buto mee for thy truth and ighteousnesse sake.

2 And enter not into indgement to the fernant in thy fight shall no man living be instified.

3 For the enemie bath perfecuted my foule, bee hath smitten my life downe to the ground: be bath laid me in the darknesse, as the men that haue beene long dead.

4 Therefore is my spirit vered within mee:

and my heart within me is desolate.

5 Det doe I remember the time palt, I muse bpon all thy workes: pea, I exercise my selfe in the workes of thy hands.

6 A Aretch forth my hands but o thee: my foule

gaspeth buto thee, as a thirsty land.

7 Deare me, D Lord, and that son, for my spis rit wareth faint: bide not thy face from me, left I be like buto them that goe downe into the pit.

8 D

8 D let me have thy louing kindnesse betimes in the morning, for in thee is my truft: thelo thou rig me the way that I should walke in, for I list in my foule buto thee.

9 Deliner me, D Lord, from mine enemies:

for, I fle buto thee to hive me.

10 Teach me to do the thing that pleaseth the. for thou art my God : let thy loning spirit leade me forth into the land of righteoninelle.

11 Duicken me, D Lozd, for thy Pames lake and for the righteoulnes lake, bring my foule out

of trouble.

12 And of thy godnes pay mine enemies:and destroy all them that vere my soule, for I am thy cernant.

### Benedictus Deus. Psal. Cxliinj.

Lessed be the Lord my strength: which feath Seth my hands to war and my fingers to fight. 2 Pp hope and my fortrelle: my calle

and delinerer, my defender in whom I trult, which

suboneth my people that is boder me.

3 Lozd, what is man, that thou halt such res spect buto him: 02 the son of man that thou so regardeft him?

4 Man is like a thing of nought: his time pale

feth away like a shadow.

5 Bow the heavens, D Lozd, and come downe: fouch the mountaines, and they shall smoke.

6 Call forth thy lightning and teare them: that

out thine arrowes and confume them.

7 Send downe thine hand from aboue: deliner me, and take me out of the great waters, from the band of the Arange children.

8 Wilbole

fin

ba

of

ffr

an

pli

ot b

Œ

ft

a

Even. Prayer.

8 Whose mouth talketh of panitie: and their right hand, is a right hand of wickednesse.

9 I wil fing a new fong but other, D God: and fing praises but other boon a ten-stringed Lute.

10 Thou that givelt victorie unto kings: and hate delivered David thy servant from the perill of the sword.

frange hildzen: whose mouth talketh of vanitie, and their right-hand is a right-hand of iniquitie.

12 That our sons may grow op as the young plants: and that our daughters may be as the po-

lished corners of the temple.

bp

B :

é,

de

e:

ut

Or

ge

h

ıt.

le

d

23

25

16

e:

nt

er

m

le

ous with all manner of Noze: that our theep may bring forth thoulands, and ten thoulands in our treets.

14 That our Dren may be strong to labour, that there be no decay: no leading into captivity,

and no complaining in our fræts.

15 Pappy are the people that be in such a case: yea, blessed are the people which have the Lord for their God.

Exaltabo te Deus. Psal. 145.

I Will magnifie thee, D God my King: and I will praise thy Pame for ener and ener.

2 Every day will I give thankes buto thee:

and will praise thy Pame for ever and ever.

3 Great is the Lord and maruellous worthie to be praised: there is no end of his greatnesse.

4 Dne generation shall praise the workes bu,

to another: and declare thy polver.

5 As for me, I will be talking of thy worthip: thy glorie, thy praise, and wondrous workes.

6 50

6 So that men thall speake of the might of thy maruellous acts: and I will also tell of thy greateness.

7 The memoriall of thine abundant kindnesse thall be shewed : and men shall sing of thy rights.

be

an

Th

th

ht:

thi

w

gi

1

de of

fo

th

oufnesse.

8 The Lord is gracious and mercifull: long. Cuffering and of great godnesse.

o The Lord is louing but o every man: and

his mercie is over all his workes.

saints give thanks but thee. D Lozdiand thy

11 They thew the glozie of thy king dome: and

talke of thy vower.

12 That thy power, thy glosy and mightinelle of thy kingdome: neight be knowne unto men.

13 Thy Kingdom is an everlasting kingdom; and thy dominion endureth throughout all ages.

14 The Lozd opholoeth all such as fall: and

lifteth op all those that be downe.

15 The eies of all wait open thee, D Low: and thou givelt them their meat in due season.

16 Thou openest thy hand: and fillest all things

lining with plenteousnesse.

17 The Lord is righteous in all his waies?

and holy in all his workes.

18 The Lozd is nigh but all them that call boon him: yea, all such as call boon him faithfully.

19 He will fulfill the delire of them that feare him: he also will heare their cry, will help them.

20 The Lord preserveth all them that love

him: but scattereth all the bigodly.

and let all flesh give thanks onto the holy Pame for ever and ever.

Lauda anima mea. 146.

D Kaile the Lord, D mp foule, while I live mill T vaile the Lozd: pea, as long as T have any being I will fing praises buto my God.

D put not pour truft in Pzinces : nozin any childe of man, for there is no helpe in them.

For when the breath of man goeth forth, he hall turne againe to his earth: and then all his thoughts perilb.

4 Bleffed is he that hath the God of Jacob for his help: and whose hove is in the Lord his God.

withich made heaven and earth, the fea & all that therein is: which keepeth his promise for ener:

6 Which helpeth them to right, that luffer

inzona: which feedeth the hunary.

e

3.

D

5

\$\$

III

p.

re

n.

18

1:

18

da

7 The Lozo loofeth men out of prison: the Lozd giveth light to the blind.

8 The Lozd helpeth them that are fallen: the

Lord careth for the righteous.

9 The Lozd careth for the Arangers, he defens beth the fatherlesse and widdow: as for the way of the bugodly, he turneth it byside downe.

10 The Lozd thy God, D Sion, shall be King for evermore: and throughout all generations.

#### Laudate Dominum. Pfal. Cxlvij.

Praise the Lord, for it is a good thing to fing Even. praifes onto our God: pea, a toifull and pleas fant thing it is to be thankfull.

2 The Lozd doth build by Jerusalem: and gas

her together the outcasts of Israel.

3 We healeth those that are broken in heart; and glueth a medicine to heale their licknesse.

4 He telleth the number of the Stars, and cals letb

left them all by their names.

5 Great is our Lord, and great is his pomer? pea, and his wisdome is infinite.

6 The Lozd letteth by the meke: and bringeth

the bigodly downe to the azound.

7 D fing buto the Lord with thanklgiving:

fing praifes byon the Harpe buto our God.

8 Which concreth the beauen with clouds, and prepaireth raine for the earth: and maketh the graffe to grow byon the mountaines, and herbes for the ble of men.

9 Which gineth fodder buto all cattell: and fædeth the voung Kanens that call byon him.

10 Wee hath no pleasure in the Arenath of an horse: neither delighteth he in any mans legs.

11 But the Lozos delight is in them that

feare him: and put their trust in his mercy

12 Wraife the Lord, D Jerusalem: praise thy God, AD Sion.

13 For hee hath made fast the barres of thy gates: and bath bleffed thy children within the.

14 We maketh peace in thy bozders: and file

leth thee with the flower of wheat.

15 He senoeth forth his Commandement by on earth: and his word runneth very swiftly.

16 De giveth snow like woll: and scattereth

the hoare frost like ashes.

17 He casteth forth his Icelike morsels: who

is able to abide his froft.

18 He sendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word buto Jacob; his kar

tutes and ordinances buto Israel.

20 He hath not deatt to with any Pation: net 31 ther

Morn. Prayer. ce. 021 on

the

all

all

tha

he

m

hei bai

an

Ac

al

te

Moneth. The xxx.day? ther have the heathen knowledge of his lawes.

Laudate Dominum, Plal. 148.

Praise the Lord of heaven: praise him in the height.

2 Praise him all pe Angels of his: praise him

all pe his boff.

3 Praise him Sunne and Mone: praise him all ve Starres and light.

4 Praise him all pe heavens: and pee waters

that be aboue the heavens.

5 Let them praise the name of the Lord: for he spake the word, and they were made, he commanded and they were created.

6 De hath made them fact for ever and ever: hee hath given them a law which shall not bee

broken.

n

g

g

1

100

h

10

11:

a

et

7 Praise the Lord byon earth: ye Dragons and all deepes.

8 Fire and baile, firew and vapours: wind and

storine fulfilling his word.

9 Mountaines and all bils: fruitfull trées and all cedars.

10 Beafts and all cattell: wormes and feather ted fomles.

11 Kings of the earth, and all people: Pzins

ces and all Judges of the world.

12 Doung men and maidens, old men and chile dien, praise the name of the Lord: for his name mely is excellent, and his praise about heaven and earth. v.

13 De hall exalt the horne of his people, all his Saints thall praise him : even the chiloren of

ef Israel, even the people that serveth him.

Cantate

Cantate Domino. Pfal. 149.

O Sing buto the Lord a new Song: let the Congregation of Saints praise him.

2 Let Israel rejoyce in him that made him; and let the children of Sion be glad in their king.

3 Let them praise his Pame in the dance: let them sing prayles but him with Tabret and Warve.

4 For the Lord hath pleasure in his people:

and helpeth the meeke-hearted.

5 Let the Saints bee toyfull with glozy: let them retoyce in their beds.

6 Let the praises of God be in their mouth

and a double edged swood in their hands.

7 To be avenged of the Heathen: and to re buke the people.

8 To binde their Kings in chaines: and their

Pobles with links of iron.

9 That they may be avenged of them, as it is written: such honour have all his Saints.

Laudate Dominum. Pfal. 150.

OPraile God in his holinette; praile him in the firmament of his power.

2 Draile him in his noble acts: praile him ac

cording to his excellent greatnesse.

3 Praise him in the sound of the Trumpet praise him byon the Lute and Harpe.

4 Praise him in the Cymbals and dances

praise him byon the Arings and pipe.

5 Praise him opon the well-tuned Cymbals braise him opon the loud Cymbals.

6 Let every thing that bath breath: praise th

**L020.** 

The end of the Flalter.

i got 10 in in 10 5 s

